FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

200

FILED May 13, 2002 8:00 am Secretary of State

| | AMILOUM BOSHI | 233 NEFUNI | (neu) | Wiay 13, 2002 | o.vv am | |
|--|-------------------------|---------------------|--|--|--|--|
| DOCUMENT # P93000016685 1. Entity Name | | | | Secretary of State 05-13-2002 90100 017 ***150.00 | | |
| BLANTREE INC | | | | | | |
| | | | | | | |
| DO NOT WRITE IN THIS SPACE | | | | | | |
| 37-12-2 | | | | | | |
| 2. Principal Place of Business 3575 NE 207 St | | 3. Mailing Address | | | | |
| Suite, Apt. #, etc. Su A15 | | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | |
| City & State AVENTURA FL | | City & State | | 4. FEI Number Applied For 65-0397153 Not Applicable | | |
| Zip 33180 | Country USA | Zip | Country | 5. Certificate of Status Desired 5. | 75 Additional Required | |
| 100 | | | ; | 7. Name and Address of Current Registered Age | | |
| 1.14 | - DAMATAI | | Name Kraft, Sharon | | | |
| DO NOT WRITE | | | Street Address (I | Street Address (P.O. Box Number is Not Acceptable) ABC BOOKKEEPING SERVICE | | |
| IN THIS SPACE | | . : | | | | |
| 100 | | | | 26th Avenue | io Code | |
| Ft Lauderdale FL 33372 | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | |
| 9. This corporation is eligible to satisfy its Intangible January 1 May 1 Fee is \$150:00 | | | | | | |
| Tax filing requirement and elects to do so. | | Amended | I, Fee is \$550.00 UBR is \$61.25. e to Department of Stat | 10. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees | |
| 11. | OFFICERS AND I | | To Partie a | 种 工作,我们就是一个一个 | | |
| TITLE NAME | VP | | NAME | | | |
| STREET ADDRESS | ADDRESS FALLAS, MICHAEL | | STREET ADDRESS | | 5 | |
| CITY-ST-ZIP | | | CITY_ST-ZIP = 12 PF 323 | to be the second of the second | 7.7 TO | |
| TITLE | AVENTURA FL 33180 | | me | | 2 | |
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| NAME | | | NAME | IN THIS SPACE | | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS | | | |
| TITLE | | | CITY ST-218 | | | |
| NAME | | | NAME | | | |
| STREET ADDRESS | | | STIREET ADDRESS | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | |
| TITLE . | | | TITLE NAME | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | |
| CITY-ST-ZIP | | | CRY-ST-ZIP | | | |

13. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frusted employeed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other than the improvement.

SIGNATURE:

Michael Falls
RE AND TYPED OR PRINTED MARIE OF SIGNING OFFICER OR DIRECTOR

(954) 966 8083

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Daytime Phone #