FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # **P93000022321**1. Corporation Name

| FARLEY'S | s old & rare books, I | NC. | | | | |
|---|--|--------------------------------------|--------------------|-------|----------------|--|
| Principal Place | of Business | Mailing Address | | | , | i (abiles) lik (att) abili |
| 6200 TIPPIN AVE PENSACOLA FL 32504 US 6200 TIPPIN AVENUE PENSACOLA FL 32504 US US | | | | | | DO NOT WRITE IN THIS SPACE |
| | | | | | | 3. Date Incorporated or Qualifed 03/22/1993 |
| 2 Principal Pl | ace of Business | 2a. Mailing Address | | — | | 4. FEI Number Applied For |
| 21 26 | | | | | | 59-3174869 Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | – | | | 5. Certifcate of Status Desired \$8.75 Additional Fee Required |
| 27 27 City & State City & State | | | · | | | 6. Election Campaign Financing S5.00 May Be |
| ¬ •··, • • • · · · · · · · · · · · · · · | | | | | | Trust Fund Contribution Added to Fees |
| 23 Zip | Country | Zip | Соиг | ıtry | | 8. This corporation owes the current year Intangible |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. ☑Yes □No |
| | 9. Name and Address of Curre | ent Registered Agent | | | | 10. Name and Address of New Registered Agent |
| | | | | 81 | Name | |
| FARLEY, CLARA M | | | - | 82 | Street A | Address (P.O. Box Number is Not Acceptable) |
| 2031 MORNINGSIDE DR. PENSACOLA FL 32503 | | | | | | ` |
| PENS | SACULA FL 32503 | | ĺ | 83 | | , |
| | | | Ì | 84 | City | FL 85 Zip Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered a | gent and title if applicable. (NOTE: | | Agent | t signature re | required when reinstating) DATE |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | P | ☐ DELETÉ | 1.1 1111 | | 1 | |
| NAME | FARLEY, OWEN E JR. | | 1.2 NAME | | | |
| STREET ADDRESS | 2031 MORNINGSIDE DR | | | | ADDRESS | |
| CiTY-ST-ZIP | PENSACOLA FL | □ DELETE | 1.4 CIT | _ | r-ZIP | ☐ Change ☐ Addition |
| TTTLE | VPST | ☐ DETE!E | 2.1 TIT | | | |
| NAME | FARLEY, CLARA M | | 2.2 NA | | | |
| STREET ADDRESS | 2031 MORNINGSIDE DR | | | | ADDRESS | · . |
| CITY-ST-ZIP | PENSACOLA FL | ☐ DELETE | 2. 4 CF 3.1 TIT | | T-ZIP | Change Addition |
| TITLE | | | 3.2 NA | | | |
| NAME | | | • | | ADDRESS | , |
| STREET ADDRESS | | | 3.4. CI | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.1 TIT | | | ☐ Change ☐ Addition |
| NAME | | _ | 4.2 N | | | • |
| STREET ADDRESS | | | | | ADDRESS | |
| CITY-ST-ZIP | | | 4 4 CIT | | | |
| TITLE | | ☐ DELETE | 5.1 TIT | | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NA | ME | ł | 1 |
| STREET ADDRESS | | | 5.3 STI | REET | ADDRESS | |
| CITY-ST-ZIP | | | 5.4 CIT | Y-\$1 | T-ZIP | |
| TITLE | | ☐ DELETE | 6.1 TIT | LΕ | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NA | ME | | 1 |
| STREET ADDRESS | | | 6.3 ST | REET | ADDRESS | · |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

FILED

Mar 03, 1999 8:00 am Secretary of State

03-03-1999 90108 048 ***150.00