2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 04, 2005 08:00 AM Secretary of State

| ANNUAL KENUKI  |  |   |                      |                           | red 04, 2005 08:00 A   |  |
|--|--|---|----------------------|---------------------------|--|--|
| 1. Entity Nam  | MENT # P93000015   | 870   |                      |                           | Secretary of State   |  |
| Principal Plac   | e of Business  | Mailing Address   | <del></del>          | 1                         |  |  |
| 13905 W DI)  |  | 13905 W DIXIE HWY   |                      | 1                         |  |  |
| MIAMI, FL 3  |  | MIAMI, FL 33161 US  |                      |                           |  |  |
|  |  |   |                      |                           |  |  |
| _  |  |   |                      | 01282005                  | No Chg-P CR2E034 (10/03)   |  |
| DO NOT WRITE IN THIS SPACE   |  |   | CF                   | <u></u>                   |  |  |
| _  | o noi wint   | HI HING OLA   | <u> </u>             | 4. FEI Numb<br>65-039     |  |  |
|  |  | <u>-</u>  |                      |                           | \$ 60.75 A 1 1/2   |  |
|  | Springer with the Company of the Company                   |   |                      | 5. Certificate            | of Status Desired Fee Required   |  |
| 5. Name and Address of Current Registered Agent  |  |   |                      |                           |  |  |
| LAWRENC  | CE, DON  |   | <u>.</u>             | DO                        | NOT WOITE  |  |
| 13905 W D  | - · · · · · · ·  | _   |                      | DO                        | NOT WRITE  |  |
| N MIAMI, I   | FL 33161   |   | ĺ                    | IN 1                      | THIS SPACE   |  |
|  |  |   |                      |                           |  |  |
|  |  |   |                      | <u> </u>                  | Contract of the second second  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                |  |   |                      |                           |  |  |
| SIGNATURE  |  |   |                      |                           |  |  |
|  |  |   |                      |                           |  |  |
| After M  | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.0 | <u>_</u>  |                      | .00 May Be<br>led to Fees | U00000215658<br>02/05/05-80017-023 158.75  |  |
| 10.  | OFFICERS AND I   | DIRECTORS   | -}                   |                           |  |  |
| NAME   | LAWRENCE, DONALD C   |   | 1                    |                           |  |  |
| STREET ADDRESS   | 13905 W DIXIE HWY  | •   | 1                    |                           | <u> </u>   |  |
| CITY-ST-ZIP  | N MIAMI, FL 33161  |   | ŧ                    |                           |  |  |
| TITLE  | D  |   | 1                    |                           |  |  |
| NAME   | SPENCER, ANTHONY   |   | ]                    |                           |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 13905 LU DIXIE   |   | 1                    |                           |  |  |
| TITLE  | MIAMI, FL 33161  |   | -                    |                           |  |  |
| NAME   |  |   | 1                    |                           | Ì  |  |
| STREET ADDRESS   |  |   | 1                    | DO                        | NOT MOITE  |  |
| CITY-ST-ZIP  |  |   |                      | טט                        | NOT WRITE  |  |
| MITE   |  |   | 1                    | IN .                      | THIS SPACE   |  |
| NAME<br>Street address   |  |   | 1                    | 41 4                      |  |  |
| CITY-ST-ZIP  | ļ  |   | 1                    |                           |  |  |
| TITLE  | <del></del>  | <del></del>   | 1                    |                           |  |  |
| NAME   |  |   | 1                    |                           | ļ  |  |
| STREET ADDRESS   |  |   | ŀ                    |                           |  |  |
| CITY-ST-ZIP  |  | y subvere :   | 1                    |                           | # <del>-</del>   |  |
| TITLE<br>NAME  | <del>-</del>   |   | 1                    |                           | }  |  |
| STREET ADDRESS   |  | The second second second second second                                    | <b>I</b>             |                           | ; <u></u>  |  |
| CITY-ST-ZIP  |  | ,   | ł                    |                           |  |  |
| 12. I hereby   | cortify that the information supplied with                 | this filling does not qualify for the ave                                 | emotion stated in Se | action 119.07/21          | (i) Florida Statutes I further certify that the information  |  |
| indicated<br>of the cor  | on this report or supplemental report is                   | true and accurate and that my signal wered to execute this report as sec. | iture shall have the | same legal effer          | (i). Florida Statutes. I further certify that the information ct as if made under oath; that I am an officer or director |  |
| of the corporation or the receives or trustee empowered to execute his report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |   |                      |                           |  |  |