| ANNUAL                                                                | OFIT<br>DRATION<br>_ REPORT<br><b>)96</b>                                                                                   |                                                                                                                                          |                    | San<br>Sec                                                         | EPARTMEN<br>Idra B Moril<br>cretary of St<br>OF CORPC | hrtn<br>tar⊷                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                  |                                                                     |                                                  |                                                                               |
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| CUME                                                                  |                                                                                                                             | P9300                                                                                                                                    | 0021               | 973                                                                | (1)                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |                                                                     |                                                  |                                                                               |
|                                                                       | WALLPAPER                                                                                                                   | DISCOUNT, I                                                                                                                              | INC.               |                                                                    |                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |                                                                     |                                                  |                                                                               |
| ipal Place of E                                                       | Business                                                                                                                    |                                                                                                                                          | Mailing            |                                                                    |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | 1117 <b>An</b> ele Anie Voise en 180 el                             | 6063 01070 1011                                  | , 1989 A 1111 2994                                                            |
| 3252 ARLINGT<br>IACKSONVILLI                                          | Ton Expressway<br>.e FL 32211                                                                                               |                                                                                                                                          |                    | 2 Arlingto<br>Xsonville                                            | n express<br>Fl 32211                                 | WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. Date Incorporated or Qualif                                                                   |                                                                     | of Last Rep<br>) <b>4/20/19</b>                  |                                                                               |
| incipal Place                                                         | of Business                                                                                                                 |                                                                                                                                          | 2a. Maili          | ing Address                                                        |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 03/24/1993<br>4. FEI Number                                                                      |                                                                     | Ap                                               | plied For                                                                     |
|                                                                       |                                                                                                                             |                                                                                                                                          | 26                 | e, Apt. #, etc                                                     |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 57-0918263                                                                                       |                                                                     | \$8.75                                           | ot Applicable<br>Additional                                                   |
| jite, Apt. #. e                                                       | etc.                                                                                                                        |                                                                                                                                          | 27                 |                                                                    |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5. Certificate of Status Desired                                                                 |                                                                     | Feo Re<br>\$5.00                                 |                                                                               |
| ty & State                                                            |                                                                                                                             |                                                                                                                                          | City<br>28         | & State                                                            |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. Election Campaign Financia<br>Trust Fund Contribution                                         |                                                                     | Added                                            | to Fees                                                                       |
| p                                                                     | I                                                                                                                           | untry                                                                                                                                    | Zip                |                                                                    | 30                                                    | Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  | Yes 🗌 No                                                            |                                                  | 99.032,                                                                       |
