## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## OCUMENT # **P93000019526**Corporation Name

PLAN MORTGAGE, INC.

## **FILED** Jan 29, 1999 8:00am **Secretary of State**

01-29-1999 90009 040 \*\*\*150.00



ncipal Plac	e of Business	Mailing Addres	s			1 108 1100   110 184   1111	### 1181# 1818/ B/	
NORTH PARK RD. 711 NORTH PARK RD.								
TE C SUITE C								
NT CITY FL 33566 PLANT CITY FL 33566					DO NOT WRITE IN THIS SPACE			<b>-</b> .
	•					3. Date Incorporated or Qualifed		
						03/15/1993		
Principal Place of Business 2a. Mailing Address						4. FEI Number	" I I /	Applied For
26						59-3170021	<b>H</b>	Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.								Additional
27						5. Certifcate of Status Desired	•	Required
City & State City & State						6. Election Campaign Financing	\$5.0	<b>0</b> Мау Ве
•		28				Trust Fund Contribution		d to Fees
Zip	Country	Zip		Country	, .	8. This corporation owes the current year		10.000
·	25	29	30	•		Personal Property Tax.	Yes	□No
	9. Name and Address of C					10. Name and Address of New Register		
		WALL DOG		81	Name	10, manio and radioss of from Hadistal	an URAIN	
MAD	DILL, DUANE A	= e e o omitte ash eo		Ĺ		· · · · · · · · · · · · · · · · · · ·		<u> </u>
711 NORTH PARK RD.				82	Street Add	ress (P.O. Box Number is Not Acceptable)		
SUIT						The boundary of the first and the second state of the second state		Harrist of Same
	NT CITY FL 33566			83	•	· · · · · · · · · · · · · · · · · · ·		推問判制
FLA	NI CITT PE 33300			84	City	1.00 (1.00 × 1.00 × 1.00 1.00 × 2.00 ×	85 Zir	Code
AL 258 (19.5)	St. J. Sc.	The state of the s		"	01.9	F	۲ <u>۱</u>   ۱۳۵۱ ۲۳	/ Code
office or r	egistered agent, or both, in the s m familiar with, and accept the c	State of Florida. Such cha obligations of, Section 607	nge was authori .0505, Florida S	ized by Statutes	the corporation.	oration submits this statement for the purpose on's board of directors. I hereby accept the ap	or changing in pointment as i	registered .
NATURE								
	Signature, typed or printed name of register				nt signature require	d when reinstating)	<u> </u>	1 1
		S AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICERS		
	D	, 🗀 :	DELETE 1	.1 TITLE			Change	Addition
<u> </u>	MADILL, DUANE A		1.	.2 NAME		,		
ET ADDRESS	2705 DORENE DRIVE		1.	.3 STREET	TADDRESS	,		
ST-ZIP	PLANT CITY FL 33566		1.	.4 CITY-ST	T-ZIP	* •		
			DELETE 2	.1 TITLE			☐ Change	Addition
	-		2.	2 NAME		•		
ET ADDRESS		-	2	3 STREET	ADDRESS			
ST-ZIP	<b>.</b>	2.4548		. 4 CITY-S				
01-21		<u> </u>		.1 TITLE	1-ZIF		☐ Change	Addition
, , , , ,	Man A San	٥.	· ·				Orlango	
* (1)	<b>秦物区的</b> 140			.2 NAME				•
ET ADDRESS	المامية المامي المامية المامية المامي				ADDRESS	· · · · · · · · · · · · · · · · · · ·		6.16.18.48.181
ST-ZIP	STATE OF THE STATE			4. CITY-ST	T-ZIP		\$ 1 1 1 1 1 1 1	1.5 14 1 1 1 1
}			DELETE 4.	1 TITLE			: Change	Addition
		and the second of	4.	2 NAME		· : : : : : : : : : : : : : : : : : : :		•
ET ADDRESS		$v_{ij}$ , $v_{ij}$	4.	3 STREET	ADDRESS			
ST-ZIP	· ·	300	4.	4 CITY-ST	r-ZIP			•
			.c	1 TITLE			- ☐ Change	Addition
				2 NAME	İ			_
ET ADDRESS					ADDRESS			
i	D.			4 CITY-ST				
ST-ZIP	MARCH REPORT			1 TITLE	- <u> </u>			
ļ		<b>-</b>					Change	Addition
•				2 NAME				
ET ADDRESS	No di i s s		6.3	3 STREET	ADDRESS	•		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**IGNATURE:**