

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 MAR 27 AM 10: 26

DOCUMENT # P93000017830 (9)

1. Corporation Name

PLANET HOLLYWOOD (MALL OF AMERICA), INC.

Principal Place of Business

**7380 SAND LAKE RD.
SUITE 600
ORLANDO FL 32819**

Mailing Address

**7380 SAND LAKE RD.
SUITE 600
ORLANDO FL 32819**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/09/1993

3a. Date of Last Report

06/22/1994

2. Principal Place of Business

21

Suite, Apt. #, etc.

2a. Mailing Address

26

Suite, Apt. #, etc.

4. FEI Number

59-3179638

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☒

Yes

☐

No

9. Name and Address of Current Registered Agent

**MARSHALL, BYRD F JR.
201 E. PINE ST.
SUITE 1200
ORLANDO FL 32801**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of registered agent, if registered agent and not a corporation)

(Signature of registered agent, if corporation, insured after incorporation)

(Date)

12. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP
**DP
EARL, ROBERT I
7380 SAND LAKE RD., STE. 650
ORLANDO FL**

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP
**DC
BARISH, KEITH
924 BEL AIR RD.
LOS ANGELES CA**

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP
**TS
ROSENBERG, DAVID J
7380 SAND LAKE RD., STE. 650
ORLANDO FL**

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE
12 NAME
13 STREET ADDRESS
14 CITY, ST, ZIP

32819

21 TITLE
22 NAME
23 STREET ADDRESS
24 CITY, ST, ZIP

**140 W. 57th St., 13th Floor
New York, NY 10019**

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY, ST, ZIP

**T/CFO/EVP/AS
Avalone, Thomas
7380 Sand Lake Road, #650
Orlando, FL 32819**

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY, ST, ZIP

**S/VP
Johnson, Scott E.
7380 Sand Lake Road, #650
Orlando, FL 32819**

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY, ST, ZIP

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and shown not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this filing or as an attachment with an address.

SIGNATURE:

Scott E. Johnson
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Scott E. Johnson,
Secretary**

1/27/95
DATE

407-345-5300
TELEPHONE NUMBER