FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P93000015467**1. Corporation Name

CENTRAL FLORIDA CARETAKING, INC.

FILED Feb 26, 1999 8:00 am Secretary of State

02-26-1999 90040 016 ***150.00



| Principal Place | of Business | P.O.BOX 266 WAUCHULA FL 33873 3. Inness AVE. 26 Suite, Apt. #, etc. 27 City & State Country Zip Country Zip Country Ave and Address of Current Registered Agent EFF J Ave. 81 Name Suite, Apt. #, etc. 82 Street Address (P.I. 83 Name CFF J Ave. 82 Street Address (P.I. 84 City Sions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation gent, or both, in the State of Florida. Such change was authorized by the corporation's boayith, and accept the obligations of, Section 607 0505, Florida Statutes. Sions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation gent, or both, in the State of Florida. Such change was authorized by the corporation's boayith, and accept the obligations of, Section 607 0505, Florida Statutes. Sions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation gent, or both, in the State of Florida. Such change was authorized by the corporation's boayith, and accept the obligations of, Section 607 0505, Florida Statutes. Sions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation gent, or both, in the State of Florida. Such change was authorized by the corporation's boayith, and accept the obligations of, Section 607 0505, Florida Statutes. Sions of Sections 607 0502 and 607 1508, Florida Statutes. Ball Name 10. In In It In In It In It In It In It In | | | T I BANDAN THE INTER SELECTION OF THE ORDER OF THE | 11 Mille Miller | #()(()681)681 |
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| | | | | | DO NOT WRITE IN THE CRACE | | |
| | | | | | DO NOT WRITE IN THIS SI | PACE | |
| | | | | | 3. Date Incorporated or Qualifed 02/19/1993 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Ap: | plied For |
| | | | | | 65-0408529 | No | t Applicable |
| | | | | | 5. Certificate of Status Desired | \$8.75 △ | Additional |
| 22 | | | | | 3. Certificate of Gladas Desired | Fee Re | quired |
| City & State City & State | | | | | | \$5.00 Added to | - 1 |
| | | | Country | ountry 8. This corporation owes the current year Intangible | | gible | |
| ` | | | | | | | □No _ |
| | | ent Registered Agent | | | 10. Name and Address of New Registered Ag | jent | |
| | | | 81 | Name | | | |
| MCKIBBEN, JEFF J | | | | Street Addre | ess (P.O. Box Number is Not Acceptable) | - | |
| 106 S. 5TH AVE. | | | | Carosinical | | | |
| SUITE B | | | 83 | | • | | _ |
| WAU | ICHULA FL 33873 | | 84 | City | | 85 Zip (| Code |
| | | | | | FL. | | |
| office or re | egistered agent, or both, in the Stat | e of Florida. Such change was auth | orized by | the corporatio | pration submits this statement for the purpose of ch on's board of directors. I hereby accept the appointment | anging its nent as re | registered gistered |
| | William Wall, and accept the con- | , | | | | | Į. |
| SIGNATURE | Signature, typed or printed name of registered ac | gent and title if applicable. (NOTE: Re | gistered Ager | nt signature required | | | |
| 12. | OFFICERS A | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | , L | Change | Addition |
| NAME | ALBRITTON, BEN JR. | | 1.2 NAME | | ••• | | { |
| STREET ADDRESS | 126 ORANGE AVE. | | 1.3 STREET | ADDRESS | , | | 1 |
| CITY-ST-ZIP | WAUCHULA FL 33873 | | 1.4 CITY-S | T-ZIP | | <u>. </u> | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | L | Change | ☐ Addition |
| NAME | | | 2.2 NAME | | | | } |
| STREET ADDRESS | | | 2.3 STREET | FADDRESS | | | 1 |
| CITY-ST-ZIP | | | 2.4 CITY-S | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | L | Change | ☐ Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREET | T ADDRESS | | | |
| CITY-ST-ZIP | | | | T-ZIP | | Channe | ☐ Addition |
| TITLE | | ☐ DELETE | | Ì | ı | Change | |
| NAME | | | 4. 2 NAME | | | | 1 |
| STREET ADDRESS | | | 4.3 STREE | TADORESS | | | ļ |
| CITY-ST-ZIP | <u> </u> | □ oc. ctc | 4.4 CITY-S | T-ZIP | | ☐ Change | Addition |
| TITLE | | ☐ DELETE | 51 TITLE | | | _1 Cularide | |
| NAME | | | 52 NAME | T ADODESS | | | } |
| STREET ADDRESS | | | 5.3 STREET | 1 | | | |
| CITY-ST-ZIP | | Flori etc | 5.4 CITY-S | 1-ZIP | | Change | Addition |
| TITLE | | ☐ DELETE | | | · | | □ Moston (|
| NAME | | | 6.2 NAME | T 40000000 | · | | |
| STREET ADDRESS | | | 6.3 STREE | I AUUKESS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

SIGNATURE: SIGNING OFFICER OR DIRECTOR 1-19-99 Date