FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIL CORPORATION ANNUAL REPORT

SIGNATURE:

DOUGLAS N. GRAHAN



LLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED Mar 13 1997 8:00am Secretary of State

Daytmu Fhone #

1997			DIVISION OF	
DOCUMENT	#	P9300002	0823 (9)	

THE CAU	SE OF HEALTH, INC.	Mailing Address		····						
BOSS OVERSEAS HWY MARATHON FL 33050		5800 OVERSEAS HWY. STE. 40 MARATHON FL 33050-271	STE. 40							
		US	•			3. Date Incorporated or Qualified 3a. Date of Last Repor 03/15/1993 04/01/1996			Report	
2. Posinju Pla	ce of Balanenas	2a. Ma ing Address				4. FEI Number	_ <u> </u>	A	pplied For	
		26				65-0413662			ot Applicable	
Siller April #		Seite, Apt. #, etc.				5. Cerlificate of Status Desired			Additional equired	
Oity & State		City & State				6. Election Campaign Financing Trust Fund Contribution			May Be to Fees	
26	Country	Ζφ	Cou	intry		8. This corporation has liability for	intangible	tax under s	s. 199.032,	
.]	25	[29]	30	т			Yes (
	9. Name and Address of Curre	nit negisterea Agent		81	Name	10. Name and Address of New Re	Aisteled	Agent		
	KLIN D. GREENMAN P.A.									
5800 Suite	OVERSEAS HWY			82	Street Add	Iress (P.O. Box Number is Not Acceptal	ole)			
	: 40 ATHON FL 33050	·		83						
HVVV				84	City			oc 7	Code	
				-	City	poration submits this statement for the laten's board of directors. I hereby acce	FL	.	Code	
agent Lan RGNATURE	and accept the obligation with a smulti- construction of the construction of COEFFICE ACCEPTED TO THE CONSTRUCTION OF THE CONS				Signature requ	ared when reinstaling) ADDITIONS/CHANGES TO OFFICE	DATE CERS AND	DIRECTO	RS IN 12	
III.	D	DILETE	1.171	ILE	T	ADDITIONAL TO OTT	ZETTO ZITE	Change	Addition	
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