FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

 ▶ PROFIT CORPORATION "ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000015750 1. Corporation Name

WITTMER & CARVER, P.A.

Principal Place of Business 2014 FOURTH ST SARSOTA FL 34237

21

2. Principal Place of Business

Mailing Address

2014 FOURTH ST SARSOTA FL 34237 US

2a. Mailing Address

26

FILED Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90029 003 ***150.00



Applied For

Not Applicable

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

03/02/1993 4. FEI Number

65-0415983

| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | S8.75 Additional | | |
|-----------------------------------------|---------------------------------------------------------------------------------------|------------------------------|---------------|-------------------------------------------------------|--------------------------------------------------------|---------------|--------------------|-------------|-------------------|
| 22 | | 27 | | | | | | | |
| City & State | 9 | City & State | | _ | 6. Election Campaign Financing Trust Fund Contribution | | \$5.00 Added to | | |
| Zip | Country | Zip | Country | y | 8. This corporation owes the curr | ent year Inta | ingible | | |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | | | □No | |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New F | Registered / | \gent | | |
| | | | 81 | Name | | | | | |
| WITTMER, STEVEN T 2014 FOURTH STREET | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | | | | SARASOTA FL 34237 |
| | | | <u> </u> | - | | | 85 Zip C | ` <u>`</u> | |
| | | | 84 | City | | FL | 65 £ 10 C | 2006 | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607,1508, Florida Statut | es, the abov | e-named corp | oration submits this statement for the | purpose of | changing its | registered | |
| office or re | egistered agent, or both, in the State om familiar with, and accept the obligation | r Florida. Such change was a | iutnorizea by | the corporation | on's board of directors. I hereby accep | ot the appoir | itment as reg | gistered | |
| SIGNATURE | | | | | | DATE | | | |
| | Signature, typed or printed name of registered agent | | | ent signature require | ADDITIONS/CHANGES TO OF | | D DIRECTO | RS IN 12 | |
| 12. | OFFICERS AND | DELETE | 13. | | ADDITIONS/CHANGES TO GI | I IOCINO AIN | Change | ☐ Addition | |
| TITLE | • | | i | | | | | _ | |
| NAME | WITTMER, STEVEN T | | 12 NAME | | | | | | |
| STREET ADDRESS | 2014 4TH STREET | | 1 | T ADDRESS | | • | | | |
| CITY-ST-ZIP | SARASOTA FL 34237 | - Document | 1.4 CITY- | ST-ZIP | | | (Change | Addition | |
| TITLE | VP | ☐ DELETE | 2,1 TITLE | ما | ARVER, J.C> (SPEL 037 IST AVE, N> ADDR | 11866 | - Orlange | 7 | |
| NAME | CARVERR, J C | | 2.2 NAME | 6 | AKVEK, J.L (SIEL | SURNA | ME ONLY | /) | |
| STREET ADDRESS | 2037 FIRST AVE. 33713 | | 2.3 STREE | ET ADDRESS 2 | 137 IST AVE, NO > ADDR | ESS CHA | NGE | | |
| CITY-ST-ZIP | ST. PETERSBURG FL 33713 | | 2. 4 CITY- | ST-ZIP | | | [7] Channa | Additio | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | | [_] Change | Addition | |
| NAME | | | 3.2 NAME | } | | | | | |
| STREET ADDRESS | | | 3.3 STREE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | ☐ Change | Addition | |
| NAME | | | 4. 2 NAME | . | | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | | • | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Change | ☐ Addition | |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | ST-ZIP | | | | | |
| | | ☐ DELETE | 6.1 TITLE | | | | Change. | Addition | |
| TITLE | 1 | | 6.2 NAME | . [| | | | | |
| | | | 4.2.14.17.2 | · i | | | | | |
| NAME | | | | ET ADORESS | | ** | | | |
| | | | | ET ADDRESS | | *2 | | | |

SIGNATURE:

SIGNING OFFICER OR DIRECTOR