2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # POSUUDOSOSE



FILED Feb 25, 2003 8:00 am Secretary of State

| 1. Entity Na | LAPE BUILDERS, INC. | 00023 | J o ʻ3 | | 02-25-2003 90144 031 ***150.00 | | | |
|---|---|--|----------------|---------------------------------------|--|----------------|-------------------------------|---------------|
| Principal Place of Business 2827 NE CR 234 GAINESVILLE FL 32641 US 2. Principal Place of Business Suite, Apt. #, etc. | | Mailing Address C/O ANTHONY J. SALZMAN P.O. DRAWER 2759 GAINESVILLE FL 32602 US 3. Mailing Address Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| | | | | | | | | |
| | | | | | | | | |
| City & State | | City & State | | | 4. FEI Number 59-3176712 | | Applied For Not Applicable | 7 |
| Zip | Country | Zip | | Country | 5. Certificate of Status Desired | \$8.75 Ac | dditional | 1 |
| | 6. Name and Address of Currer | t Registered Ag | ent 🚤 🗻 | | 7. Name and Address of New Registered | | | 4 |
| | · | | | Name | The same and Address of New Registered | Agent | | ┨ |
| SALZMAN, ANTHONY J P.O. BOX 2759 | | | | Street Address | ess (P.O. Box Number is Not Acceptable) | | | |
| | NIVERSITY AVE., SUITE A | • | | - | | | - | $\frac{1}{1}$ |
| | ILLE FL 32602-2759 | | | City | FI | Zip Cod | de | $\frac{1}{2}$ |
| 8. The above | e named entity submits this statement tions of registered agent. | or the purpose o | f changing its | registered office or registe | ered agent, or both, in the State of Florida. I am | familiar with | , and accept | 1 |
| SIGNATURE | | | | | | | | |
| 0. | Signature, typed or printed name of registered ager | t and title if applicable. | (NOTE | : Registered Agent signature require | ed when reinstating) DATE | | | ĺ |
| Afte | FILE NOW!!! FEE IS \$150.00 or May 1, 2003 Fee will be \$550.00 or Mayable to Florida Department of | of State | | | 9. Election Campaign Financing Trust Fund Contribution. [| \$5.0 Added | 00 May Be d to Fees | |
| 10. | OFFICERS AND | . 1 | | 11. | ADDITIONS/CHANGES TO OFFICERS AND | DIDECTOR | 0.111.44 | ļ |
| NAME STREET ADDRESS | D LAPE, SCOTT 2827 NE CR 234 | | Delete | TITLE NAME STREET ADDRESS | NOSEN ONO, OF WINDEST TO OFFICE AS AND | □ Change | Addition | |
| CITY-ST-ZIP TITLE | GAINESVILLE FL 32641 | | | CiTY-ST-ZIP | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | ☑ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | ☐ Addition | ; |
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| TITLE NAME Street address City-St-Zip | | |] Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Delete | TITLE NAME STREET ADDRESS | | Change | Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if the empowered.

SIGNATURE:

Daytime Phone #