## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

PO BOX 276

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Piace of Business

1150 W JEFFERSON ST

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 11 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P93000020350 (3)

SEABREEZE OXYGEN AND MEDICAL SUPPLY, INC.

| BROOKSVILLE FL 34601 |                      |   |                  | BROOKSVILLE FL 34805-0276                                |          |               |               |               |                  |   |                      |                         |                                |
|----------------------|----------------------|---|------------------|--|----------|---------------|---------------|---------------|------------------|---|----------------------|-------------------------|--------------------------------|
|                      |                      |   | VV               |  |          |               |               | ļ             |                  | Date Incorporated or Qualified 03/11/1993                         |                      | te of Last  <br>10/1996 | Report                         |
| 2. Principal Pl      | lace of Busines      | 58  | 2a. (            | Mailing Address  |          |               |               |               |                  | FEI Number  |                      |                         | Applied For                    |
| 21                   |                      |   |                  | 26   |          |               |               |               |                  | 59-3179837  |                      |                         | lot Applicable                 |
| Suite, Apt #, etc.   |                      |   |                  | Suite, Apt. #, etc.                                      |          |               |               |               | 5. (             | Certificate of Status Desired                                     |                      |                         | Additional<br>Required         |
| City & State         |                      |   |                  | City & State   |          |               |               |               | 6. [             | Election Campaign Financing                                       |                      | \$5.00                  | May Be                         |
| 23                   |                      |   | 28               |  |          |               |               |               | 1                | Trust Fund Contribution   |                      |                         | to Fees                        |
| Zip                  | [                    | Country   | [                | Ζιρ  |          | Country       |               |               | 8.               | This corporation has liability for i                              | ntangible            | tax under               | s. 199.032,                    |
| 24                   | 25                   |   | 29               |  | 30       |               |               | l             |                  |   |                      | No No                   |                                |
|                      |                      | nd Address of I   | Current Registe  | red Agent  |          |               |               |               | 10.              | Name and Address of New Re  | gistered /           | Agent                   |                                |
|                      | KER, JANET           |   |                  |  |          | 81            | Nam           | В             |                  |   |                      |                         |                                |
| 11340 ROYAL DRIVE    |                      |   |                  |  |          |               | 82 Street Add |               |                  | O. Box Number is Not Acceptab                                     | le)                  |                         |                                |
| BRO                  | OKSVILLE FI          | L 34601   |                  |  |          |               | 01.00         |               |                  | o. Don Hambor to Hat household                                    | ,                    |                         |                                |
|                      |                      |   |                  |  |          | 83            |               |               |                  |   |                      |                         |                                |
|                      |                      |   |                  |  |          | 84            | City          |               |                  |   |                      | 00 70                   | Code                           |
|                      |                      |   |                  |  |          | 04            | City          |               |                  |   | FL                   | <b>85</b> Zip           | Code                           |
| office or re         | registered ager      | it, or both, in the   | State of Florida | 7.1508, Florida Sta<br>Such change w<br>Section 607.0505 | as autho | orized by     | / the co      | d corporation | ration<br>n's bo | submits this statement for the poard of directors. I hereby accep | urpose of<br>the app | changing<br>ointment a  | its registered<br>s registered |
| SIGNATURE.           | •                    |   |                  |  |          |               |               |               |                  |   |                      |                         |                                |
|                      | Signaduric Typest or | printed han eight logs!                                     |                  |  |          |               | nt signatu    | re required   |                  |   | DATE                 | DIDEOTO                 | 50 11.40                       |
| 12.                  | D                    | OFFICE  | RS AND DIRECT    | DELETE   |          | 13.           |               | <del></del>   | A                | DDITIONS/CHANGES TO OFFIC   | EHS AND              |                         |                                |
| TILLE                |                      | AMET LI   |                  | L_J Deter  |          | 1.1 TITLE     |               |               |                  |   |                      | L. Change               | Addition                       |
| NAME                 | DECKER, J            |   |                  |  |          | 1.2 NAME      |               |               |                  |   |                      |                         |                                |
| STREET ADDRESS       | 11340 ROY            |   |                  |  |          | 1.3 STREET    | ADDRESS       | ;             |                  |   |                      |                         |                                |
| CITY - ST - ZIP      |                      | LLE FL 34601  |                  | T on ore   |          | 1.4 CITY-S    | T-ZIP         |               |                  |   |                      | P-1 -:-                 |                                |
| TUTE                 | D                    | ALATO I   |                  | ☐ DELETE   |          | 2.1 TITLE     |               |               |                  |   |                      | ☐ Change                | Addition                       |
| NAME                 | DECKER, X            |   |                  |  |          | 2.2 NAME      |               |               |                  |   |                      |                         |                                |
| STREET ADDRESS       | 11340 ROY            |   |                  |  |          | 2.3 STREET    | ADDRESS       | ; ]           |                  |   |                      |                         |                                |
| CITY+ST-ZIP          | BROOKSVI             | LLE FL 34601  |                  |  |          | 2.4 CITY-     | ST-ZIP        |               |                  |   |                      |                         |                                |
| TITLE                |                      |   |                  | ☐ DELETE   |          | 3.1 TITLE     |               |               |                  |   |                      | ☐ Change                | Addition                       |
| NAME                 |                      |   |                  |  |          | 3.2 NAME      |               |               |                  |   |                      |                         |                                |
| STREET ADDRESS       |                      |   |                  |  |          | 3.3 STREET    | ADDRESS       | ;             |                  |   |                      |                         |                                |
| CITY - \$1 - ZIP     |                      |   |                  |  |          | 3.4. CITY - 8 | ST-ZIP        |               |                  |   |                      |                         |                                |
| TITLE                |                      |   |                  | ☐ DELETE   |          | 4.1 TITLE     |               |               |                  | <del></del>   |                      | Change                  | ☐ Addition                     |
| NAME                 |                      |   |                  |  |          | 4. 2 NAME     |               |               |                  |   |                      |                         |                                |
| STREET ADDRESS       |                      |   |                  |  |          | 4.3 STREET    | ADDRESS       | ;             |                  |   |                      |                         |                                |
| CITY - S1 - ZIP      |                      | - 4 1 10 24 244 1451 4 2 14 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 |                  |  |          | 4.4 CITY-S    | T-ZIP         |               |                  |   |                      |                         |                                |
| THLE                 |                      |   |                  | ☐ DELETE   |          | 5.1 TITLE     |               |               |                  |   |                      | ☐ Change                | Addition                       |
| NAME                 |                      |   |                  |  |          | 5.2 NAME      |               |               |                  |   |                      |                         |                                |
| STREET ADDRESS       |                      |   |                  |  |          | 5.3 STREET    | ADDRESS       | :             |                  | · ·   |                      |                         |                                |
| CITY - \$1 - ZIP     |                      |   |                  |  |          | 5.4 CITY-S    | T-ZIP         |               |                  | •   |                      |                         |                                |
| TITLE                |                      |   |                  | ☐ DELETE   |          | 6.1 TITLE     |               |               |                  | <del></del>   |                      | ☐ Change                | Addition                       |
| NAME                 |                      |   |                  |  |          | 6.2 NAME      |               |               |                  | 4   |                      |                         |                                |
| STREET ADDRESS       |                      |   |                  |  |          | 6.3 STREET    | ADDRESS       | :             |                  | 4   |                      |                         |                                |
| 611v 61 3v0          |                      |   |                  |  | 1        | 0.4.0(7)(.0   | T 700         |               |                  |   |                      |                         |                                |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

JANET H DECKER