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PROFIT CORPORATION ANNUAL REPORT

1999

1. Corporation Name



DOCUMENT # P93000022548

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90115 039 ***150.00

| YALYN I | HOME HEALTH, INC. | | | | | | |
|--|--|--------------------------------------|---------------------|--------------------------------|---|--------------------------------|----------------|
| Principal Plac | e of Business | Mailing Address | | | \$ 100,100 till 10100 titt matte satis ossi | 48 11010 11001 01111 | 0 00 01 00 |
| 1840 WEST 49 | TH ST. | 1840 WEST 49TH ST. | | | | | |
| SUITE 222-02 SUITE 222-02 | | | | | DO NOT MIDITE IN TH | UO DE 4 OF | |
| HIALEAH FL 33012 HIALEAH FL 33012 | | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | 3. Date Incorporated or Qualifed | | |
| | | | , | | 03/25/1993 | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | | pplied For |
| 21 26 | | | | | 65-0398364 | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | \$8.75 Additional Fee Required | |
| 22 | | 27 | | | | | |
| City & State | | City & State | | 6. Election Campaign Financing | • | May Be | |
| 23 | | 28 Country | | Trust Fund Contribution | | to Fees | |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year | Intangible Yes | No |
| 24 | 25 | | 30 | | Personal Property Tax. 10. Name and Address of New Registere | | LIPE 140 |
| | 9. Name and Address of Currer | it Registered Agent | 81 | Name | To. Name and Address of New Registere | u Agent | |
| MAC | CHADO, JUAN J | | " | , realitio | | | |
| 265 E. OKEECHOBEE ROAD | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | | |
| | LEAH FL 33010 | | - | | | | |
| ПМ | LEAN FL 33010 | | 83 | | | | |
| | | | 84 | City | | . 85 Zip | Code |
| | | | | , | poration submits this statement for the purpose | | |
| SIGNATURE | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE: F | Registered Ägen | t signature requir | red when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | ORS IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | Change | ☐ Addition |
| NAME | MACHADO, NOHEMI | | 1.2 NAME | | | | |
| STREET ADDRESS | AGE E OVERCHOREE DO | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | MALE TALL EL 44040 | | 1.4 CITY-ST | | | | |
| TITLE | VD | ☐ DELETE 2.1 | | | | ☐ Change | ☐ Addition |
| NAME | MACHADO, JUAN J | | 2.2 NAME | | | | |
| STREET ADDRESS | AND E OVEROUODER DD | | 2.3 STREET | ADDRESS | | | ļ |
| | HIALEAH FL 33010 | | 2. 4 CiTY-S | | | | |
| CITY-ST-ZIP TITLE | 111102 4112 00010 | DELETE 3.1 | | | | Change | ☐ Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | |
| | | | 3.4. CITY-S | | | | 1 |
| CITY-ST-ZIP | | | 4.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | ĺ | | 5.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | |
| CITY OF 710 | | | 6.4 CITY-S | T-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an appear in the true of the corporation of

SIGNATURE:

ED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

825-3537