

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Matheson
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000021372 (6)

1. Corporation Name

INTERSTATE INN OF I-75 AND U.S. 90 INC.



Principal Place of Business

ROADMASTER INN EAST
P. O. BOX 615, RT. 13 I-75 & US 90
LAKE CITY FL 32055
US

Mailing Address

ARVIND PATEL
POST OFFICE BOX 2536
DES PLAINES IL 60017
US

2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified
03/17/1993

3a. Date of Last Report
03/06/1995

4. FEI Number
36-3869901

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HALEY, WILLIAM J.
10 NORTH COLUMBIA STREET
LAKE CITY FL 32055

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.01(1) and 607.15(1) of Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.01(6)(c), Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

NAME	STREET ADDRESS	CITY	STATE	ZIP	DELETE
DS PATEL, VARSHA A	4295 EISENHOWER CR.	HOFFMAN ESTATES IL	DP		☐
PATEL, ARVIND	4295 EISENHOWER CR.	HOFFMAN ESTATES IL			☐
					☐
					☐
					☐
					☐
					☐
					☐
					☐
					☐

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

NAME	STREET ADDRESS	CITY	STATE	ZIP	DELETE	Change	Addition
1. NAME					☐	☐	☐
1. STREET ADDRESS					☐	☐	☐
1. CITY					☐	☐	☐
1. STATE					☐	☐	☐
1. ZIP					☐	☐	☐
2. NAME					☐	☐	☐
2. STREET ADDRESS					☐	☐	☐
2. CITY					☐	☐	☐
2. STATE					☐	☐	☐
2. ZIP					☐	☐	☐
3. NAME					☐	☐	☐
3. STREET ADDRESS					☐	☐	☐
3. CITY					☐	☐	☐
3. STATE					☐	☐	☐
3. ZIP					☐	☐	☐
4. NAME					☐	☐	☐
4. STREET ADDRESS					☐	☐	☐
4. CITY					☐	☐	☐
4. STATE					☐	☐	☐
4. ZIP					☐	☐	☐
5. NAME					☐	☐	☐
5. STREET ADDRESS					☐	☐	☐
5. CITY					☐	☐	☐
5. STATE					☐	☐	☐
5. ZIP					☐	☐	☐
6. NAME					☐	☐	☐
6. STREET ADDRESS					☐	☐	☐
6. CITY					☐	☐	☐
6. STATE					☐	☐	☐
6. ZIP					☐	☐	☐

14. I hereby certify that the information supplied to this filing is true and correct, and that I am not guilty for the exception statement in Section 119.02(3)(g), Florida Statutes. I further certify that this information is not false or misleading, and that I am not guilty for the exception statement in Section 119.02(3)(g), Florida Statutes. I further certify that I am an officer or director of the corporation, or the receiver or trustee, empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or 13 of this change filing in addition to my name in Block 12.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Arvind Patel Pres. 1-75-96

CR2E034 (12/95)