| . <u> </u>                                                            | 9. Name and Ad                                                                                                              | dress of Curren                                                                                                                          | 29<br>t Registered | d Agent                                                            |                                                       | B1 Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10. Name and Address of N                                                                        | ew Registered A                                                     | gent                                             |                                                                               |
| 554 HAF<br>Orange                                                     | en, charles (<br>Rrison ave.<br>E park FL 320                                                                               | 65                                                                                                                                       | 2 and 607 15       | i08. Florida S                                                     | Statutes, the                                         | 83<br>84 City<br>above-named corpx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | oration submits this statement for th                                                            | FL<br>ne purpose of cha                                             |                                                  | Code                                                                          |
| 554 HAF<br>ORANGE                                                     | RRISON AVE.<br>E PARK FL 320<br>the provisions of S<br>a agent, or both, in,<br>and accept the o                            | 65<br>Sections 607.0502<br>the State of Flori<br>bligations of, Sect                                                                     | tion 607.050       | 5, Florida Sta                                                     | atutes.                                               | 84 City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | oration submits this statement for the ard of directors. I hereby accept the ard when renstating | ne purpose of cha<br>e appointment as                               | inging its re<br>registered a                    | gistered offic<br>agent. I am                                                 |
| 554 HAF<br>ORANGE<br>Pursuant to t<br>or registered<br>familiar with, | the provisions of S<br>agent, or both, in<br>and accept the o                                                               | 65<br>Sections 607.0502<br>the State of Flori<br>bligations of, Sect                                                                     | tion 607.0505      | 5, Florida Sta<br>atie<br>RS                                       | (NOTE: Regi                                           | 84 City<br>above named corporation's bo<br>steros Agent signature requi<br>13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  | DATE<br>DOFFICERS AND                                               | inging its re<br>registered a                    | igistered offic<br>agent. I am                                                |
| 554 HAF<br>ORANGE                                                     | the provisions of S<br>agent, or both, in<br>and accept the o<br>gnature, typed or printed<br>PVT<br>MCQUEEN,               | 65<br>Sections 607.0502<br>the State of Flori<br>bligations of, Sect<br>rane of registered agent<br>OFFICERS AN<br>CHARLES S             | tion 607.0505      | 5, Florida Sta                                                     | (NOTE: Regi                                           | 84 City<br>above named corpx<br>the corporation's bo<br>sterod Agent signature requi<br>13.<br>1.1 IIILE<br>12 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | irort when reinstating)                                                                          | DATE<br>DOFFICERS AND                                               | anging its re<br>registered a                    | gistered offic<br>agent. I am<br>RS IN 12                                     |
| 554 HAF<br>ORANGE                                                     | The provisions of S<br>agent, or both, in<br>and accept the o<br>gnature, typed or printed<br>PVT<br>MCQUEEN,<br>554 HARRIS | 65<br>Bections 607.0502<br>the State of Florin<br>bligations of, Sect<br>rane of rog-sered agent<br>OFFICERS AN<br>CHARLES S<br>SON AVE. | tion 607.0505      | 5, Florida Sta<br>atie<br>RS                                       | (NOTE: Regi                                           | 84 City<br>above named corpx<br>the corporation's bo<br>steros Agent signature requi<br>13.<br>1.1 IULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | irort when reinstating)                                                                          | e purpose of cha<br>e appointment as<br>DOFFICERS AND               | DIRECTO                                          | gistered offic<br>agent. I am<br>RS IN 12                                     |
| 554 HAF<br>ORANGE                                                     | the provisions of S<br>agent, or both, in<br>and accept the o<br>gnature, typed or printed<br>PVT<br>MCQUEEN,               | 65<br>Bections 607.0502<br>the State of Florin<br>bligations of, Sect<br>rane of rog-sered agent<br>OFFICERS AN<br>CHARLES S<br>SON AVE. | tion 607.0505      | 5, Florida Sta<br>atie<br>RS                                       | (NOTE: Reg                                            | 84     City       above-named corporation's bo       steros Agent signature requines       13.       1.1 IITLE       12 NAME       1.3 STREET ADDRESS       1.4 CITY-SI-ZIP       2.1 TIFLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | irort when reinstating)                                                                          | e purpose of cha<br>e appointment as<br>DOFFICERS AND               | anging its re<br>registered a                    | gistered offic<br>agent. I am<br>RS IN 12<br>Add-tion                         |
| 554 HAF<br>ORANGE                                                     | The provisions of S<br>agent, or both, in<br>and accept the o<br>gnature, typed or printed<br>PVT<br>MCQUEEN,<br>554 HARRIS | 65<br>Bections 607.0502<br>the State of Florin<br>bligations of, Sect<br>rane of rog-sered agent<br>OFFICERS AN<br>CHARLES S<br>SON AVE. | tion 607.0505      | RS                                                                 | (NOTE: Reg                                            | 84     City       above-named corporation's bo       steros Agent signature requi       13.       1.1 ITLE       12 NAME       13 STREET ADDRESS       1.4 CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | irort when reinstating)                                                                          | e purpose of cha<br>e appointment as<br>DOFFICERS AND               | Anging its re<br>registered a                    | gistered offic<br>agent. I am<br>RS IN 12                                     |
