## **FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90061 049 \*\*\*150.00

☐ Addition

Addition

☐ Change

☐] Change

## CUMENT # P93000023793

| NYSTROM, MSW, PA  Flace of Business  Mailing Address  2296 CORPORATE BLVD  SUITE 231 |                        |                  |                    |                     | 1888  |                                |                         |  |
|--|------------------------|------------------|--------------------|---------------------|---|--------------------------------|-------------------------|--|
| FL 33431   | BOCA RATON FL 33431    |                  |                    |                     | DO NOT WRITE IN THIS SPACE  |                                |                         |  |
|  | US                     |                  |                    |                     | 3. Date Incorporated or Qualifed 03/31/1993   |                                |                         |  |
| put Flace of Business  | 2a. Mailing Address    |                  |                    |                     | 4. FEI Number   | J                              | plied For               |  |
|  | 26                     |                  |                    |                     | 65-0386918  |                                | ot Applicable           |  |
| Apt. #, etc.   | Suite, Apt. #, etc.    |                  |                    |                     | 5. Certificate of Status Desired  |                                | Additional<br>equired   |  |
| State  | City & State           |                  |                    |                     | 6. Election Campaign Financing  Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees |                         |  |
| Country  | Zip Country            |                  |                    | ,                   | 8. This corporation owes the current year Intangible Personal Property Tax ☐ Yes ☐ No                     |                                |                         |  |
| 25   | 29                     | 30               | 1                  |                     | Personal Property Tax.  10. Name and Address of New Registered A  |                                |                         |  |
| 9. Name and Address of Cu  | rrent Registered Agent |                  | 81                 | Name                | 10. Name and Address of New Registered A  | - Solit                        |                         |  |
| 2295 CORPORATE BLVD SUITE 231<br>COTTAGE B<br>LA RATON FL 33431                      |                        |                  | 83                 |                     | Address (P.O. Box Number is Not Acceptable)   |                                |                         |  |
|  |                        |                  | 84                 | }                   | FL  | 11                             | Code                    |  |
| _  |                        |                  | _                  |                     | poration submits this statement for the purpose of clion's board of directors. I hereby accept the appoin | changing its<br>tment as re    | registered<br>egistered |  |
| Signature, typed or printed name of registere  |                        | IOTE: Registered | i Age              | nt signature requir | and when reinstating)  ADDITIONS/CHANGES TO OFFICERS ANI  | DIPECTO                        | DPS IN 12               |  |
|  |                        |                  | TLE.               | <del></del> -       | ADDITIONS/CHANGES TO OFFICERS AND   | Change                         | Addition                |  |
| NYSTROM, IRIS  | - ·                    |                  | 12 NAME            |                     |   | _ "                            | <del></del>             |  |
|  |                        |                  | 1.3 STREET ADDRESS |                     |   |                                |                         |  |
| BOOK DATON CL 20104  |                        |                  | 1.4 CITY-ST-ZIP    |                     |   |                                |                         |  |
| 2007 1411011 12 00101  | ☐ DELETE               |                  |                    |                     |   | Change                         | Addition                |  |
|  | <del></del>            | 2.2 N            |                    | }                   |   | _                              |                         |  |
|  |                        | 1 -              |                    | T ADDRESS           |   |                                |                         |  |
|  |                        |                  |                    | ST-ZIP              | •   |                                |                         |  |
| +  | ☐ DELETE               |                  |                    | -                   | <del></del>   | Change                         | Addition                |  |
|  |                        | 3.2 N            | AME                | }                   | • •   | •                              |                         |  |
| 1  |                        | 3.3 \$           | TREE               | TADDRESS            | , , , , , , , , , , , , , , , , , , ,   |                                |                         |  |
| }  |                        | 1                |                    | ST-ZIP              |   |                                |                         |  |
| <u> </u>   | ☐ DELETE               |                  |                    | +-                  |   | Change                         | Addition                |  |

in the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Biock 13 if changed, or on an attachment with an address, with all other like empowered.

4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP

5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP 6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

DELETE

DELETE

DE: AS PUBLICAD TRIS N.45 TROM D. 1199 561 988-7701
SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Bale Dayling Phone #