## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000015936 (6)

ANGEL'S LOUNGE, INC.

Principal Place of Business

Mailing Address

## FILED May 06 1998 8:00am Secretary of State



4502 S. DALE MABRY HWY. TAMPA FL 33611		4502 S. DALE MABRY H TAMPA FL 33611	4502 S. DALE MABRY HWY. TAMPA FL 33611			DO NOT WRITE IN THIS S	SPACE		
						3. Date Incorporated or Qualified			
2 Principal Pla	ace of Business	2a. Mailing Address				03/02/1993 4. FEI Number	<del></del>	Application	
21	uog or Dusiness	— ·	26. Walling Address			7.400.00			
Suite, Apt. #	#. etc		Suite, Apt. #, etc.				<b>\$8.7</b>	Not Applicable  5 Additional	
22		27	27			5. Certificate of Status Desired		Required	
City & State		City & State	City & State			6. Election Campaign Financing \$5.00 May Be			
23		28	4 4			Trust Fund Contribution			
Zip	Country	Zφ	Coun	itry		8. This corporation owes or has paid the curr	ent year	\ <b></b>	
24	25 29 30			Personal Property Tax due June 30. Yes No					
9, Name and Address of Current Registered Agent					Name	10. Name and Address of New Registered	Agent		
KUCIK, JOHN				B1	ivame				
4502 \$ DALE MABRY HWY				B2	Street Addr	ress (P.O. Box Number is Not Acceptable)			
IAN	MPA FL 33611		-  -	B3					
			Ī	B4	City	FL	85 Z	ip Code	
11. Pursuant to	o the provisions of Sections 607.03	502 and 607.1508, Florida Statut	es, the abo	ove-	named corp	poration submits this statement for the purpose of	changin	a its registered	
office or re	egistered agent, or both, in the Sta n familiar with, and accept the obli	te of Florida. Such change was a loations of .Section 607 0505. Flo	authorized	by I	the corporat	tion's board of directors. I hereby accept the app	ointment	as registered	
SIGNATURE 5	Signature, typod or printed name of registered a	gent and title if applicable (NOT)	E Registered	Agen	signature requir	ired when reinstaling) DATE		<del></del>	
12.	OFFICERS A	ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AND			
TITLE	P	DELETE	1.1 T(TL	Æ			Chan	ge 🔲 Addition	
NAME	KUCIK, JOHN		1.2 NAN	<b>NE</b>					
STREET ADDRESS	4502 S DALE MABRY HWY		1.3 STREET ADDRESS		DORESS				
CITY-ST-ZIP	TAMPA FL	Document	1.4 City		ZIP		F 1 0:		
TITLE		☐ DELET€					☐ Chan	ge [] Addition	
NAME			2.2 NAME						
STREET ADDRESS			2.3 STREET ADDRESS			•			
CITY-ST-ZIP TITLE		☐ DELETE	2. 4 CITY - ST - 7 ELETE 3.1 TITLE		- ZIP		Chang	ge 🔲 Addition	
NAME		( ) Sectif	3.2 NAME				L CHAIR	ye 🗀 Addition	
STREET ADDRESS			3.3 STRI		nnocee				
CITY-ST-ZIP			3.4. CiT		1				
TITLE		☐ DELETÉ	4.1 TITL		- £IF		☐ Chang	pe Addition	
NAME		<b>—</b>	4 2 NAM						
STREET ADDRESS			4.3 STRI		DDRESS				
CITY-ST-ZIP			4.4 CITY					İ	
TITLE		DELETE	51 TITL				Chang	ge Addition	
NAME			5.2 NAM	4E			·		
STREET ADDRESS			5.3 STRI	EET AI	DDRESS				
CITY-ST-ZIP			5.4 CITY	-S1 -	ZIP			ļ	
TITLE		☐ DELETE	6.1 TITL				☐ Chan	e 🔲 Addition	
NAME			6.2 NAM	tE.					
STREET ADDRESS			6.3 STR	EET AI	DDRESS				
CITY-ST-ZIP		<u></u>	6.4 CITY	<u>- S1</u> -	ZIP				
4						A 0 440 07(010) F1 11 A 11 A			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.