| 554 HAF<br>ORANGE                                                     | The provisions of S<br>agent, or both, in<br>and accept the o<br>gnature, typed or printed<br>PVT<br>MCQUEEN,<br>554 HARRIS | 65<br>Bections 607.0502<br>the State of Florin<br>bligations of, Sect<br>rane of rog-sered agent<br>OFFICERS AN<br>CHARLES S<br>SON AVE. | tion 607.0505      | 6, Florida Sta<br>atic<br>RS<br>DELETI                             | (NOTE: Rogi                                           | 84     City       above-named corporation's bo       steros Agent signature requinations       13.       1.1 ITLE       12 NAME       13 STREET ADDRESS       1.4 CITY-ST-ZIP       2 1 TILE       2 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | irort when reinstating)                                                                          | e purpose of cha<br>e appointment as<br>DATE<br>D OFFICERS AND<br>[ | Anging its re<br>registered a                    | gistered offic<br>agent. I am<br>RS IN 12<br>Add tion                         |
| 554 HAF<br>ORANGE                                                     | The provisions of S<br>agent, or both, in<br>and accept the o<br>gnature, typed or printed<br>PVT<br>MCQUEEN,<br>554 HARRIS | 65<br>Bections 607.0502<br>the State of Florin<br>bligations of, Sect<br>rane of rog-sered agent<br>OFFICERS AN<br>CHARLES S<br>SON AVE. | tion 607.0505      | RS                                                                 | (NOTE: Rogi                                           | 84 City   above-named corporation's boots   steras Agent signature registration's boots   13   1.1 HTLE   12 NAME   13 STREFT ADDRESS   14 CITY-ST-ZIP   2 1 TILE   23 STREFT ADDRESS   24 CITY-ST-ZIP   31 TITLE   32 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | irort when reinstating)                                                                          | e purpose of cha<br>e appointment as<br>DATE<br>D OFFICERS AND<br>[ | DIRECTO                                          | gistered offic<br>agent. I am<br>RS IN 12<br>Add tion                         |
| 554 HAF<br>ORANGE                                                     | The provisions of S<br>agent, or both, in<br>and accept the o<br>gnature, typed or printed<br>PVT<br>MCQUEEN,<br>554 HARRIS | 65<br>Bections 607.0502<br>the State of Florin<br>bligations of, Sect<br>rane of rog-sered agent<br>OFFICERS AN<br>CHARLES S<br>SON AVE. | tion 607.0505      | 6, Florida Sta<br>atic<br>RS<br>DELETI                             | (NOTE: Rogi                                           | 84 City   above-named corporation's bo   sterad Agent signature regit   13.   1.1 HTLE   12 NAME   13 STREET ADDRESS   1.4 CITY-ST-ZIP   2.1 THLE   2.3 STREET ADDRESS   2.4 CITY-ST-ZIP   3.1 THLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | irort when reinstating)                                                                          | e purpose of cha<br>e appointment as<br>DATE<br>DOFFICERS AND       | DIRECTO<br>Change                                | gistered offic<br>agent. I am<br>RS IN 12<br>Addition                         |
| 554 HAF<br>ORANGE                                                     | The provisions of S<br>agent, or both, in<br>and accept the o<br>gnature, typed or printed<br>PVT<br>MCQUEEN,<br>554 HARRIS | 65<br>Bections 607.0502<br>the State of Florin<br>bligations of, Sect<br>rane of rog-sered agent<br>OFFICERS AN<br>CHARLES S<br>SON AVE. | tion 607.0505      | 6, Florida Sta<br>atic<br>RS<br>DELETI                             | (NOTE: Bogi<br>E<br>E                                 | 84 City   above-named corporation's boots   sterad Agent signature required   13.   1.1 HTLE   12 NAME   13 STREFT ADDRESS   14 CITY-ST-ZIP   2 NAME   23 STREET ADDRESS   24 CITY-ST-ZIP   31 TITLE   32 NAME   33 STREET ADDRESS   34 CITY-ST-ZIP   31 TITLE   32 NAME   33 STREET ADDRESS   34 CITY-ST-ZIP   4.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | irort when reinstating)                                                                          | e purpose of cha<br>e appointment as<br>DATE<br>DOFFICERS AND       | DIRECTO                                          | gistered offic<br>agent. I am<br>RS IN 12<br>Addition                         |
| 554 HAF<br>ORANGE                                                     | The provisions of S<br>agent, or both, in<br>and accept the o<br>gnature, typed or printed<br>PVT<br>MCQUEEN,<br>554 HARRIS | 65<br>Bections 607.0502<br>the State of Florin<br>bligations of, Sect<br>rane of rog-sered agent<br>OFFICERS AN<br>CHARLES S<br>SON AVE. | tion 607.0505      | 5, Florida Sta<br>##0<br>RS<br>DELETI<br>DELETI                    | (NOTE: Bogi<br>E<br>E                                 | 84     City       above-named corporation's boots     above-named corporation's boots       sterad Agent signature req it     13.       1.1     ITLE       1.2     NAME       1.3     STREET ADDRESS       1.4     City-SI-ZIP       2     TITLE       2.3     STREET ADDRESS       2.4     City-SI-ZIP       3.1     TITLE       3.2     NAME       3.3     STREET ADDRESS       3.4     City-SI-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ind when renetating                                                                              | E purpose of cha<br>e appointment as<br>DATE<br>D OFFICERS AND      | DIRECTO<br>DIRECTO<br>Change<br>Change           | gistered offic<br>agent. I am<br>RS IN 12<br>Addition                         |
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| 554 HAF<br>ORANGE<br>Pursuant to t<br>or registered<br>familiar with, | The provisions of S<br>agent, or both, in<br>and accept the o<br>gnature, typed or printed<br>PVT<br>MCQUEEN,<br>554 HARRIS | 65<br>Bections 607.0502<br>the State of Florin<br>bligations of, Sect<br>rane of rog-sered agent<br>OFFICERS AN<br>CHARLES S<br>SON AVE. | tion 607.0505      | 5, Florida Sta                                                     | INOTE: Rogi                                           | 84   City     above named corporation's boots     steros Agent signature requination's boots     13     1.1 TITLE     12 NAME     13 STREET ADDRESS     14 CITY-ST-ZIP     2 TITLE     2 NAME     3 STREET ADDRESS     24 CITY-ST-ZIP     3 TITLE     32 NAME     33 STREET ADDRESS     34 CITY-ST-ZIP     4 TITLE     3 STREET ADDRESS     34 CITY-ST-ZIP     4 TITLE     3 STREET ADDRESS     34 CITY-ST-ZIP     4 TITLE     3 STREET ADDRESS     34 CITY-ST-ZIP     5 TITLE     5 STREET ADDRESS     5 TITLE     5 S REET ADDRESS     5 4 Y-ST-ZIP     6 1 TILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ECCOCC 1<br>                                                                                     | E purpose of cha<br>e appointment as<br>DATE<br>D OFFICERS AND      | DIRECTO<br>DIRECTO<br>Change<br>Change           | gistered offic<br>agent. I am<br>RS IN 12<br>Addition<br>Addition<br>Addition |
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