

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 MAR 27 AM 10:26

DOCUMENT # P93000017836 (6)

1. Corporation Name

PLANET HOLLYWOOD (PHOENIX), INC.

Principal Place of Business

7380 SAND LAKE RD.
SUITE 600
ORLANDO FL 32819

Mailing Address

7380 SAND LAKE RD.
SUITE 600
ORLANDO FL 32819

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/09/1993

3a. Date of Last Report

06/22/1994

4. FEI Number

59-3179636

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,

Florida Statutes

☒ Yes

☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

State Apt #, etc

State Apt #, etc

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MARSHALL, BYRD F JR.
201 E. PINE ST.
SUITE 1200
ORLANDO FL 32801

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of person or persons authorized to register agent and file this report)

(Signature of Registered Agent (signature required after amendment))

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE DP
2. NAME EARL, ROBERT I
3. STREET ADDRESS 7380 SAND LAKE RD., STE. 650
4. CITY, ST, ZIP ORLANDO FL

1. TITLE
2. NAME
3. STREET ADDRESS
4. CITY, ST, ZIP 32819

1. TITLE DC
2. NAME BARISH, KEITH
3. STREET ADDRESS 924 BEL AIR RD.
4. CITY, ST, ZIP LOS ANGELES CA

1. TITLE
2. NAME
3. STREET ADDRESS 140 W. 57th St., 13th Floor
4. CITY, ST, ZIP New York, NY 10019

1. TITLE TS
2. NAME ROSENBERG, DAVID J
3. STREET ADDRESS 7380 SAND LAKE RD., SE. 650
4. CITY, ST, ZIP ORLANDO FL

1. TITLE T/CFO/EVP/AS
2. NAME Avallone, Thomas
3. STREET ADDRESS 7380 Sand Lake Road, #650
4. CITY, ST, ZIP Orlando, FL 32819

1. TITLE
2. NAME
3. STREET ADDRESS
4. CITY, ST, ZIP

1. TITLE S/VP
2. NAME Johnson, Scott E.
3. STREET ADDRESS 7380 Sand Lake Road, #650
4. CITY, ST, ZIP Orlando, FL 32819

1. TITLE
2. NAME
3. STREET ADDRESS
4. CITY, ST, ZIP

1. TITLE
2. NAME
3. STREET ADDRESS
4. CITY, ST, ZIP

1. TITLE
2. NAME
3. STREET ADDRESS
4. CITY, ST, ZIP

1. TITLE
2. NAME
3. STREET ADDRESS
4. CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or its receiver or trustee or person empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 or changes or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Scott E. Johnson,
Secretary

1/27/95

407/345-5300