## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham 🧳 Secretary of State

DIVISION OF CORPORATIONS

1997

DOCUMENT # P93000017748 (3)

HURL'S INSTALLATIONS, INC.

## **FILED** Apr 22 1997 8:00am Secretary of State



| Principal Place of Business                |  | Mailing                                   | Mailing Address                                 |  |  | I INTERPRETATION OF THE PROPERTY OF THE PROPER | ı iderkonı ein idesə skir dæriy mətir bokı bolde tider cooki sanıı bidde idil kodi |                             |  |
|--|--|---|---|--|--|--|--|-----------------------------|--|
| 933 E. LIBERTY AVENUE<br>MT. DORA FL 32757 |  |   | 933 E. LIBERTY AVENUE<br>MT. DORA FL 32757-6106 |  |  |  |  |                             |  |
|  |  |   |   |  |  | 3. Date Incorporated or Qualified 02/28/1993   | 3a. Date of La   | •                           |  |
| 2. Principal F                             | Place of Business  | 2a. Mai                                   | iling Address                                   |  |  | 4. FEI Number  |  | Applied For                 |  |
| 21   |  | 26  |   |  |  | 59-3168836   |  | Not Applicable              |  |
| Suite, Apt                                 | #, etc   | Sui                                       | te, Apt. #, etc.                                |  |  | 5. Certificate of Status Desired   | T T T T T T T T T T T T T T T T T T T  | 75 Additional<br>e Required |  |
| City & Sta                                 | le   |   | y & State                                       |  |  | 6. Election Campaign Financing   | \$5.   | 00 May Be                   |  |
| 23   |  | 28  |   |  |  | Trust Fund Contribution  |  | ded to Fees                 |  |
| Zφ   | Country  | Zip                                       |   | Countr   | y  | 8. This corporation has liability for  | intangible tax und   | ler s. 199.032,             |  |
| 24   | 25   | 29  |   | 30   |  |  | Yes No   |                             |  |
|  | 9. Name and Address of Cu  | rrent Registere                           | d Agent   |  | <del></del>                                | 10. Name and Address of New Re   | gistered Agent   |                             |  |
| MIL  | LIKIN, HURL  |   |   | 61   | Name                                       |  |  |                             |  |
| 933 E. LIBERTY AVENUE<br>MT. DORA FL 32757 |  |   | 83  | Street   | ldress (P.O. Box Number is Not Acceptable) |  |  |                             |  |
|  | DOINTE GETOT   |   |   | 83   |  |  |  |                             |  |
|  |  |   |   | 84   | City                                       |  | FL 85  | Zip Code                    |  |
| 11. Pursuant                               | to the provisions of Sections 607.                                       | .0502 and 607.1                           | 508, Florida Stat                               | utes, the abov   | e-named                                    | corporation submits this statement for the p   | urocea of changi   | its registered              |  |
| office or<br>agent La                      | registered agent, or both, io the S<br>am familia with, and accept the o | itate of Florida. S<br>bligations of, Sec | Such shange was<br>crist 607.0505               | s authorized b<br>Florida Statute  | y the corp<br>is                           | poration's board of directors. I hereby accep  | of the appointmen  | it as registered            |  |
|  | / // //  | MIL                                       |   | To the contract of the contrac | <b>.</b>                                   |  | 14-9   | -97                         |  |
| SIGNATURE                                  | Signature of our printed name of registere                               | it agent and title if app                 | il cable (NO                                    | OTE: Registered Ac   | ent signature                              | required when reinstating)   | DATE   |                             |  |
| 12,  | OFFICERS   | AND DIRECTOR                              | RS  | 13.  | <del></del>                                | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIREC  | TORS IN 12                  |  |
| TiltF                                      | PVST   |   | DELETE  | 1.1 TITLE  |  |  | Cha  | nge Addition                |  |
| NAME                                       | MILLIKIN, HURL   |   |   | 1.2 NAME   | į  |  |  |                             |  |
| STREET ADDRESS                             | 933 E. LIBERTY AVENUE  |   |   | 1.3 STREE  | T ADDRESS                                  |  |  |                             |  |
| CITY-ST-ZIP                                | MT. DORA FL 32757  |   |   | 1.4 CITY   | ST-ZIP                                     |  |  |                             |  |
| THE  | D  |   | DELETE  | 2.1 TITLE  |  |  | Cha  | nge 🔲 Addition              |  |
| NAME                                       | MILLIKIN, HURL   |   |   | 2 2 NAME   |  |  |  |                             |  |
| STREET ADDRESS                             | 933 E. LIBERTY AVENUE  |   |   | 2.3 STREE  | T ADDRESS                                  |  |  |                             |  |
| CITY - ST - ZIP                            | MT. DORA FL 32757  |   |   | 2.4 CITY   | ST-ZIP                                     |  |  |                             |  |
| Mile                                       |  |   | DELETE  | 3.1 TITLE  |  |  | Cha  | nge 🔲 Additio               |  |
| NAME                                       | j  |   |   | 3.2 NAME   |  | •  |  |                             |  |
| STREET ADDRESS                             |  |   |   | 3 3 STREE  | T ADDRESS                                  | ,  |  |                             |  |
| C(1)y - 51 - 20F                           | }  |   |   | 3.4. CITY-   | ST-ZIP                                     |  |  |                             |  |
| THEF                                       |  |   | DELETE  | 4.1 TITLE  |  |  | Cha  | nge 🔲 Addition              |  |
| NAME                                       |  |   |   | 4. 2 NAMI  |  |  |  |                             |  |
| STREET ACORESS                             | 1  |   | •   | 4.3 STREE  | T ADDRESS                                  |  |  |                             |  |
| City-SI-ZP                                 |  |   |   | 44 CiTY-   | ST-ZIP                                     |  |  |                             |  |
| TIT; E                                     |  |   | DELETE  | 5 1 TITLE  |  |  | Cha  | nge 🔲 Additior              |  |
| NAME                                       |  |   |   | 5.2 NAME   |  |  |  |                             |  |
| STREET ADDRESS                             |  |   |   | 5.3 STREE  | T ADDRESS                                  |  |  |                             |  |
|  | 1  |   |   | I .  |  |  |  |                             |  |
| CITY - SY - ZIP                            |  |   |   | 5.4 CITY-  | ST - ZIP                                   |  |  |                             |  |
| CITY - SY - ZIP<br>TITLE                   |  |   | DELETE  | 5.4 CITY-<br>6 1 TITLE   | ST - ZIP                                   |  | ☐ Cha  | nge 🔲 Addition              |  |
|  |  |   | ☐ DELETE  |  | ST - ZIP                                   |  | Cha  | nge 🔲 Addition              |  |
| TITLE<br>NAME                              |  |   | ☐ DELEYE  | 6 1 TITLE<br>6.2 NAME  |  |  | ☐ Cha  | nge 🔲 Addilion              |  |
| THE  |  |   | ☐ DELETE  | 6 1 TITLE<br>6.2 NAME  | T ADDRESS                                  |  | ☐ Cha  | ∩ge ∐ Addilior              |  |

information indicated on this armust report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or an antachment with an address.

SIGNATURE: