FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

P93000018606 (2)

| TRAINI | K, INC. | | | | |
|---|--|---|-----------------------------------|---|-------------------------------------|
| Principal Plac | e of Business | Mailing Address | | | 58 : 1811 8111 8211 8114 814 |
| Principal Place of Business 2975 ENTERPRISÉ RD SUITE110 DEBARY FL 32713 US | | 2975 ENTERPRISE RD. SUITE 110 DEBARY FL 32713 US | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | |
| 08 | | US | | 03/08/1993 | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | 4, FEI Number | Applied For |
| 21 | | 26 | | 59-3169746 | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | \$8.75 Additional |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required |
| City & Stat | e | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | This corporation owes or has paid the corporation owes or has paid the corporation. | |
| 24 | 25 9. Name and Address of Curre | | 30 | Personal Property Tax due June 30. | X Yes No |
| | | ant Hedistaten Want | 81 Name | 10. Name and Address of New Registere | з Адели |
| | LLIKER, KATHLEEN F | | | | |
| | 86 BISMARCK DR | | 82 Street Addr | ress (P.O. Box Number is Not Acceptable) | |
|) DEI | LTONA FL 32725 | | 83 | | |
| | | | | | |
| | | | 84 City | F | 85 Zip Code |
| 11 Pursuant | to the provisions of Sections 607 DE | .02 and 607 1508. Florida Statutos | the above named corn | poration submits this statement for the purpose | |
| office or r | egistered agent, or both, in the Stat | e of Florida. Such change was au | thorized by the corporat | tion's board of directors. Thereby accept the ap | pointment as registered |
|] - | m tamiliar with, and accept the obti- | gations of, Section 607.0505, Flor | ga Statutes. | | + |
| SIGNATURE | Signature, typed or printed name of registered a | orol and title if applicable (NOTE: | Registered Agent signature requir | red when reinstating) OATE | |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS AN | ND DIRECTORS IN 12 |
| TITLE | VP . | DELETE | 1.1 TOLE | | Change Addition |
| NAME | HOLLIKER, WILLIAM | | 1.2 NAME | | Ì |
| STREET ADDRESS | 1686 BISMARCK DR. | | 1.3 STREET ADDRESS | | İ |
| CITY-ST-ZIP | DELTONA FL | | 1.4 CITY - ST- ZIP | | |
| TITLE | P | DELETE | 2.1 TITLE | | Change Addition |
| NAME | HOLLIKER, KATHLEEN | | 2.2 NAME | | |
| STREET ADDRESS | 1686 BISMARCK DR. | | 2.3 STREE1 ADDRESS | | |
| CITY-ST-ZIP | <u>Deltona fl</u> | | 2. 4 CITY - ST - ZIP | | |
| TITLE | | DELETE | 3.1 TITL€ | | Change Addition |
| NAME | | | 3.2 NAME | | Ĵ |
| STREET ADDRESS | | | 3 3 STREET ADDRESS | | ļ |
| CITY-ST-ZIP | | DELETE | 3.4. CITY-ST-ZIP | | Change Addition |
| TITLE | | | 4.1 TITLE | | En cuante En vanion |
| NAME STREET ADDRESS | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | | DELETE | 4.4 CHTY-ST-ZIP 5.1 TITLE | | Change Addition |
| NAME | | hand second | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 61 TITLE | | Change Addition |
| NAME | | _ | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY, ST. 7IP | | | 6 & CITY . ST . 710 | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

and the state of the state of

FILED

Jan 29 1998 8:00am

Secretary of State