## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000014712

SUNMED OBGYN PROVIDERS, INC.

| Principal Place   | e of Business   | Mailing Address               |           |                    |                                |  |                 |             |                        |       |
|---|---|-------------------------------|-----------|--------------------|--------------------------------|--|-----------------|-------------|------------------------|-------|
| 1150 NW 72 AV   | /E.   | PO BOX 526200                 |           |                    |                                |  |                 |             |                        |       |
| STE 50  |   | STE 311                       |           |                    |                                |  |                 |             |                        |       |
| MIAMI FL 33126  | 6   | MIAMI FL 33152-6200           |           |                    |                                | DO NOT WRITE IN THIS SPACE                   |                 |             |                        |       |
| US  |   |                               |           |                    |                                | 3. Date Incorporated or Qualifed             |                 |             |                        |       |
|   |   |                               |           |                    |                                | 02/22/1993                                   |                 |             |                        | 1     |
| 2. Principal Pl   | ace of Business   | 2a. Mailing Address           |           |                    | 4. FEI Number                  |  | Ap <sup>4</sup> | plied For   |                        |       |
| 21 1987 N.  | W. 88th Court   | 26 P. O. Box 526200           |           |                    |                                | 65-0426601                                   |                 | No          | t Applicable           | ]     |
| Suite, Apt.   |   | Suite, Apt. #, etc.           |           |                    | Section of City of Project     | ,  | \$8.75          |             | _                      |       |
| 22 Suite 201  |   | 27                            |           |                    |                                |  | <b>-</b>        | Fee Re      | quired                 |       |
| City & State  |   | City & State                  |           |                    | 6. Election Campaign Financing |  | \$5.00          | May Be      | ]                      |       |
| 23 Hiami, FL  |   | 28 Miami, FL                  |           |                    |                                | Trust Fund Contribution                      |                 | Added t     |                        |       |
| Zip   | Country   | Zip                           | Cou       | ıntıy              |                                | 8. This corporation owes the current         | nt year Inta    | ngible      |                        | )     |
| 24 33172  | 25 Dade   | 29 33152-6200                 | 30        | n                  | -                              | Personal Property Tax.                       |                 |             | □No                    | 1     |
| 9. Name and Address of Current Registered Agent   |   |                               |           | Dad                | .e                             | 10. Name and Address of New Registered Agent |                 |             |                        | 1     |
| o. Halle and Addiess of Santate Togethe Co. Halle   |   |                               |           |                    | Name                           |  |                 |             |                        | 1     |
| SUNMED, INC,  |   |                               |           | L                  | Alexan                         | er Tirado                                    |                 |             |                        | ļ     |
| 899 WEST CYPRESS CREEK ROAD   |   |                               |           | 82                 | Street Addi                    | ress (P.O. Box Number is Not Acceptab        | ole)            |             |                        |       |
| SUITE 311   |   |                               |           | 83                 | 10735 S.W. 59th Terrace        |  |                 |             |                        | 1     |
| FT. LAUDERDALE FL 33309   |   |                               |           | 63                 | 1                              |  |                 |             |                        | 1     |
| FI. ENDOCHDALE I E 35503  |   |                               |           | 84                 | City                           |  |                 | 85 Zip (    |                        | 1     |
|   |   |                               |           | L                  | Miami                          |  | <u> </u>        | 3317        |                        | 1     |
| 11. Pursuant  | to the provisions of Sections 607.0502  | and 607.1508, Florida Statute | es, the a | bove               | e-named corp                   | poration submits this statement for the p    | urpose of o     | hanging its | registered<br>aistered |       |
| office or n   | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | ons of Section 607.0505, Flor | rida Stat | utes               | ine corporati                  | on's board of directors. I hereby accept     | wie appoi       |             | 3.0.0.00               |       |
| SIGNATURE Alexander Tir   |   |                               |           |                    |                                |  | April_9         |             |                        |       |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re |   |                               |           | Ager               | nt signature require           | a wien forisialing,                          |                 |             |                        | ] ;   |
| 12. OFFICERS AND DIRECTORS  |   |                               | 13.       |                    |                                | ADDITIONS/CHANGES TO OFF                     | ICERS AN        |             |                        | ] 9   |
| TITLE   | VD  | ☐ DELETE                      |           | 1.1 TITLE DP       |                                | •  |                 | Change      | XX Addition            | :     |
| NAME  | RUDOLPH, ALLAN S.   |                               |           | AME                | Ma                             | rtin, M.D., Michael                          |                 |             |                        | 1;    |
| STREET ADDRESS 11160 NORTH KENDALL DRIVE SUITE 111  |   |                               |           | TREE               | TADDRESS 19                    | 87 N.W. 88th Court Suite                     | 201             |             |                        | 13    |
| CITY-ST-ZIP   | MIAMI FL  |                               |           | TV-S               | I .                            | iami, FL 33172                               |                 |             |                        |       |
| TITLE   | CD DELETE   |                               |           | 2,1 TITLE          |                                | , dans 12 00272                              |                 | Change      | Addition               | 13    |
| 1   | BANGERTER, PHILLIP W  |                               |           | 2.2 NAME           |                                |  |                 |             |                        | 1     |
| NAME  |   |                               |           | 2.3 STREET ADDRESS |                                |  |                 |             |                        |       |
| STREET ADDRESS  | STREET ADDRESS 8990 WEST CYPRESS CREEK RD STE 311                                       |                               |           |                    |                                |  |                 |             | وسيرمني                | ئت اء |
| CITY-ST-ZIP   | FT LAUDERDALE FL  |                               | -         | 2.4 CITY-ST-ZIP    |                                |  |                 | Change      | Addition               | ┨     |
| TITLE   | PD  |                               |           | 3.1 TITLE          |                                |  |                 | r cuande    | L) Addition            | 1     |
| NAME TIRADO, ALEXANDER  |   |                               | 3.2 N     | 3.2 NAME           |                                |  |                 |             |                        |       |
| STREET ADDRESS 899 WEST CYPRESS CREEK RD STE 311  |   |                               | 3.3 5     | TREE               | TADDRESS                       |  |                 |             |                        |       |
| CITY-ST-ZIP   | FT LAUDERDALE FL  |                               |           | :TY-               | ST-ZIP                         |  |                 |             |                        | 1     |
| TITLE   | VD .  | DELETE                        | 4.1 TI    | TLE                |                                |  |                 | Change      | ☐ Addition             |       |
| NAME  | LASHER, EDWARD C  |                               | 4.21      | IAME               |                                |  |                 |             |                        | 1     |
|   |   |                               |           |                    |                                |  |                 |             |                        |       |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trasfee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an affecting with an address, with all other like empowered.

4.3 STREET ADDRESS

5.3 STREET ADORESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

STREET ADORES:

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

Alexander Tirado. NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

DELETE

899 WEST CYPRESS CREEK RD STE 311

FT LAUDERDALE FL

April 9, 1999

(305)436-9300x223

☐ Change

☐ Change

☐ Addition

Addition

FILED Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90098 046 \*\*\*158.75