| DOCUMENT # P93000017083 1. Entity Name OFFSHORE MANAGEMENT GROUP, INC. | | | | | | FILED | | | | |
|---|--|--|--|-----------------------|--|--|----------------|---------------------------------------|------------------------------|--------------|
| 0113110 | HE MANAGEMENT GROOF | , 1110. | | | | 02 MAY -1 | PM 2 | : 08 | | |
| Principal Place of Business 350 SOUTH COUNTY ROAD STE. 201 | | Mailing Address 350 SOUTH COUNTY ROAD STE. 201 | | | SECRETARY OF STATE IALLAHASSEE, FLORIDA | | | | | |
| PALM BEACH | 1 FL 33480 | PALM BEACH FL 33480 | | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | | City & State | | 4. FEi Number | 65-0339016 | | | oplied For ot Applicable | } | |
| Zip Country | | Zip Coun | | у | 5. Certificate of | of Status Desired | | \$8.75 Add | | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and | Address of New R | egistered A | gent | | |
| | | | | Name | | | • | | |] |
| Leneve, 350 sou | W.L. TH COUNTY ROAD #201 | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | 1 | |
| PALM BE | ACH FL 33480 | | | . City | | | | T = 0 | | |
| | | | | City | | | FL | Zip Code | ė | |
| SIGNATURE | e named entity submits this statement fo | | | d office or registers | | , in the State of Flo | DATE | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | FILE NOW!!! FEE IS After May 1, 2002 Fee will Make Check Payable to Depa | | ill be \$550.00 | Trus | tion Campaign Fin t Fund Contribution | | | 0 May Be I to Fees | |
| 11. | OFFICERS AND | DIRECTORS | 12. | | ADDITIONS/C | HANGES TO OFF | CERS AND | DIRECTORS | 3 IN 11 | 1_ |
| TITLE NAME T STREET ADDRESS CITY-ST-ZIP | P LE NEVE, W L 350 SOUTH COUNTY ROAD, STE. 201 PALM BEACH FL 33480 | | NAME STREET | I ADDRESS ST-ZIP | | | | ☐ Change | ☐ Addition | 2E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | ADDRESS | 60 | 00055 -05/13/ | 5 04 5 | □ Change | Addition | 15 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET | ADDRESS ST-ZIP | region of these leads | ***253 | 5.00 | 極************************************ | 3 Taldition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS 17-ZIP | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS T-ZIP | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS IT-ZIP | | | | ☐ Change | Addition | |
| indicated | pertify that the information supplied with on this report or supplemental leport is poration or the receiver or trustee empo or on an attachment with an address, v | true and accurate and that my | reignatur | ra chall hava tha c | ama lagal offact. | oo if mada undar a | ath, that I ar | a an affiner. | | |

SIGNATURE:

4 28 02 561-832-1299 Date Daytime Phone #