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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P93000015877

CITY-ST-ZIP

JAMES PETERS ASSOCIATES INC.

| JAWILO I  | ETENO AGGOGIATES, INC                             | <b>,</b> .                          |                    |                   |               |   |                                |                      |                  |
|---|---|-------------------------------------|--------------------|-------------------|---------------|---|--------------------------------|----------------------|------------------|
| Principal Place   | e of Business                                     | Mailing Address                     |                    |                   |               | }##!\$##! \$1# !#!## !! <del>}</del> !! ##!!! | 311 <b>99</b> 117 <b>98</b> 18 | 1 1(88) 6(18) (9() ( | 18811 1681 1681  |
| 561 ALLENDALE ROAD 561 ALLENDALE ROAD   |   |                                     |                    |                   |               |   |                                |                      |                  |
| KEY BISCAYNE FL 33149 KEY BISCAYNE FL 33149   |   |                                     |                    | DO NOT WRITE IN 1 |               |   | TE INI TUK                     | COACE                |                  |
| U\$ U\$   |   |                                     |                    |                   | ⊢             | Date Incorporated or Qualifed                 |                                | ) JEAUL              | <del>, - 1</del> |
|   |   |                                     |                    |                   | }             | 03/02/1993                                    |                                |                      | ,                |
| Principal Place of Business 2a. Mailing Address                                     |   |                                     |                    |                   |               | 4. FEI Number                                 |                                | -   [And             | olied For        |
|   | ace of business                                   | 26                                  |                    |                   |               | 65-0375558                                    |                                | <u> </u>             | Applicable       |
| Suite, Apt.   | # etc   | Suite, Apt. #, etc.                 |                    |                   |               |   |                                | \$8.75 A             |                  |
| 22  | ,, o.e.   | 27                                  |                    |                   | 1             | 5. Certifcate of Status Desired               |                                | Fee Rec              |                  |
| City & Stat   | e   | City & State                        |                    |                   |               | 6. Election Campaign Financing                |                                | \$5.00               | May Be           |
| 23  |   | 28                                  | 28                 |                   |               | Trust Fund Contribution                       | <u></u>                        | Added to             | o Fees           |
| Zip   | Country   | Zip                                 | Country            |                   |               | 8. This corporation owes the curr             | ent year In                    | tangible             | /                |
| 24  | 25  | 2930                                | <u> </u>           |                   |               | Personal Property Tax.                        |                                |                      | []/No            |
|   | 9. Name and Address of Curre                      | ent Registered Agent                | 04                 | <b>A</b> 1        | 1             | 10. Name and Address of New I                 | <u>Registered</u>              | Agent                |                  |
| KDV   | MER & ASSOCIATES P.A.                             |                                     | 81                 | Name              |               |   |                                | ,                    |                  |
| 4225 PONCE DE LEON BLVD   |   |                                     | 82                 | Street A          | Address       | (P.O. Box Number is Not Accept                | able)                          |                      |                  |
|   | RAL GABLES FL 33146                               |                                     | 83                 |                   |               |   |                                | <u> </u>             |                  |
| 00.   | DE CABLEO I E 00170                               |                                     | 63                 |                   |               |   |                                |                      |                  |
|   |   |                                     | 84                 | City              |               |   | FL                             | 85 Zip C             | ode              |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, |   |                                     |                    |                   |               | tion authorite this statement for the         |                                |                      | registered       |
| office or r   | registered agent, or both, in the State           | e of Florida. Such change was auth  | norized by         | tne corpo         | oration's     | board of directors. I hereby acce             | ot the appo                    | intment as reç       | gistered         |
| agent. I a  | m familiar with, and accept the oblig             | ations of, Section 607.0505, Florid | a Statutes         |                   |               |   |                                |                      |                  |
| SIGNATURE   | Signature, typed or printed name of registered ag | ANOTE: Pe                           | mietarad Agar      | t signature ce    | required who  | en reinstating)                               | DATE                           |                      | Ì                |
| 12.   |   | ND DIRECTORS                        | 13.                | it signature to   | - quilba tita | ADDITIONS/CHANGES TO OF                       |                                | ND DIRECTO           | RS IN 12         |
| TITLE   | D   | ☐ DELETE                            | 1.1 TITLE          | _                 |               |   |                                | Change               | Addition         |
| NAME  | PETERS, JAMES L                                   |                                     | 1.2 NAME           |                   |               |   |                                |                      |                  |
| STREET ADDRESS  | 561 ALLENDALE ROAD                                |                                     | 1.3 STREET ADDRESS |                   | ļ             |   |                                |                      |                  |
| CITY-ST-ZIP   | KEY BISCAYNE FL 33149                             |                                     | 14 CITY-ST-ZIP     |                   | 1             |   |                                |                      |                  |
| TITLE   |   |                                     | 2.1 TITLE          |                   |               |   |                                | ☐ Change             | Addition         |
| NAME  |   |                                     | 2.2 NAME           |                   |               |   |                                |                      | }                |
| STREET ADDRESS  |   |                                     | 2.3 STREE          | ADDRESS           |               |   |                                |                      |                  |
| CITY-ST-ZIP   |   |                                     | 2.4 CITY-5         | T-ZIP             |               | ~   |                                |                      |                  |
| TITLE   | ☐ DELETE 3.1 T                                    |                                     | 3.1 TITLE          |                   |               |   |                                | ☐ Change             | ☐ Addition       |
| NAME  |   |                                     | 3.2 NAME           |                   |               |   |                                |                      | j                |
| STREET ADDRESS  |   |                                     | 3.3 STREE          | ADDRESS           | 1             |   |                                |                      | (                |
| CITY-ST-ZIP   |   |                                     | 3.4. CITY-5        | T-ZIP             |               |   |                                |                      |                  |
| TITLE   | ☐ DELETE 4.1                                      |                                     | 4.1 TITLE          |                   |               |   |                                | ☐ Change             | ☐ Addition       |
| NAME  |   |                                     | 4. 2 NAME          |                   |               |   |                                |                      |                  |
| STREET ADDRESS  |   |                                     | 4.3 STREE          | TADDRESS          | 1             |   |                                |                      |                  |
| CITY-ST-ZIP   |   |                                     | 4.4 CITY-S         | T-ZIP             | <u> </u>      |   |                                |                      |                  |
| TITLE   |   | DELETE                              | 5.1 TITLE          |                   |               |   |                                | ☐ Change             | Addition         |
| NAME  |   |                                     | 52 NAME            |                   |               |   | •                              |                      |                  |
| STREET ADDRESS  |   |                                     |                    | ADDRESS           |               |   |                                | •                    |                  |
| CITY-ST-ZIP   |   |                                     | 54 CITY- S         | T- ZIP            | <del>  </del> |   |                                |                      |                  |
| TITLE   |   | ☐ DELETE                            | 6.1 TITLE          |                   |               |   |                                | ☐ Change             | ☐ Addition       |
| NAME  |   |                                     | 6.2 NAME           | r address         | ]             |   |                                |                      |                  |
|   |   |                                     |                    |                   |               |   |                                |                      |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: James L. Peter

15 March 99 305361 9422