## 2001 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P93000022410 1. Entity Name PHILLY BOY'S, INC. Principal Place of Business Mailing Address % ATHRO INC % ATHRO INC

## FILED May 14, 2001 8:00 am Secretary of State 05-14-2001 90087 011 \*\*\*150.00

| SARASOTA FL 34243<br>US  |  |   | SARASOTA FL 34243<br>US  |                       |                                  |                               | 1 / <b>8 8</b> (1 <b> 5 8</b> 1 1 1 <b>8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </b> | TOTA TOTA                  | 1818 (181) <b>813</b> 81        | 1881 <b>68</b> 81 18 <b>9</b> 1 |  |
|--|--|---|--|-----------------------|----------------------------------|-------------------------------|---|----------------------------|---------------------------------|---------------------------------|--|
| 2. Principal Place of Business   |  |   | 3. Mailing Address   |                       |                                  |                               |   |                            |                                 |                                 |  |
| Suite, Apt. #, etc.  |  |   | Suite, Apt. #, etc.  |                       |                                  |                               | DO NOT WRIT   | E IN THIS                  | SPACE                           |                                 |  |
| City & State   |  |   | City & State   |                       |                                  | 4.                            | 1 UNI UNICUCIOU   |                            |                                 | pplied For ot Applicable        |  |
| Zip  |  | Zip   | Country  |                       | 5.                               | Certificate of Status Desired |   | \$8.75 Ad                  | ditional                        |                                 |  |
|  | and Address of Current Re              | ·   |  | 7.                    | Name and Address of New R        | gistered                      | Agent   |                            |                                 |                                 |  |
|  |  |   |  |                       | Name                             |                               |   |                            |                                 |                                 |  |
| 2033   | ENBERG, ST<br>3 Main St<br>1E 402      | 'EVEN R   |  | Street Add            | lress (P.O. I                    | Box Number is Not Acceptable  | )   |                            |                                 |                                 |  |
| ,  | ASOTA FL 3                             | 4237  |  |                       | City                             |                               | <u> </u>  | FL                         | Zip Coo                         | le                              |  |
| ļ  |  | ·   |  |                       | <u> </u>                         |                               |   |                            |                                 |                                 |  |
| SIGNATURE.   | Signature, typed or                    | printed name of registered agent and                          | title if applicable. (NOT  | E: Registere          | d Agent signature                | required when r               | gent, or both, in the State of Flo  | DATE                       |                                 |                                 |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |  |   | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Sta |                       |                                  | 0.00                          |   |                            |                                 |                                 |  |
| 11.  |  | OFFICERS AND DI   | RECTORS  | 12.                   |                                  | ΑĮ                            | ODITIONS/CHANGES TO OFFI  | CERS ANI                   | DIRECTOR                        | S IN 11                         |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   | DP<br>BERGER, I<br>1310 HILL\          | /IEW DR   | · Delete   |                       |                                  |                               |   |                            | ☐ Change                        | ☐ Addition                      |  |
|  | SARASOT/                               | NFL 34239   |  |                       |                                  |                               |   | <del></del>                |                                 | T Addison                       |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | DTS<br>ROSENBEI<br>952 HERM<br>HORSHAM | AN RD   | □ Delete   |                       |                                  | , <u>.</u>                    |   |                            | Change                          | Addition                        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Delete   |                       |                                  |                               | 1   |                            | ☐ Change                        | Addition                        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Delete   |                       | ſ                                |                               |   |                            | Change                          | Addition                        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Delete   |                       |                                  | _                             |   |                            | ☐ Change                        | Addition                        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Delete   | CITY                  | ET ADDRESS<br>-ST-ZIP            |                               |   |                            | ☐ Change                        | ☐ Addition                      |  |
| 13. I hereby condicated  | ertify that the i                      | nformation supplied with the<br>or supplemental report is tri | is filing does not qualify for<br>ue and accurate and that r   | r the exe<br>ny signa | mption stated<br>ture shall have | in Section<br>the same        | 119.07(3)(i), Florida Statutes. I<br>legal effect as if made under o        | further cer<br>ath; that I | tify that the i<br>am an office | nformation<br>or director       |  |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR STATED NAME OF SIGNING OFFICER OR DIRECTOR

941-351-1600 Daytime Phone #