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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STA Sandra B. Mortham

Secretary of State

| ****                                       | 1996  | <b>19</b> 2 | DIVISION OF                                | CORPOR         | ATIC     | NS<br>N           |  |  |                             |                              |
|--|---|-------------|--|----------------|----------|-------------------|--|--|-----------------------------|------------------------------|
| 1. Corporation                             | MENT # P9300<br>RGIA CARPET, INC.   | 000         | )16777 (3                                  | 3)             |          |                   |  | <b>                                   </b> | <b>111 2</b> 1811           | <b>188</b> 31 18831 3886 788 |
| Principal Place                            | e of Rusinoss   |             | Mailing Address                            | <del>.</del>   |          | <del></del>       |  |  |                             |                              |
| •  |   |             |  |                |          |                   |  |  |                             |                              |
| 3665 W NEW HAVEN AVE<br>MELBOURNE FL 32904 |   |             | 3665 W NEW HAVEN AVE<br>MELBOURNE FL 32804 |                |          |                   |  |  |                             |                              |
|  |   |             | meepoorne ie opa                           | ,              |          |                   |  | · T  |                             |                              |
|  |   |             |  |                |          |                   | 3. Date Incorporated or Qualified 03/01/1993 | 3a. Date o                                 | of Last 1<br><b>4/04/</b> 1 |                              |
| 2. Principal Piace of Business             |   |             | 2a. Mailing Address                        |                |          |                   | 4. FEI Number                                | · <b>L</b>                                 | 1                           | Applied For                  |
| 21   |   | 26          |  | *******        |          |                   | 59-3179186                                   |  |                             | Not Applicable               |
| Suite, Apt.                                | #, etc.   | 27          | Suite, Apt. #, etc.                        |                |          |                   | 5. Gertificate of Status Desired             |  | •                           | 5 Additional<br>Required     |
| City & Stat                                | 6   |             | City & State                               | <b></b>        |          |                   | 6. Election Campaign Financing               |  |                             |                              |
| 23   |   | 28          | • •  |                |          |                   | Trust Fund Contribution                      |  |                             | 00 May Be<br>ed to Fees      |
| Zip  | Country   |             | Zip  | Cou            | intry    |                   | 8. This corporation has liability for in     | ntangible tax                              |                             |                              |
| 24   | 25  | 29          |  | 30             | <b>,</b> |                   | Florida Statutes 🔎 Yes                       | □ No                                       |                             |                              |
|  | 9. Name and Address of Currer   | nt Regis    | stered Agent                               |                | 27       |                   | 10. Name and Address of New R                | egistered A                                | gent                        |                              |
| A155                                       |   |             |  |                | 81       | Name              |  |  |                             |                              |
|  | S, NOAH   |             |  |                | 82       | Street Add        | iress (P.O. Box Number is Not Acceptabl      | e)   |                             |                              |
| 3665 W NEW HAVEN AVE<br>MELBOURNE FL 32904 |   |             |  |                | 83       |                   |  |  |                             |                              |
|  |   |             |  |                | 83       |                   |  |  |                             |                              |
| •  |   |             |  |                | 84       | City              |  | FL   | <b>85</b> Z                 | ip Code                      |
| SIGNATURE                                  | ith, and accept the obligations of, Sect<br>Syndria, typed or printed name of registered agent<br>OFFICERS AN | end offail  | opplicable (NOT                            |                | Agent    | signature require | od wien nenstating)                          | DATE                                       |                             |                              |
| TOLE                                       | D OFFICERS AN   | D DINES     | DELETE                                     | <b>13.</b>     |          |                   | ADDITIONS/CHANGES TO OFFI                    |  |                             |                              |
| NAME                                       | GIBBS, NOAH   |             | [] been                                    | 1.1 )<br>1.2 N |          |                   |  | LJ   | Change                      | Addition                     |
| STREET ADDRESS                             | 3665 W NEW HAVEN AVE  |             |  |                |          | ADDRESS           |  |  |                             |                              |
| CITY-SI-ZIP                                | MELBOURNE FL 32904  |             |  |                | 1Y-ST    |                   |  |  |                             |                              |
| TITLE                                      |   |             | DELETE                                     | 2.11           |          | ***               |  | ۲۱   | Change                      | Addition                     |
| NAME                                       |   |             |  | 2.2 N          | AME      | -                 |  | -  |                             |                              |
| STREET ADDRESS                             | 1   |             |  | 235            | REET /   | ADDRESS           |  |  |                             |                              |
| CITY-ST-ZIP                                |   |             |  | 2.4 CI         | TY-ST    | - 7IP             |  |  |                             |                              |
| TITLE                                      |   |             | DELETE                                     | 3 1 7          | TLE      |                   | **·  |  | Change                      | Addition                     |
| NAME                                       |   |             |  | 3.2 N          | ME       |                   |  |  |                             |                              |
| STREET ADDRESS                             |   |             |  | 33 S           | TREET    | ADDRESS           |  |  |                             |                              |
| CITY-ST-7IP                                |   |             | Programme and the second                   |                | IY-SI    |                   |  |  |                             |                              |
| TITLE                                      |   |             | DELETE ,                                   |                | TLE t    |                   | <b>3000018</b> 3<br>-05/22/96010             | 341  | Change                      | Addition                     |
| NAME<br>CARCEZ ARROGGO                     | 1   |             |  | 4 2 N          |          |                   | -05/22/96010                                 | 2800:                                      | 1                           |                              |
| STREET ADDRESS                             |   | •           |  |                |          | ADDRESS           | ***200.00                                    |  |                             |                              |
| CHY-ST-ZIP<br>TITLE                        |   |             | [ ] DELETE                                 | 4401<br>5.11   |          | · ZIP             |  | <u> </u>                                   | Change                      | F) Addition                  |
| NAME                                       |   |             | L. John                                    | 5 2 N/         |          |                   |  |  | Change<br>1                 | Addition                     |
| STREET ADDRESS                             |   |             |  | •              | •        | ADDRESS           |  | 3/1(9                                      |                             | •                            |
| CITY - ST - ZIP                            |   |             |  | 54 CI          |          |                   |  | - 1  | ՐՄ                          |                              |
| TITLE                                      |   |             | DELETE.                                    | 6.1 TI         |          | - 6.11            |  |  | Change                      | Addition                     |
| NAME                                       |   |             | <del></del>                                | 6.2 NA         |          |                   |  | لببا                                       |                             | Land 1 Marie (1)             |
| STREET ADDRESS                             |   |             |  |                |          | ADDRESS           |  |  |                             |                              |

14. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-15.96 407.984758S