## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT



| CORPORATION ANNUAL REPORT Secretary of State DIVISION OF CORPORA             |   |  |  |  |   |                                      |                                |  |
|--|---|--|--|--|---|--------------------------------------|--------------------------------|--|
| 1. Corporation   | MENT # P930<br>ILTS COUNT INC.                    | 0000147  | 18 (9)   |  |   | <b>20</b> 00 <b>20</b> 00 <b>0</b> 0 | DIĀLIJANI APRIF                | 1818) (1881 (1811 (1861                        |
| Principal Place of Business<br>2740 N.E. 12 STREET<br>POMPANO BEACH FL 33062 |   | Mailing Address  2740 N.E. 12 STREET  POMPANO BEACH FL 33062 |  |  | 3. Date Incorporated or Qualified   |                                      | ate of Last I                  |  |
| Principal Place of Business  |   | 2a, Mailing Address  |  |  | 02/26/1993<br>4. FET Number<br>65-0394698   | 04/20/1995<br>Applied For            |                                |  |
| Suite, Apt. #, etc.  |   | 26 Suite, Apt  | Suite, Apt. #, etc.  |  | 5. Certificate of Status Desired  | <u> </u>                             |                                | Not Applicable  5 Additional Required          |
| City & State  23  Zip Country  |   | City & Sta   | ··   |  | Election Campaign Financing     Trust Fund Contribution                             |                                      | \$5.00 May Be<br>Added to Fees |  |
| 24   | 25<br>9. Name and Address of Cur                  | 29   | 30   | Country  | 8. This corporation has liability for Florida Statutes  10. Name and Address of New | es 🗌 No                              |                                | ; 199.032,                                     |
| 11. Pursuant to or registere familiar with                                   | Illiand I   | XDUX   | rida Statutes, the<br>as authorized by t<br>as Statutes.<br>Annual P CEI | 83  84 City  above-named corp. the corporation's book  L. PRES/IV  | oration submits this statement for the part of directors. Thereby accept the ap     | Flurpose of opointment a             |                                | lip Code<br>registered office<br>d agent. I am |
|  | Signature, typed or printed name of registered as | pont and title if applicable                                 |  | dered Agent signating regun  | red where redistating)  | DATE                                 | 776                            |  |
| 12.  | OFFICERS /  | AND DIRECTORS  |  | 13.  | ADDITIONS/CHANGES TO OF   | FICERS AN                            | ***                            | ORS IN 12                                      |
| NAME<br>STREET ADDRESS   | SELL, DAVID P<br>2740 N.E. 12 STREET              |  |  | I 1 TIFLE I 2 NAME I 3 STREET ADDRESS                              |   |                                      | ☐ Change                       | Addition                                       |
| CITY-S1-ZIP  |   |  |  | I.4 C-TY-ST-ZiP  |   |                                      |                                |  |
| TILLE NAME STREET ADDRESS CITY-SY-ZIP  |   | [] D   | 2 2  | 2 1 TITLE<br>2 2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY - ST - ZIP |   |                                      | Change                         | ☐ Addition                                     |
| TITLE<br>NAME<br>STREET ADDRESS  |   | 0  | ELETE 3  | 1 THLE<br>12 NAME<br>13 STREET ADDRESS                             |   |                                      | Change                         | Addition                                       |
| TITLE NAME STREET ADDRESS  |   | D  | ELETE 4  | 4 CHY-ST-ZIF  . 1 TITLE .2 NAME .3 STREET ADDRESS                  |   |                                      | ☐ Change                       | ☐ Addition                                     |
| CITY-ST-ZIP TITLE NAME   |   | DI   | 4<br>ELETE 5   | 4 CHY+ST-ZIP<br>1 TITLE<br>2 NAME                                  |   |                                      | Change                         | Addition                                       |
| STREET ADDRESS CITY-ST-ZIP TITLE   |   | [ D{   | 5  | 3 STREET ADDRESS 4 CITY - ST- ZIP 1 TITLE                          |   |                                      | Change                         | Addition                                       |

64 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shal have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 it changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE:

SIGNATURE:

SIGNATURE AND VERTOR REPORT OF THE PROPERTY AND VERTOR

6.3 STREET ADDRESS

STREET ADDRESS

C-1Y-S1-Z)P

SIGNATURE: SIGNATURE AND TIPED ON PRINTED

DAVID P. SELL PRESIDENT 3/20/96 954943-7272
SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)