## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000016779 (9)

ACCOUNTECS, INC.

**FILED** Apr 21 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address                    |  |                                       |  |                         |   | I IBBII BII FIU IUIUB IIIII BANI UUSII U   | TILL GRADA MASA SAKAT SA | 1811 <b>18818</b> 1811 1881   |
|--|--|---------------------------------------|--|-------------------------|---|--|--------------------------|-------------------------------|
| 120 E OAKLAND PARK BLVD<br>SUITE 108<br>FT LAUDERDALE FL 33334 |  | SUITE 108                             | 120 E OAKLAND PARK BLVD<br>SUITE 108<br>FT LAUDERDALE FL 33334 |                         |   | DO NOT WRITE IN THIS SPACE   |                          |                               |
| US US  |  |                                       |  |                         |   | <ol> <li>Date Incorporated or Qualified<br/>03/01/1993</li> </ol>                        |                          |                               |
| 2. Principal P   | lace of Business   | 2a. Mailing A                         | ddress   |                         |   | 4. FEI Number  |                          | Applied For                   |
| 21   |  | 26                                    |  |                         |   | 65-0393598   |                          | Not Applicable                |
| Suite, Apt.  | #, elc   |                                       | Suite, Apt #, etc.   |                         |   | 5. Certificate of Status Desired   |                          | .75 Additional<br>ee Required |
| City & State   | 0  |                                       | City & State   |                         |   | 6. Election Campaign Financing   | <del></del>              | 5.00 May Be                   |
| 23   |  | 28                                    |  |                         |   | Trust Fund Contribution  |                          | dded to Fees                  |
| Zip  | Country Zip  |                                       | L  | Country                 |   | 8. This corporation owes or has paid the current year Intangible                         |                          |                               |
| 24   | 1 25 29 29 29 29 29 20 20 20 20 20 20 20 20 20 20 20 20 20   |                                       |  | 0                       |   | Personal Property Tax due June 30.  Yes No  10. Name and Address of New Registered Agent |                          |                               |
| BU.  | TH, LESLIE H   | I I I I I I I I I I I I I I I I I I I | <u> </u>   | 81                      | Name                                      | 10, Hame and Address of New H  | ogistered Agent          |                               |
| 8603 \$ DIXIE HWY  |  |                                       |  | 82                      | Choot Ad                                  | drags (R.O. Roy Number is Not Assessed   | hin)                     |                               |
| SU   |  |                                       |  | Sireet Ad               | dress (P.O. Box Number is Not Acceptable) |  |                          |                               |
| MIA  | MI FL 33143-7826   |                                       |  | 83                      |   |  |                          |                               |
|  |  |                                       |  | 84                      | City                                      |  | FL 85                    | Zip Code                      |
| 11. Pursuant   | to the provisions of Sections 607.0  | 1502 and 607 1508 FI                  | orida Statutas   | the above               | e-named co                                | rporation submits this statement for the   | nurnose of chang         | ning its registered           |
| office or re   | egistered agent, or both, in the Sta<br>m familiar with, and accept the ob-  | ate of Florida. Such ch               | nange was aut  | horized by              | the corpor                                | ation's board of directors. I hereby acce  | pt the appointme         | ent as registered             |
| SIGNATURE  | The territory with a reverse of the off  | ingations of, Beetler t               | 07.030D, Floric  | Ja Diaibies             | <b>.</b>                                  |  |                          |                               |
|  | Stgruture, typed or printed name of registered   |                                       | (NOTE R  | Rogistered Age          | nt signature req                          | uired when reinstating)  | DATE                     |                               |
| 12.  |  | AND DIRECTORS                         | DCLETT   | 13.                     |   | ADDITIONS/CHANGES TO OFF   |                          |                               |
| TITLE  | D<br>PUGACH, MARCIA  |                                       | DELETE   | 1.1 TITLE               |   |  | L. Ch                    | hange Addition                |
| NAME<br>STREET ADDRESS   | 1521 NW 99TH AVE   |                                       |  | 1.2 NAME<br>1.3 STREET  | ADDRESS                                   |  |                          |                               |
| CITY-ST-ZIP  | PLANTATION FL 33322  |                                       |  | 1.4 CITY - S            |   |  |                          |                               |
| TITLE  |  |                                       | DELETE   | 2.1 TITLE               | 1-ZIF                                     |  | ☐ Ch                     | hange                         |
| NAME   |  |                                       |  | 2.2 NAME                |   |  |                          |                               |
| STREET ADDRESS   |  |                                       |  | 2.3 STREET              | ADDRESS                                   | 2  |                          |                               |
| CITY-SE-ZIP  |  |                                       |  | 2. 4 CITY-              | ST-ZIP                                    |  |                          |                               |
| TITLE  |  |                                       | DELETE   | 31 TITLE                |   |  | Ch                       | hange 🔲 Addition              |
| NAME   |  |                                       |  | 3.2 NAME                |   |  |                          |                               |
| STREET ADDRESS   |  |                                       |  | 3.3 STREET              | ADDRESS                                   |  |                          |                               |
| CITY-ST-ZIP  | The second of the second secon |                                       |  | 3.4. CiTY-5             | ST-ZIP                                    |  |                          |                               |
| TITLE  |  | Ļ                                     | DELETE   | 4.1 TITLE               |   |  | L.J Ch                   | nange L Addition              |
| NAME .   |  |                                       |  | 4. 2 NAME               |   |  |                          |                               |
| STREET ADDRESS   |  |                                       |  | 4.3 STREET              |   |  |                          |                               |
| CITY-ST-ZIP  |  |                                       | DELETE   | 4.4 CiTY-S              | T-ZIP                                     |  | Псь                      | anna E Addition               |
| IIILE  |  |                                       | OLLLIL   | 5.1 THILE               |   |  | L Ch                     | nange L Addition              |
| NAME CIRCLE ADDRESS  |  |                                       |  | 5.2 NAME                | ADDRESS                                   |  |                          | ļ                             |
| STREET ADDRESS   |  |                                       |  | 5.3 STREET              |   |  |                          | į                             |
| CITY-ST-ZIP<br>TITLE   |  |                                       | DELETE   | 5.4 CITY-S<br>6.1 TITLE | 1- ZIP                                    | · · · · · · · · · · · · · · · · · · ·  | ☐ Ch                     | nange Addition                |
| NAME   |  | ليا                                   |  | 6.2 NAME                |   |  |                          | - I Moditol)                  |
| STREET ADDRESS   |  |                                       |  | 6.3 STREET              | AUDDECC                                   |  |                          |                               |
| CITY-ST-ZIP  |  |                                       |  | ľ                       |   |  |                          | ]                             |
|  | ertify that the information supplied   | with this filing does r               | not qualify for t  | 6.4 City-S              |   | n Section 119 07(3)(i) Florida Statutes  | I further certify th     | at the information            |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4/14/98 (954)564-4433