FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED Mar 24 1997 8:00am Secretary of State

DOCUMENT # P93000018817 (5)

LUNG FUNG, INC.

| Frincipal Place of Business Mailing Address 5312 CORTEZ RD WEST 5312 CORTEZ RD WEST BRADENTON FL 34207 BRADENTON FL 34210-2813 | | | 3 | | | |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------|
| | | | | | 3. Date Incorporated or Qualified 03/12/1993 | 3a. Date of Last Report 03/05/1996 |
| en commun. | ace of Business | 2a. Mailing Address | | | 4. FEI Number 65-0395041 | Applied For Not Applicable |
| Suite, Apt | #, étc | Suite, Apt. #, etc | | Certificate of Status Desired | \$8.75 Additional | |
| City & State | | City & State | | 6. Etection Campaign Financing | Fee Required \$5.00 May Be | |
| 23 Z _{IP} | Country | 28] Zip | Countr | | Trust Fund Contribution | Added to Fees |
| 24 | 25 | 29 | 30 | · | 8. This corporation has liability for intangible tax under s. 199.032. Florida Statutes ☐ Yes ☐ No | |
| | 9. Name and Address of Currer | it Registered Agent | 81 | Name | 10. Name and Address of New Re | jistered Agent |
| YE, JIN HONG 5312 CORTEZ RD WEST | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptab | le) |
| BRAI | DENTON FL 34207 | | 83 | | | |
| | | | 84 | | | 85 Zip Code |
| | | | | | | |
| office or n | egistered agent, or both, in the State in familiar with land accept the oblig Transacturistics in research in including | of Florida, Such change was a ations of Section 607.0505, Floridania (NO): | authorized b orida Statute | y the corporati s. | oration submits this statement for the p ion's board of directors. I hereby accep ed when reinstating) | ot the appointment as registered |
| 12. | OFFICERS AN | D DIRECTORS DELETE | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECTORS IN 12 Change Addition |
| NAM! | CHAN, JOSEPH C | | 12 NAME | | | En Drange En Treamon |
| STREET ASDRESS | 5312 CORTEZ RD WEST | | 13 STREET ADDRESS | | | |
| CHY-SL ZiP | and the second s | | 1.4 CITY- 2.1 TITLE | ST-ZIP | | Change Addition |
| NAMA . | YE, JIN HONG | La Second | 2.2 NAME | | | |
| STREET ADDRESS | 5312 CORTEZ RD WEST | | | T ADDRESS | | |
| CHY ST ZIP 10 cf | BRADENTON FL DVST | DELETE | 2 4 CHTY- | · ST · ZIP | | Change Addition |
| P5A- | WU, YU XIAN | | 3.2 NAME | | | - • - |
| STRLET ADDRESS. | 5312 CORTEZ RD WEST BRADENTON FL | | 1 | T ADDRESS | | |
| COTY STEZIE | DIMUERIONELL | DELETE | 3.4 CITY- 4.1 TITLE | ST-ZIP | | Change Addition |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDOESS: | | | | 1 ADDRESS | | |
| 0-1Y - S1 - 20F 10 LF | | DECFTE | 4.4 CITY- 5.1 TITLE | ST-ZIP | | Change Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ALLER IS | | | | 1 ADDRESS | | |
| 10 tr - S1 709 | | DELETE | 54 CITY- 61 TITLE | SI-ZIP | | Change Addition |
| NAME | | — | 6.2 NAME | | | • |
| STREET ACCORDES | | | 6.3 STREE | I ADDRESS | | |
| GITY-ST-ZIF | Constitution of the information on the | d with this filing dage not avail | 64 CITY- | | N in Section 119 07(3)(i) Florida Statuto | e i further cortifu that the |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information probability or this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that Larn an officer or director of the corporation or the receiver or trustee empowered to execute this export as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/19/97