## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION

LA PAZ RESTAURANTS, INC.



FLORIDA DEPARTMENT OF STATE

## Jan 23 1998 8:00am Sandra B. Mortham ANNUAL REPORT Secretary of State Secretary of State 1998 DIVISION OF CORPORATIONS DOCUMENT # P93000023894 (7)

| Principal Place of Business Mailing Address |  |  |   |                          | E NAMERAN LIN INION FIREL MARIA MELLI MUREL MARIA LINDA VELDE MARIA MALIA MELLI MELLI MURE   |
|---|--|--|---|--------------------------|--|
| 950 GULF SHORE DR. DESTIN FL 32541 US       |  | 5730 Glenridge dr.<br>Suite 302<br>Atlanta ga 30328  |   |                          | DO NOT WRITE IN THIS SPACE   |
| "   |  | US   |   |                          | 3. Date Incorporated or Qualified  |
|   |  |  |   |                          | 03/30/1993   |
| 2. Principal P                              | lace of Business   | 2a. Mailing Address  | 7   |                          | A EEI Number   |
| 21  |  | 26 300 TOWNYAK   | Dri   | رجاكا                    | 58-1358849 Not Applicable  |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.  |   |                          | 5. Certificate of Status Desired \$8.75 Additional   |
| 22  |  | 27 State 100   |   |                          | Fee Required   |
| City & Stat                                 | e  | City & State   | 6   | ıΔ                       | 6- Election Campaign Financing \$5.00 May Be   |
| 23  |  | 28 Kennesaw  |   | 7/1                      | Trust Fund Contribution Added to Fees  |
| Zip   | Country  | <b>一多かん</b>  | Countr  | 15                       | 8. This corporation owes or has paid the current year Intangible   |
| 24  | 9. Name and Address of Current   | 1 Registered Agent   | 0    1  | /\_/                     | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent  |
| 041   |  | negistered Agent   | 81  | Name                     |  |
|   | DENHEAD, CHRIS   |  |   | , vaint                  |  |
| 420 E PINE ST<br>CRESTVIEW FL 32536         |  |  | 82 Street Address (P.O. Box Number is Not Acceptable) |                          |  |
| CHI   | ESTAIEM LT 35239   |  | 83  |                          |  |
|   |  |  |   |                          |  |
|   |  |  | 84  | 1                        | FL   T   T   T   T   T   T   T   T   T   |
| 11. Pursuant<br>office or r<br>agent. I a   | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | and 607.1508, Florida Statutes, of Florida. Such change was autitions of, Section 607.0505, Floric | the abov<br>horized b<br>la Statute                   | e-name<br>y the co<br>s. | ed corporation submits this statement for the purpose of changing its registered corporation's board of directors. I hereby accept the appointment as registered |
| SIGNATURE                                   |  |  |   |                          |  |
|   | Signature, typed or printed name of registered agen  |  |   | ent signatu              | ature required when reinstating) DATE  |
| 12.   | OFFICERS AND   | DELETE   | 13.   |                          | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change  |
| NAME  | MCQUEEN, ARTISHIA N  | - Decert   | 1.1 TITLE   |                          |  |
| STREET ADDRESS                              | 1140 ARBORHILL LANE  |  | 1.2 NAME  | ADDRESS                  | MCQUEEN, ARTISHIA N.<br>SS (005 CHASE TRAIL  |
|   | ALPHARETTA GA  |  |   |                          | MODUSTOCK, GA 30189  |
| CITY - ST - ZIP                             | P P  | DELETE   | 1.4 CITY - 5<br>2.1 TITLE                             | i - ZIP                  | Change Addition  |
| NAME  | NICHOLOFF, THOMAS D  | _ Decerte  | 2.2 NAME  |                          | NICKOLDEE THOMASOW.  |
| STREET ADDRESS                              | 6488 CHERRY TREE LANE  |  | 2.3 STREET  | * ADDDESS                | LANGER CONTROL OF CONTROL  |
| CITY-ST-2IP                                 | ATLANTA GA   |  | 2. 4 CITY-  |                          | Rennesaw, GA 30144   |
| TITLE                                       | ALCHITA UA   | ☐ DELETE   | 3.1 TITLE   | 31-ZIP                   | Change Addition  |
| NAME  |  |  | 3.2 NAME  |                          |  |
| STREET ADDRESS                              |  |  | 3,3 STREET  | ADDRESS                  | 2  |
| CiTY-ST-7IP                                 |  |  | 3.4 CITY  |                          | <b>~</b>   |

CITY - ST - ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recoliver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST- ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

SIGNATURE:

TITLE

TITLE

NAME

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY - ST - ZIP

DELETE

DELETE

DELETE

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Change

Change

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Addition