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PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000019788 (7)

GT-85 INTERNATIONAL, INC.

FILED Sep 02 1997 8:00am Secretary of State



| Principal Place of Business 100 DAVENPORT AVE., NE ST. PETERSBURG FL 33702 | | 100 DAVEN | Mailing Address 100 DAVENPORT AVE., NE 8T. PETERSBURG FL 33702-7636 | | | | | | | |
|---|--|----------------------------|--|------------|----------|--------------------|---|---------------------------|----------------------|-----------------------|
| | | | | | | | 3. Date Incorporated or Qualified 03/12/1993 | | te of Las 3/1996 | |
| | Place of Business | 2a. Mailing | j Address | | | | 4. FEI Number | _ - | | Applied For |
| 21 | | 26 | | | | | 59-3175377 | | | Not Applicabl |
| Suite, Apt. | #, etc. | <u>├</u> ─┐ ` | Apt. #, etc. | | | | 6. Certificate of Status Desired | | • | 5 Additional |
| City & Stat | lo . | 27 City 8 | State | | | | | | ~~~ | Required |
| 23 | ic. | 28 | Siate | | | | 6. Election Campaign Financing Trust Fund Contribution | | | 0 May Be d to Fees |
| Zip | Country | Zip | | Co | untry | | 8. This corporation has liability for | | | |
| 24 | 25 | 29 | | 30 | | | | Yes 💽 | No | , o. 100.00L |
| | 9. Name and Address of Curre | | gent | 1 | 7 | | 10. Name and Address of New Ro | gistered A | gent | |
| MILL | ER, JON G | | | | 81 | Name | | | | |
| | DAVENPORT AVE., NE | | | | 82 | Stroot Add | Iress (P.O. Box Number is Not Accepta | alo) | | |
| | PETERSBURG FL 33702 | | | | 02 | Sireet Add | пова (г.о. дох наливи та под Ассеріа | رمان | | |
| | | | | | 83 | | | , | | |
| • | | | | | 64 | City | | | or 7 | p Code |
| h. | | | | | 5* | City | | FL | 85 Z | ի 2006 |
| office or r | to the provisions of Soctions 607.05 registered agent, or both, in the Station familiar with, and accept the oblig | e of Florida, Sucl | h change was a | authorizo | ed by | the corpora | poration submits this statement for the dion's board of directors. I hereby acce | ourpose or pt the appo | cnanging pintment | g its registered |
| SIGNATURE | Signature, typed or printed name of registered as | gent and title if applicat | io (NOT) | E Register | od Age | nt signature requi | ired when re-nstating) | DATE | , | |
| 12. | | ND DIRECTORS | - | 13. | • | | ADDITIONS/CHANGES TO OFFI | | | |
| TITLE | PS | | DELETE | 1.11 | TITLE | - | | | Chang | e |
| NAME | MILLER, JON G | | | 1.21 | NAME | - | | | | |
| STREET ADDRESS | 100 DAVENPORT AVE NE | | | 1.3 3 | STREET | ADDRESS | | | | |
| CITY-ST-ZIP | ST PETERSBURG FL | | | 1.4 (| CITY-S | T-ZIP | | | | |
| TITLE | VPT | | DELETE | 2.11 | TITLE | | | | Chang | e 📙 Addilio |
| NAME | WNUK, STEPHEN W | | | 221 | NAME | | | | | |
| STREET ADDRESS | 423 CUSHMAN RD | | | 233 | STREET | ADDRESS | | | | |
| CITY-ST-ZIP | N ATTLEBORO MA | | | | CITY - S | | | | | |
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| NAME | | | | | NAME | | | | | |
| STREET ADDRESS | 1 | | | 3.3 \$ | STREET | ADDRESS | | | | |
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| NAME 👡 | | | | | NAME | | | | | Kr. & |
| STREET ADDRESS | | | | | | ADDRESS | | | | " N |
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| NAME | | | | | NAME | | 70000226 -09/03/97010 | | e E | |
| STREET ADDRESS | | | | 1 | | ADDRESS | ***550.00 | JU 111 | v | |
| CITY-ST-ZIP | | | | 640 | DITY-S | T-71P | 本本本ンンひ。 ひひ | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.