

**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED

**Feb 13, 2007 8:00 am
Secretary of State**

01-19-2007 90032 041 ***158.75

DOCUMENT # P93000019878	
1. Entity Name THE PEPPER ENGINEERING GROUP, INC.	

Principal Place of Business 182 NE 168 STREET NORTH MIAMI BEACH, FL 33162	Mailing Address P O BOX 266348 WESTON, FL 33326 US
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DO NOT WRITE IN THIS SPACE



01092007 No Chg-P CR2E034 (11/05)

4. FEI Number 65-0399735	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**PEPPER, JOHN
182 NE 168 STREET
NORTH MIAMI BEACH, FL 33162**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: *[Signature]* **VICIPRESIDENT** **1/11/2007** DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS

TITLE PD	NAME PEPPER, JOHN
STREET ADDRESS P O BOX 266348	
CITY- ST- ZIP WESTON, FL 33328	
TITLE VPD	NAME MCLELLAN, GREGORY
STREET ADDRESS 182 NE 168 STREET	
CITY- ST- ZIP NORTH MIAMI BEACH, FL 33162	
TITLE	NAME
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	NAME
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	NAME
STREET ADDRESS	
CITY- ST- ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or Supplemental Report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: *[Signature]* **GREG MCLELLAN** **2/9/07 (305) 655-1115**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DATE SOUTHERN PHONE #