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**PROFIT CORPORATION ANNUAL REPORT** 

1997



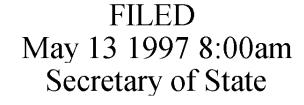
Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000021944 (2)

LUXURY PLUMBING CO.

| 2119 NW 13TH ST.<br>MIAMI FL 33125 | 2119 NW 13TH ST.<br>Miami Fl 33125-2515 |  |
|------------------------------------|---|--|
| Principal Place of Business        | Mailing Address                         |  |





| Principal Plac                    | e of Business  | Mailing Address  |   |                                 |  |                                  |                                   |
|-----------------------------------|--|--|---|---------------------------------|--|----------------------------------|-----------------------------------|
| 2119 NW 13TH<br>MIAMI FL 3312     |  | 2119 NW 13TH ST.<br>Miami Fl 33125-2515  |   |                                 |  |                                  |                                   |
|                                   |  |  |   |                                 | 3. Date incorporated or Qualified 03/22/1993   | 3a. Date of Las                  |                                   |
| 2. Principal P                    | Place of Business  | 2a. Mailing Address<br>26 SW   | 155   |                                 | 4. FET Number 65-0404521   | ×                                | Applied For<br>Not Applicable     |
| Suite, Apt.                       |  | Suite, Apt. #. etc.  |   |                                 | Certificate of Status Desired  | 1 6 '                            | Additional Required               |
| City & State City & State 28      |  |  |   |                                 | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be Added to Fees      |                                   |
| Zip 22                            | 125 25 DANTE   | 7ip  | Country<br>30   |                                 | 8. This corporation has liability for i  | ntangible tax undo<br>] Yes 🖼 No | r s. 199.032,                     |
|                                   | 9. Name and Address of Currer  | nt Registered Agent  |   | ,                               | 10. Name and Address of New Re   | gistered Agent                   |                                   |
| 2119                              | OSTA, FRED U<br>9 NW 13TH ST.  |  | 81<br>82  |                                 | dress (P.O. Box Number is Not Acceptab   | le)                              |                                   |
| MIA                               | MI FL 33125  |  | 83  |                                 | The second secon |                                  |                                   |
|                                   |  |  | 84  | City                            |  | FL  85   Z                       | p Code                            |
| 11. Pursuant office or ragent. La | to the provisions of Sections 607.056 registered agent, or both, in the State am familiar with, and accept the oblig | 02 and 607.1508, Florida Sta<br>e of Florida. Such change wa<br>ations of, Section 607.0505, | tutes, the above<br>is authorized by<br>Florida Statute | e-named cor<br>the corpora<br>s | poration submits this statement for the patients board of directors. I hereby accept   |                                  | g its registered<br>as registered |
| SIGNATURE                         | Signature, typed or printed name of registered ag  | orit and title if applicable (N  | VOTE Registères Age                                     | Int signature fequ              | nirco whou reinstating)  | DATE                             |                                   |
| 12.                               | OFFICERS AN  | ID DIRECTORS   | 13.   |                                 | ADDITIONS/CHANGES TO OFFIC   |                                  | · · · — ·                         |
| TITLE                             | P  | DELETE   | 1.5 THLE  |                                 | •  | Chang                            | je 🔲 Addition                     |
| NAME                              | ACOSTA, FRED U   |  | 1,2 NAME  |                                 |  |                                  |                                   |
| STREET ADDRESS                    | 2119 NW 13TH ST.   |  | 1.3 \$1REC  |                                 |  |                                  |                                   |
| CITY-ST-ZIP<br>TITLE              | MIXMI FC   | DELETE   | 1.4 CHY - 9<br>2.1 HILE                                 | ST - ZIP                        |  | Chang                            | ie Additio                        |
| NAME                              |  | L Ditt it  | 2.2 NAME  |                                 |  | опапу                            | je                                |
| STREET ADDRESS                    |  |  | 2.3 \$1RFE  | ADDRESS                         |  |                                  |                                   |
| CITY-ST-ZIP                       |  |  | 2. 4 CITY-  | į.                              |  |                                  |                                   |
| TITLE                             |  | DEFFIE   | 3.1 THLE  |                                 |  | ☐ Chang                          | ge 🔲 Additio                      |
| NAME                              |  |  | 3 ? NAME  |                                 |  |                                  |                                   |
| STREET ADDRESS                    |  |  | 3 3 STREET  | ADDRESS                         |  |                                  |                                   |
| CITY-ST-ZIP                       |  |  | 3 4. CITY-  | S1 - 71 <sup>5</sup>            |  |                                  |                                   |
| TITLE                             | ;  | ☐ DELETE   | 41, ILF   |                                 |  | Chang                            | ge L. Additio                     |
| NAME                              |  |  | 4 2 AME   | A DOUBLE CO                     |  |                                  |                                   |
| STREET ADDRESS                    |  |  | 1 1   | ADDRESS                         |  | •                                |                                   |
| CITY-ST-ZIP<br>TITLE              |  | DELFTE   | 511 ILE   | S1 - ZIP                        |  | Chang                            | ge 🔲 Addit-o                      |
| NAME                              |  |  | 5 2 NAME  |                                 | •  |                                  | ,                                 |
| STREET ADDRESS                    |  |  | 5.3 STREE   | ADORESS                         |  |                                  |                                   |
| CITY-ST-ZIP                       |  |  | 54 CITY-5   |                                 |  |                                  |                                   |
| TITLE                             |  | DELETE   | GITALF  |                                 |  | Chang                            | je 🔲 Additio                      |
| NAME                              |  |  | 62 NAME   |                                 |  |                                  |                                   |
| STREET ADDRESS                    |  |  | 63 STREE  | ADDRESS                         |  |                                  |                                   |
| CITY-ST-ZIP                       |  |  | 64 CGY-5  | SI - ZIP                        |  |                                  |                                   |
|                                   |  |  |   |                                 |  |                                  |                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental arrusal report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed in on an attachment with an address.