## **2004 FOR PROFIT CORPORATION ANNUAL REPORT**

## DOCUMENT # P93000019701

1. Entity Name MARCO MOVIES, INC.



Principal Place of Business 599 SWT COLLIR BLVD MARCO ISLAND, FL 34145 Mailing Address

4851 TAMIAMI TRAIL NORTH SUITE 300 NAPLES, FL 34103 US

## **FILED** Mar 11, 2004 08:00 AM Secretary of State



Fee Required

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|----|------|--------|---------|-------|
|    | IVUI | VVNIIE | HY INIS | SPACE |

| 02242004      | No Chg-P | CR2E034 (10/03)     |                |  |
|---------------|----------|---------------------|----------------|--|
| 4. FEI Number |          | <del></del>         | Applied For    |  |
| 65-0407       | 7771     |                     | Not Applicable |  |
|               |          | _ \$8.75 Additional |                |  |

5. Certificate of Status Desired 5. Name and Address of Current Registered Agent

HOFFMAN, HARVEY B 4851 TAMIAMI TRAIL NORTH SUITE 300 NAPLES, FL 34103

## DO NOT WRITE IN THIS SPACE

| •  |   | nabhacidideac  |                   |                                |  |  |  |  |
|--|---|--|-------------------|--------------------------------|--|--|--|--|
|  | named entity submits this statement for the pions of registered agent.        | surpose of changing its registere  | d office or r     | egistered agent, or bo         | oth, in the State of Florida. I am familiar with, and accept   |  |  |  |
| SIGNATURE_   |   |  |                   |                                |  |  |  |  |
|  | Signature, typed or printed name of registered agent and little               | it applicable (NOTE, Registered  | Agent signatur    | required when reinstaling)     | DATE   |  |  |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2004 Fee will be \$550.00  |   | <ol> <li>Election Campaign Finance<br/>Trust Fund Contribution.</li> </ol> | eing 🔲            | \$5.00 May Be<br>Added to Fees | U00000085144<br>03/11/04-80036-004 150.00  |  |  |  |
| 10.  | OFFICERS AND DIREC  | CTORS  |                   |                                |  |  |  |  |
| title<br>Name<br>Street Address<br>City-St-Zip   | P<br>HOFFMAN, HARVEY B<br>4851 TAMIAMI TRAIL NORTH, STE 3<br>NAPLES, FL 34103 | 00   |                   |                                |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | VP<br>HANSEN, JON F<br>178 EDGEMERE WAY S.<br>NAPLES, FL 34105                |  |                   |                                |  |  |  |  |
| TRILE<br>NAME<br>STREET ADDRESS<br>CRTY+ST-ZRP   | ST<br>SHUMWAY, CHARLES<br>376 EDGEMERE WAY NORTH<br>NAPLES, FL 34105          | ·  |                   | DO                             | NOT WRITE  |  |  |  |
| TATLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |   |  |                   | IN '                           | THIS SPACE   |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |                   |                                |  |  |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | tt.  | No. of the second | dia Caption 440 CT/O           | V3. Find a State of S |  |  |  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information |   |  |                   |                                |  |  |  |  |

The buy centry man the minimation applied with this minimation to the exemption stated in Section 339.07(3)(i), Honda Statutes, Huther certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(235) 430-810V

Daytime Phone #