

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State,
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 MAY -1 PM 2:15

DOCUMENT # P93000016927 (4)

1. Corporation Name

WALKER ENTERPRISE INC., OF TAMPA

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **03/05/1993** 3a. Date of Last Report **08/04/1994**

4. FEI Number **59-3164433** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. **26** Suite, Apt. #, etc.
22 City & State **27** City & State
23 Zip **28** Zip
24 Country **29** Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

81 Name **MAXINE BRAITHWAITE**
82 Street Address (R.F. Box Number is Unacceptable) **506 APACHE TRAIL**
83 City **TAMPA**
84 City **BRANDON** FL 85 Zip Code **33511**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE **Maxine Braithwaite** DATE **5/15/95**
Signature, typed or printed name of registered agent and last if applicable (NOTE: Registered Agent signature required when consolidating)

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
PC	WALKER, CLEVELAND	506 APACHE TRAIL	BRANDON FL
VP	WALKER, RUBY	506 APACHE TRAIL	BRANDON FL
VP	BRAITHWAITE, MAXINE	506 APACHE TRAIL	BRANDON FL
VP	BEDFORD, MAUREEN	221-23 103 AVE	QUEENS VILLAGE NY
VP	DUNBAR, SHARON	259-24 149TH AVE	ROSEDALE NY
VPMD	WALKER, HARVEY	108 ASHBROOK DR	BRANDON FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	2. NAME	3. STREET ADDRESS	4. CITY - ST - ZIP
VP	STUART WALKER	7204 PAPAYA COURT	TAMPA, FL 33619
1. TITLE	2. NAME	3. STREET ADDRESS	4. CITY - ST - ZIP
1. TITLE	2. NAME	3. STREET ADDRESS	4. CITY - ST - ZIP
1. TITLE	2. NAME	3. STREET ADDRESS	4. CITY - ST - ZIP
1. TITLE	2. NAME	3. STREET ADDRESS	4. CITY - ST - ZIP
1. TITLE	2. NAME	3. STREET ADDRESS	4. CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CLEVELAND WALKER
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/17/95 (813) 626-1591
Date Signature if Valid