FILED

## **2002 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # P93000020673  |  |   |  | Feb 10, 2002 8:00 am<br>Secretary of State |                                    |                            |                           |
|--|--|---|--|--|------------------------------------|----------------------------|---------------------------|
| 1. Entity Name   |  |   |  | Se   | cretary o                          | )I Sta                     | ite                       |
| <b>DREDGE &amp; MARINE CONSTRUCTION CO.</b> 02-10-2002 90048 017 ***150.00 |  |   |  |  |                                    |                            |                           |
|  |  |   |  | _  |                                    |                            |                           |
| Principal Plac   |  | Mailing Address   |  |  |                                    |                            |                           |
|  | 4631 SE POMPANO TER P. O. BOX 399 PORT SALERNO FL 34992 PORT SALERNO FL 34992  |   |  |  |                                    |                            |                           |
| PORT SALERI  | 40 FE 34332  | US  |  |  |                                    |                            | BBB (111 156)             |
| CHANGE OF ADDRESS  2. Principal Place of Business  3. Mailing Address      |  |   |  |  |                                    |                            |                           |
| 5845 SE GENERALLEE TEAR  |  |   |  |  |                                    |                            |                           |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                    |  |   |  | DO NOT WRITE IN THIS SPACE                 |                                    |                            |                           |
| City & State PORT SALERNO, FL  |  | City & State  | City & State   |  | 5-0389186                          | <b>→</b> → <del>·</del> −  | plied For<br>t Applicable |
| Zip<br>3499  | 7 Country S.A.   | Zip   | Country  | 5. Certificate of State                    |                                    | \$8.75 Add<br>Fee Required |                           |
|  | 6. Name and Address of Curren  | t Registered Agent  |  | 7. Name and Addre                          | ss of New Registered A             | gent                       |                           |
|  |  |   | Name-DA  | WID M.                                     | Lromser                            |                            |                           |
| KREMSER, DAVID M   |  |   | Street Address   | (P.O. Box Number is No                     | t Acceptable)                      | E TER                      | <u> </u>                  |
|  | POMPANO TER  |   | 3073   | v. b G-E1                                  | V BICHE CAG                        |                            |                           |
| PURI SAL   | LERNO FL 34992   |   |  |  |                                    | Tio Code                   |                           |
|  |  |   | City PT S  | ALERNO                                     | FL                                 | 344                        | 97                        |
| 8. The above   | named entity submits this statement  | for the purpose of changing its re                                    | gistered office or regist  | ered agent, or both, in th                 | e State of Florida.                |                            |                           |
| SIGNATURE .  |  | NOTE O  |  |  | DATE                               |                            |                           |
| •  | Signature, typed or printed name of registered age   |   | Registered Agent signature requir                                  |  |                                    |                            |                           |
| Tax filing requirement and elects to do so. After May 1, 200               |  |   | FEE IS \$150.00<br>! Fee will be \$550.00<br>e to Department of Si | Trust Fund                                 | Campaign Financing d Contribution. |                            | May Be to Fees            |
| 11.  | OFFICERS AN  | D DIRECTORS   | 12.  | ADDITIONS/CHAN                             | GES TO OFFICERS AND                | DIRECTORS                  | 3 IN 11                   |
| TITLE  | PD   | ☐ Delete  | TITLE  |  |                                    | ☐ Change                   | Addition                  |
| NAME   | KREMSER, DAVID M   |   | NAME<br>OTREET ARROSCOS  |  |                                    |                            |                           |
| STREET ADDRESS CITY-ST-ZIP   | 4631 SE POMPANO TERRACE<br>PORT SALERNO FL   |   | STREET ADDRESS<br>City-St-Zip                                      |  |                                    |                            |                           |
|  | FORT SALERING TE   | Delete  | TITLE  |  |                                    | Change                     | ☐ Addition                |
| TITLE<br>NAME  |  | - Delete  | NAME   |  |                                    |                            |                           |
| STREET ADDRESS   |  |   | STREET ADDRESS   |  |                                    |                            |                           |
| CITY-ST-ZIP  |  |   | CITY-ST-ZIP  |  |                                    |                            |                           |
| TITLE  |  | ☐ Delete  | TITLE  |  |                                    | ☐ Change                   | ☐ Addition                |
| NAME   |  |   | NAME<br>STREET ADDRESS   |  |                                    |                            |                           |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | CITY-ST-ZIP  |  |                                    |                            |                           |
| TITLE  |  | ☐ Delete  | TITLE  |  |                                    | Change                     | Addition                  |
| NAME   |  | _ Colon   | NAME   |  |                                    |                            | _                         |
| STREET ADDRESS   |  |   | STREET ADDRESS   |  |                                    |                            |                           |
| CITY-ST-ZIP  |  |   | CITY-ST-ZIP  |  |                                    |                            |                           |
| TITLE  |  | ☐ Delete  | TITLE  |  |                                    | ☐ Change                   | ☐ Addition                |
| NAME   |  |   | NAME<br>STREET ADDRESS   |  |                                    |                            |                           |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | CITY-ST-ZIP  |  |                                    |                            |                           |
| TITLE  | -  | ☐ Delete  | TITLE  |  |                                    | Change                     | ☐ Addition                |
| NAME   |  |   | NAME ·   |  |                                    |                            |                           |
| STREET ADDRESS   |  |   | STREET ADDRESS   |  |                                    |                            | {                         |
| CITY-ST-ZIP  | <u> </u>   |   | CITY-ST-ZIP  |  |                                    | 7 1                        |                           |
| indicated<br>of the cor  | certify that the information supplied will on this report or supplemental report or poration or the receiver or trustee em , or on an attachment with an address | is true and accurate and that my<br>powered to execute this report as | r signature shall have the   | e same legal ettect as it d                | made under oath: that La           | ım an otticer              | or airector 1             |

SIGNATURE:

SUNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/22/02

Daytime Phone #