## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1997

DOCUMENT # P93000021167 (0)

COUNTRY TAVERN, INC.

| Principal Place of Business Mailing Address   |   |                         |                       |                               |   |                                      |                             |  |
|---|---|-------------------------|-----------------------|-------------------------------|---|--------------------------------------|-----------------------------|--|
| 3904 DAVIE BLVD. FORT LAUDERDALE FL 33317  3904 DAVIE BLVD. FORT LAUDERDALE FL 33312-3408 |   |                         |                       |                               |   | ,                                    |                             |  |
|   |   |                         |                       |                               | 3. Date Incorporated or Qualified 03/16/1993                      | 3a. Date of 1                        |                             |  |
| 2. Principal F  | Place of Business                               | 2a. Mailing Address     |                       |                               | 4. FEI Number   |                                      | Applied For                 |  |
| 21  |   | 26                      |                       |                               | 65-0397787  |                                      | Not Applicable              |  |
| Suite, Apt  | Suite, Apt. #, etc.                             |                         |                       | Certificate of Status Desired |   | .75 Additional<br>ee Required        |                             |  |
| City & Star   | de  | City & State            |                       |                               | Election Campaign Financing     Trust Fund Contribution           |                                      | 5.00 May Be<br>dded to Fees |  |
| Zip 24  | Country<br>25                                   | Zip<br><b>29</b>        | Country<br>30         | ,                             | 8. This corporation has liability for Florida Statutes            | intangible tax ur<br>Yes <b>XN</b> o | nder s. 199.032,            |  |
|   | 9. Name and Address of Cu                       | irrent Registered Agent |                       |                               | 10. Name and Address of New Re                                    | gistered Agent                       |                             |  |
|   | E, FRANK R JR.                                  |                         | 81                    | Name                          |   |                                      |                             |  |
| 3904 DAVIE BLVD.<br>FT. LAUDERDALE FL 33317   |   |                         |                       | Street Add                    | ddress (P.O. Box Number is Not Acceptable)                        |                                      |                             |  |
|   |   |                         | 83                    |                               |   |                                      |                             |  |
|   |   |                         | 84                    | City                          |   | FL 85                                | Zip Code                    |  |
| SIGNATURE   | Signalare, typical or printed name of registers |                         |                       |                               | ation's board of directors. I hereby acceptived when reinslating) | DATÉ                                 |                             |  |
| 12.   | OFFICERS  | AND DIRECTORS           | 13.                   |                               | ADDITIONS/CHANGES TO OFFICE                                       | ERS AND DIRE                         | CTORS IN 12                 |  |
| TITLE   | D   | DELETE                  | 1.1 TITLE             |                               |   | □ ci                                 | nange Addition              |  |
| NAME  | SPIESS, ALBERTA                                 |                         | 1.2 NAME              | -                             |   |                                      |                             |  |
| STREET ADDRESS  |   |                         | 1.3 STAEET            | ADDRESS                       |   |                                      |                             |  |
| C(TY-ST-7)P   | N. MIAMI FL 33161                               |                         | 1.4 CłTY - 5          | ST-ZIP                        |   |                                      |                             |  |
| TITLE   | PD LEE EDANK D                                  | DELETE                  | 2.1 TITLE             |                               |   | Ľ C                                  | hange 🔲 Addition            |  |
| NAME  | LEE, FRANK R<br>3904 DAVIE BLVD.                |                         | 2.2 NAME              |                               |   |                                      |                             |  |
| STREET ADDRESS  | FT. LAUDERDALE FL 3331                          | 17                      | 2.3 STREET            | 1                             |   |                                      |                             |  |
| CITY-SI-ZIP   | 1 1. FUNDEUDVEE LE 2021                         | DELETE                  | 2 4 CITY-<br>31 TITLE | S1-ZIP                        |   | C                                    | hange Addition              |  |
| NAME  |   | _ pact                  | 3.2 NAME              |                               |   |                                      | , 100 HU                    |  |
| SIREET ADORESS  |   |                         | 3.3 STREE             | r ADDRESS                     |   |                                      |                             |  |
| City-ST-ZiP   |   |                         | 3.4. CITY+            | · · · · · I                   |   |                                      |                             |  |
| THE   |   | DELETE                  | 4.1 TITLE             |                               |   | □ c                                  | hange Addition              |  |
| NAMÉ  |   |                         | 4. 2 NAME             | 1                             |   | <del></del>                          | _                           |  |
| STHEE! ADDRESS  |   |                         | 4.3 STREE             | ADDRESS                       |   |                                      |                             |  |
| City-St-ZiP   |   |                         | 4.4 CiTY+3            |                               |   |                                      |                             |  |
| TIFLE   |   | DELETE                  | 5.1 7(7) 6            |                               |   |                                      | hanne Addition              |  |

6 4 CITY-ST-ZIP 14. I do hereby certily that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

5.2 NAME

6.1 TITLE

6.2 NAME 63 STREET ADDRESS

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

SIGNATURE:

NAME STREET ADDRESS

THLE

NAME

CHTY - ST - ZIP

STREET ADDRESS

CITY - ST - ZIP

DELETE

Change

Addition

**FILED** 

Apr 29 1997 8:00am

Secretary of State