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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

Corporation Name

P93000016671 (8) **DOCUMENT #** 

| JC'S CONCRETE - CONSTRUCTION, INC.              |   |  |  |           |                                   |   |                          |                            |                  |
|---|---|--|--|-----------|-----------------------------------|---|--------------------------|----------------------------|------------------|
| Principal Place o                               | f Business  | Mailing Address  |  |           |                                   |   | I BURN TONDI             | IFBIA BIUID BIII           | 4 198 <b>3</b> ) |
| 235 LANCASTER AVE<br>ORANGE CITY FL 32763<br>US |   | 235 LANCASTER AVE.<br>ORANGE CITY FL 32763<br>US                   |  |           | 3. Date Incorporated or Qualified | 3a. Dat   | e of Last Re             | epod                       |                  |
|   |   |  |  |           |                                   | 03/05/1993  | (                        | 06/14/19                   | 95               |
| 2. Principal Plac                               | _   | 2a. Mailing Address  |  |           | 4, FEI Number                     |   | <b>⊢</b> −•-             | Applied For                |                  |
| 21 <u>Z 35 1</u><br>Suite, Apt. #,              | LAHCASTER AJE.  | Suite, Apt. #, etc.  |  |           | 59-3172413                        |   | مطحمت حاسيدات            | Not Applicable  Additional |                  |
| 22 Suite, Apr. #,                               | eto.  |  | 27   |           |                                   | 5. Certificate of Status Desired Fee Required   |                          |                            |                  |
| City & State                                    |   | City & State   | <del>                                     </del> |           |                                   | 6. Election Campaign Financing  | —                        | \$5.00                     | ) May Be         |
| 23 ORAH   | GECIMFL.  | 28   | · <del> </del>                                   |           |                                   | Trust Fund Contribution   |                          |                            | to Fees          |
| Zip   | Country   | Z₁p  | Cou  | ntry      |                                   | 8. This corporation has liability for Florida Statutes                                | intangible t<br>\[ \] No | ax under s                 | 199.032,         |
| 24 3276   | 9 Name and Address of Curren  | 29 t Registered Agent  | 30   |           |                                   | 10. Name and Address of New F   |                          | Agent                      |                  |
|   | g, manie and manie of the   |  |  | 81        | Name                              |   |                          |                            |                  |
| COSTELL   | LO, JAMES W   |  |  | 82        | Ctroot Add                        | ress (P.O. Box Number is Not Acceptat   | ile)                     |                            |                  |
| 1220 10   |   |  |  |           | Street Add                        | odless (F.O. Dox Not) ob 15 Not Posophania)   |                          |                            |                  |
|   | CITY FL 32763   |  |  | 83        |                                   |   |                          |                            |                  |
|   |   |  |  | 84        | City                              |   |                          | 85 Zip                     | Code             |
|   |   | and 007 \$500 flexide Cont.  |  | l         |                                   | ration submits this statement for the pu  | FL                       |                            | opiotored office |
| or registere                                    | d agent, or both, in the State of Floric<br>a, and accept the obligations of, Secti | la. Such change was authoriz                                       | red by the c                                     | orpe      | pration's bod                     | rd of directors. Thereby accept the app   | ointment as              | s registered               | agent. I am      |
| SIGNATURE _                                     | ignature, typied or printed name of registered agent                                | and trie if applicable: (Ni  | ote: Bisintered                                  | <br>Aprid | t signature recicie               | (का क्ष्मी हम संस्थापने हो अनु  | <br>DATE                 |                            |                  |
| 12.   | OFFICERS ANI  |  | 13.  |           |                                   | ADDITIONS/CHANGES TO OFF  | ICERS AN                 | D DIRECTO                  | RS IN 12         |
| TITLE   | DP  | DELETE   | 1 1 }:   | 1 1 TiTLE |                                   |   |                          | Change                     | ☐ Addition       |
| NAME  | COSTELLO, JAMES W   |  | 1.2 NA   | ME        |                                   |   |                          |                            |                  |
| STREET ADDRESS                                  | 1220 N 10TH ST  |  |  |           | ADDRESS                           |   |                          |                            |                  |
| CITY-ST-ZIP                                     | ORANGE CITY FL  | DELETE   | 14 CF<br>2 1 TI                                  |           | 1 · ZIP                           |   |                          | Change                     | Addition         |
| TITLE<br>NAME                                   | st<br>Costello, Karol   | виси   | 2 1 II   |           |                                   |   |                          |                            |                  |
| STREEL ADDRESS                                  | 1220 10TH ST  |  |  |           | ADDRESS                           |   |                          |                            |                  |
| CHY-ST-ZIP                                      | ORANGE CITY FL  |  | 2 4 GI   |           |                                   |   |                          |                            |                  |
| TIILE   |   | ☐ DELFTE   | 3 1 TITLE  |           |                                   |   |                          | ☐ Change                   | ☐ Add-tion       |
| NAME  |   |  | 3 2 NA   | ME        |                                   |   |                          |                            |                  |
| STREFT ADDRESS                                  |   |  | 33 S   | TREFF     | ADDRESS                           |   |                          |                            |                  |
| CITY-S1-7IP                                     |   | ED DELETE  | 3 4 CI   |           | I - 24F                           |   |                          | Change                     | ☐ Addition       |
| TIFLE   |   | ☐ DELETE   | 4.1 Ti<br>4.2 N/                                 |           |                                   |   |                          | ☐ Change                   |                  |
| NAME<br>STREET ADDRESS                          |   |  |  |           | ADDRESS                           |   |                          |                            |                  |
| CITY-ST-ZIP                                     |   |  |  |           | 1 - ZiP                           |   |                          |                            |                  |
| TITLE   |   | DELETE   | 5 1 I  |           |                                   |   |                          | ☐ Change                   | Addition         |
| NAME  |   |  | 5 2 Na   | ME        |                                   |   |                          |                            |                  |
| STREET ADDRESS                                  |   |  | 5.3 S1   | HEET      | ADDRESS                           |   |                          |                            | :                |
| CITY - ST - ZIP                                 |   |  |  |           | 1-71P                             |   |                          |                            | □ Add#on         |
| THTLE   |   | ☐ DEFELE   | 611  |           |                                   |   |                          | Change                     | Addition         |
| NAME  |   |  | 62 N   |           | *11/1/15 06                       |   |                          |                            |                  |
| STREET ADDRESS                                  |   |  | 1  |           | ADDRESS<br>T-ZIP                  |   |                          |                            |                  |
| 14. I do hereby                                 | certify that the information supplied   | with this fring is voluntarily fur                                 | nished and                                       | doe:      | s not qualify                     | for the exemption stated in Section 119   | 1.07(3)(k), F            | orida Statut               | es. I further    |
| certify that<br>oath; that I                    | the information indicated on this print   | ual report or supplemental and<br>pration or the receiver or trust | nual report i<br>eo empowe                       | s tru     | ie and accur                      | rate and that my signature shall have the<br>his report as required by Chapter 607, F | e same loga              | il effect as if            | l made under     |

SIGNATURE: \_\_\_

SIGNATUSE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-21-96 904-775-4765