## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #** P93000019558 (4)

| GASC  | ON INTERNATIONAL INVE   | STMENT     | S, INC.              | ,            |                   |   |                         |               |
|---|---|------------|----------------------|--------------|-------------------|---|-------------------------|---------------|
| Principal Place of Business Mailing Address           |   |            |                      |              |                   |   | I IIDID IDIDI DIKEK OIL | IBI IJII (BAI |
| 5283 MAPLE LANE NAPLES FL 34113 NAPLES FL 33962 US US |   |            |                      |              |                   | DO NOT WRITE IN TH  | HIS SPACE               |               |
| 03  |   | Ų.         | 3                    |              |                   | 3. Date Incorporated or Qualified   | IIO OF ACE              |               |
|   |   |            |                      |              |                   | 03/11/1993  |                         |               |
| 2. Principal Place of Business 2a. Mailing Address    |   |            |                      | <u> </u>     | 4. FEI Number     | ΙΔr   | oplied For              |               |
| 21 26   |   |            | •                    |              |                   | 65-0409271  | <del>-</del>            | ot Applicable |
|   |   |            | Suite, Apt. #, etc.  | 2.           |                   | _   | \$8.75                  | • • •         |
| 27  |   |            |                      |              |                   | 5. Certificate of Status Desired  | Fee Re                  | equired       |
| <b></b> ·   |   |            | City & State         |              |                   | 6. Election Campaign Financing  | \$5.00                  | May Be        |
|   |   |            | В                    |              |                   | Trust Fund Contribution Added to Fees   |                         |               |
| Zip   | Country 7 2 34 113 30   |            | Countr               | У            |                   | 8. This corporation owes or has paid the current year Intangible                                      |                         |               |
| 24  | 25 29 34 173 30 9. Name and Address of Current Registered Agent |            |                      | 30           |                   | Personal Property Tax due June 30. X Yes No   |                         |               |
|   | <del></del>   | ent weditt | erea Agent           | 8            | Name              | 10. Name and Address of New Register  | ed Agent                |               |
|   | ASCON, SERGE  |            |                      | ľ            | Name              |   |                         |               |
|   | 5283 MAPLE LANE   |            |                      | 62           | Street Ad         | ddress (P.O. Box Number is Not Acceptable)  |                         |               |
| NAPLES FL 34113                                       |   |            | B:                   |              |                   |   |                         |               |
|   |   |            |                      | ~            | Ί                 |   |                         |               |
|   |   |            |                      | 84           | City              |   | <b>65</b> Zip (         | Code          |
| 11. Pursuant  | to the provisions of Sections 607.0                             | 502 and 60 | 7 1509 Florida Statu | tee the abou | in named s        | ornaration submits this eleterment for the aurean   |                         |               |
| office or i<br>agent. I a<br>SIGNATURE                |   |            |                      |              |                   | orporation submits this statement for the purpos<br>oration's board of directors. I hereby accept the |                         | registered    |
| 12.   | Signature, typed or printed name of registered<br>OFFICERS /    |            |                      | 13.          | jani signalura re | equired when reinstating) DAT   |                         | 0.001.40      |
| TITLE   | PSTD  | WIT DINE O | DELETE               | 1.1 TITLE    |                   | ADDITIONS/CHANGES TO OFFICERS A   | Change                  | Addition      |
| NAME  | GASCON, SERGE   |            |                      | 1.2 NAME     |                   |   | Onlings                 | L. Addition   |
| STREET ADDRESS  | 5283 MAPLE LANE   |            |                      | 1            | T ADDRESS         |   |                         |               |
| CITY-ST-ZIP   | NAPLES FL   |            |                      | 1.4 C/TY-    |                   |   |                         |               |
| TITLE   | VP DELETE   |            | 2.1 TITLE            | <u> </u>     |                   | Change  | Addition                |               |
| NAME  | GASCON, JACQUES   |            |                      | 2.2 NAME     |                   |   |                         |               |
| STREET ADDRESS  | P.O. BOX 40   |            |                      | 2.3 STRFE    | T ADDRESS         |   |                         |               |
| CITY-ST-ZIP   | LEFAIVRE ON   |            |                      | 2. 4 CITY-   | 1                 |   |                         |               |
| TITLE   | DELETE  |            | 3.1 TITLE            |              |                   | Change  | Addition                |               |
| NAME  |   |            |                      | 3.2 NAME     | [                 |   |                         |               |
| STREET ADDRESS  |   |            |                      | 3.3 STREE    | T ADORESS         |   |                         |               |
| CITY-ST-ZIP   |   |            |                      | 3.4 CITY-    | ST-ZIP            |   |                         |               |
| TITLE   |   |            | DELETE               | 4.1 TITLE    |                   |   | Change                  | Addition      |
| NAME  |   |            |                      | 4. 2 NAME    |                   |   |                         |               |
| STREET ADDRESS  |   |            |                      | 4.3 STREE    | T ADORESS         |   |                         |               |
| CITY-SI-ZIP   |   |            |                      | 4.4 CITY -   | ST-ZIP            |   |                         |               |
| TITLE   |   |            | ☐ DELETE             | 5 1 TITLE    |                   |   | Change                  | Addition      |
| NAME  |   |            |                      | 5.2 NAME     | }                 |   |                         | ļ             |
| STREET ADDRESS  |   |            |                      | 5.3 STREE    | T ADDRESS         |   |                         |               |
| CITY-ST-ZIP   |   |            |                      | 5.4 CITY -   | ST-ZIP            |   |                         |               |
| TITLE   |   |            | DELETE               | 6.1 TITLE    |                   |   | Change                  | Addition      |
| NAME  |   |            |                      | 6.2 NAME     | ļ                 |   |                         |               |
| STREET ADDRESS  |   |            |                      | 6.3 STREE    | T ADDRESS         |   |                         |               |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to excite this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**6.3 STREET ADDRESS** 

6.4 CITY - ST- ZIP

CITY-ST-ZIP

**FILED** 

May 01 1998 8:00am

Secretary of State