Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90090 026 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # <b>P93000016044</b>  |   |                       |                                 |  |  |
|---|---|-----------------------|---------------------------------|--|--|
| 1. Corporation Name PORT ST. JOHN SOCCER CLUB, INC.   |   |                       |                                 |  |  |
| PURI SI   | I. JOHN SOCCER CLUB, III                            | 4C.                   |                                 | ) 100H041 HE 10100 HHI 80H 80H 40H 40H                       | 23 11910 Billi OG 111 DI BIL GISI 1881 |
|   |   |                       |                                 |  |  |
| Principal Place   | of Rueinges   | Mailing Address       | <del></del>                     |  | ON STRUM BY HIS BOOK BY ON BURN INDI   |
| 5746 ADA STRE   |   | P.O. BOX 10022        |                                 | ·  |  |
| PORT ST. JOHN   |   | PORT ST JOHN FL 32927 |                                 |  |  |
| US  |   | US                    |                                 | DO NOT WRITE IN TH   | IS SPACE                               |
|   |   |                       |                                 | 3. Date Incorporated or Qualifed 02/24/1993                  | }                                      |
|   |   | La Maria Addresa      |                                 | 4. FEI Number  | Applied For                            |
| <u> </u>  | ace of Business                                     | 2a. Mailing Address   |                                 | NOT APPLICABLE   | Not Applicable                         |
| Suite, Apt.   | # etc   | Suite, Apt. #, etc.   | <del></del>                     |  | \$8.75 Additional                      |
| 22 JU2  | a alenumed Rd                                       | 27                    |                                 | 5. Certificate of Status Desired                             | Fee Required                           |
| City & State  | e Chicago e 190                                     | City & State          |                                 | 6. Election Campaign Financing                               | \$5.00 May Be                          |
| 23 POC+   | StJohn FL   | 28                    |                                 | Trust Fund Contribution                                      | Added to Fees                          |
| Zip   | Country   | Zip                   | Country                         | 8. This corporation owes the current year                    |  |
| 24 370 (  | 25 US   | 29 30                 | 0                               | Personal Property Tax.  10 Name and Address of New Registere | Yes No                                 |
|   | 9. Name and Address of Curren                       | it Registered Agent   | 81 Name                         | 10. Name and Address of New Registers                        | a Agent                                |
| FAIGA, GARY M S   |   |                       |                                 | MUN HOLLUNG  |  |
| 5529 FLINT ROAD   |   |                       | 82 Street Add                   | ress (P.O. Box Number is Not Acceptable)                     |  |
| COCOA FL 32927  |   |                       | 83                              | On I Cl. 16/2  |  |
|   |   |                       | 4                               | 1014 St JOHN   | las Zin Codo                           |
|   |   |                       | 84 City                         | F  | L   85   Zip Code   37977              |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |   |                       |                                 |  |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                       |                                 |  |  |
| SIGNATURE   | Jana Bollins  | - Pres. (             | mu 40                           | llung /  | 14199                                  |
|   | Signature, typed or printed name of registered agen |                       | distered Agent signature requir |  | AND DIDECTORS IN 12                    |
| 12.   | PRES OFFICERS AN                                    | ID DIRECTORS          | 13.<br>1.1 TITLE                | ADDITIONS/CHANGES TO OFFICERS                                | Change Addition                        |
| NAME  | TURNER, GARY M                                      |                       | 1.2 NAME                        |  |  |
| STREET ADDRESS  | 5746 ADA STREET                                     |                       | 1.3 STREET ADDRESS              |  | ļ                                      |
| CITY-ST-ZIP   | PORT ST JOHN FL                                     |                       | 1.4 CITY-ST-ZIP                 |  |  |
| TITLE   | Р   | ☐ DELETE              | 2.1 TITLE                       |  | Change Addition                        |
| NAME  | FAIGA, GARY S                                       |                       | 2.2 NAME                        |  |  |
| STREET ADDRESS  | 5529 FLINT ROAD                                     |                       | 2.3 STREET ADDRESS              |  |  |
| CITY-ST-ZIP   | COCOA FL 32927                                      |                       | 2. 4 CITY-ST-ZIP                | الله الله الله الله الله الله الله الله                      |  |
| TITLE   |   | ☐ DELETE              | 3.1 TITLE                       |  | ☐ Change ☐ Addition                    |
| NAME  |   |                       | 3.2 NAME                        |  |  |
| STREET ADDRESS  |   |                       | 3.3 STREET ADDRESS              |  |  |
| CITY-ST-ZIP   |   | ☐ DELETE              | 3.4. CITY-ST-ZIP                |  | ☐ Change ☐ Addition                    |
| TITLE   |   | € nerere              | 4.1 TITLE<br>4.2 NAME           |  |  |
| NAME<br>STREET ADDRESS  |   |                       | 4. 2 NAME<br>4.3 STREET ADDRESS |  | • }                                    |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                       | 4.4 CITY-ST-ZIP                 |  | ,                                      |
| TITLE   |   | ☐ DELETE              | 5.1 TITLE                       | ·  | ☐ Change ☐ Addition                    |
| NAME  |   |                       | 52 NAME                         |  |  |
| STREET ADDRESS  |   |                       | 5.3 STREET ADDRESS              |  | '                                      |
| CITY-ST-ZIP   |   |                       | 5.4 CITY-ST-ZIP                 |  |  |
| TITLE   |   | ☐ DELETE              | 6.1 TITLE                       |  | ☐ Change ☐ Addition                    |
| NAME  |   |                       | 6.2 NAME                        |  | į                                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP