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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90069 027 \*\*\*150.00

| 1. Corporation                              | VIEN   # P93000   | 018002   |                     |                           |                            |  |   |                                   |                           |
|---|---|--|---------------------|---------------------------|----------------------------|--|---|-----------------------------------|---------------------------|
| DAS, INC                                    |   |  |                     |                           |                            | 1 (40)(64) (:0 (P)00 ())                         | (1 <b>88</b> ()) <b>88</b> () <b>88</b> () <b>88</b> () | BI GE <b>nd</b> a edeka darek     | <b>16</b> 114 (181 188)   |
|   |   |  |                     |                           |                            |  |   |                                   |                           |
| Principal Place of Business Mailing Address |   |  |                     |                           |                            |  | il Bêşli Balıı Barıı Balı                               | #                                 | 491(8) 61 40              |
| 6351 SAN MICH<br>DELRAY BEACH<br>US         |   | 6351 SAN MICHEL WAY<br>DELRAY BEACH FL 33484<br>US |                     |                           | DO NOT WRITE IN THIS SPACE |  |   |                                   |                           |
| 03  |   | <b>Q</b> 0   |                     |                           |                            | 3. Date Incorporated or C                        | Qualifed  |                                   |                           |
|   |   |  |                     |                           |                            | 03/05/1993                                       |   | <del></del>                       |                           |
|   | ace of Business   | <u> </u>   | 2a. Mailing Address |                           |                            | 4. FEI Number<br>65-0410260                      |   |                                   | plied For<br>t Applicable |
| Suite, Apt.                                 | #. etc.   | Suite, Apt.  | #, etc.             |                           |                            | İ  |   | \$8.75 A                          |                           |
| 22  | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 27   | •                   |                           |                            | 5. Certificate of Status De                      | esired  | Fee Re                            |                           |
| City & State                                | 9   | City & Stat  | te                  |                           |                            | 6. Election Campaign Fir                         | nancing   | \$5.00                            |                           |
| 23  |   | 28   |                     |                           |                            | Trust Fund Contribution                          | n   | Added t                           | o Fees                    |
| Zip   | Country   | Zip  | r                   | Country                   |                            | 8. This corporation owes                         | -   | ntangible<br>XYes                 | □No                       |
| 24  | 9. Name and Address of Curre  | 29   | 30                  |                           |                            | Personal Property Tax<br>10. Name and Address of |   |                                   |                           |
|   | 9. Name and Address of Curren   | it Registered Agen                                 |                     | 81                        | Name                       | 10, Italile dite Address (                       | , item itegiote.c.                                      | 2 1 3 0 11                        |                           |
| HOD   | KIN, PETER M  |  |                     |                           |                            |  |   |                                   |                           |
| -2200 W. COMMERCIAL BLVD-                   |   |  |                     | 82                        | Street Add                 | iress (P.O. Box Number is Not<br>Froward Blvd.   | Acceptable)   |                                   |                           |
| _SUITE_302_                                 |   |  |                     | 83                        |                            |  |   | <del></del> *                     |                           |
| _FORT_LAUDERDALE_FL_33309                   |   |  |                     |                           |                            | <u># 1501</u>                                    |   | 85 Zip (                          | Codo                      |
|   |   |  |                     | 84                        | City<br>Fort               | Lauderdale                                       | F   | L   85   Zip (                    | 301                       |
| office or r                                 | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such cha                               | ange was author     | izea by t                 | named cor                  | noration cultimite this statemen                 | t for the purpose oby accept the app                    | of changing its<br>ointment as re | registered<br>gistered    |
| SIGNATURE                                   | Signature, typed or printed name of registered age  | at and this of contraction                         | (MOTE: Pagin        | tored Agent               | eionahure rečuli           | red when reinstating)                            | DATE  |                                   |                           |
| 12.   |   | ND DIRECTORS                                       | <u>_</u>            | 13.                       | signature requi            | ADDITIONS/CHANGES                                |   | AND DIRECTO                       | RS IN 12                  |
| TITLE                                       | D   |  |                     | 1.1 TITLE                 |                            | · · · · · · · · · · · · · · · · · · ·            |   | Change                            | ☐ Addition                |
| NAME  | ZUCKERMAN, DAVID  |  | 1                   | 1.2 NAME                  |                            |  |   |                                   |                           |
| STREET ADDRESS                              | 6351 SAN MICHEL WAY   |  | 1                   | 1.3 STREET                | ADDRESS                    |  |   |                                   |                           |
| CITY-ST-ZIP                                 | DELRAY BEACH FL 33484   |  |                     | 1.4 CITY-ST-              | ZiP                        |  |   |                                   | _ <u>-</u>                |
| TITLE                                       | D   |  | DELETE              | 2.1 TITLE                 |                            |  | •   | ☐ Change                          | ☐ Addition                |
| NAME  | ZUCKERMAN, ANDREW   |  | 1                   | 2.2 NAME                  |                            |  |   |                                   |                           |
| STREET ADDRESS                              | 6351 SAN MICHEL WAY   |  | 1 2                 | 2.3 STREET                | ADDRESS                    | •  | •   | •                                 | 1                         |
| CITY-ST-ZIP                                 | DELRAY BEACH FL 33484   |  |                     | 2. 4 CITY-ST              | - ZIP                      |  |   | ☐ Change                          | Addition                  |
| TITLE                                       | D   | LJ   |                     | 3.1 TITLE                 |                            |  |   | ☐ Change                          |                           |
| NAME  | ZUCKERMAN, STEVEN   |  |                     | 3.2 NAME                  |                            |  |   |                                   |                           |
| STREET ADDRESS                              | 6351 SAN MICHEL WAY   |  |                     | 3.3 STREET                | •                          |  |   |                                   | 1                         |
| CITY-ST-ZIP<br>TITLE                        | DELRAY BEACH FL 33484   |  |                     | 3.4. CITY-ST<br>4.1 TITLE | -217                       | <del></del>                                      | <del></del>   | Change                            | Addition                  |
| NAME  |   | ٥  |                     | 4. 2 NAME                 |                            |  |   | -                                 |                           |
| STREET ADDRESS                              |   |  |                     | 4.3 STREET                | ADDRESS                    | -  |   |                                   |                           |
| CITY-ST-ZIP                                 |   |  |                     | 4.4 CITY-ST               |                            | 1  |   |                                   |                           |
| TITLE                                       |   |  |                     | 5.1 TITLE                 |                            | , 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,         |   | ☐ Change                          | Addition                  |
| NAME  |   |  |                     | 5.2 NAME                  |                            |  |   |                                   | }                         |
| CTOPET ADDOCCO                              |   |  | <b>I</b> :          | 5.3 STREET                | ADDRESS !                  |  |   |                                   |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE: \

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TURED D OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

Change

☐ Addition