FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

2113 FLORIDA BLVD

NEPTUNE BEACH FL 32266-1609

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

FILED

Jan 15 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

Principal Place of Business

NEPTUNE BEACH FL 32268

SIGNATURE:

2113 FLORIDA BLVD

DOCUMENT # P93000014245 (3)

WRANGLER'S ROADHOUSE, INC.

US	US										
							 Date Incorporated or Qualified 02/25/1993 	I .	te of Last Report /23/1996		
2. Principal Place of Business			2a. Mailing Address				4. FEI Number	Applied For			
21							59-3175009 Not Applicable				
Suite Apt # etc			Suite, Apt #, etc				5. Certificate of Status Desired	1 1 7 -	\$8.75 Additional Fee Required		
City & State	!		City & State				6. Election Campaign Financing	S	5.00	May Be	
23		28					Trust Fund Contribution	A	idded t	o Fees	
Zip	Country		Zφ	Co	untry		8. This corporation has liability for in	ntangible tax u	nder 5.	199.032,	
24	25	29		30	<i>-</i>			Yes No			
	9. Name and Address of Current	Regis	stered Agent				10. Name and Address of New Reg	istered Agent	1		
ALE	Xander, Edward B				81	Name					
2113 FLORIDA BLVD					82 Street Address (P.O. Box Number is Not Acceptable)						
3417	H FLOOR				-		(i to Box Hamber is not recognist	0,			
NEP	TUNE EBACH FL 32266				83						
• •					84	City		85	Zip (Code	
						L		FL °°			
office or re agent. La	io the provisions of Sections 607.0502 egistured agent, or both, in the State c in familiar with, and accept the obligat	of Flor	ida. Such change was a	authoriz	ed by	the corpor	orporation submits this statement for the pi ration's board of directors. I hereby accep	urpose of chan t the appointm	ging its ent as	s registered registered	
SIGNATURE .	Sejend on Agrania manted marks on seguitomen agrant	асы	e if applicable (NOT	E: Registe	red Age	ent signature ret	quired when reinstating)	DATE			
12.	OFFICERS AND	DIRE.	CTORS	13			ADDITIONS/CHANGES TO OFFIC			S IN 12	
TITLE	V		⊠ DELETE	1.1	TITLE			□ c	hange	Addition	
NAME:	SMITH, WILLIAM S JR			1.2	NAME						
STREET ADDRESS	2113 FLORIDA BLVD			13	STREFT	ADDRESS					
C(TY+ST+ZIP	NEPTUNE BEACH FL			14	CITY-S	IT - ZIP					
TITLE	P		DELETE	21	TITLE			C	hange	Add tion	
NAME	Christman, Lewis e Jr			22	NAME						
STREET ADDRESS	2113 FLORIDA BLVD			23	STREET	ADDRESS	÷.	:			
CHTY - ST - ZIP	NEPTUNE BEACH FL			2.4	CITY - S	ST - ZIP	•				
TIT_E	TS		☐ DELETE	31	TITLE		Vice President Finance	I X €	hange	Addition	
NAME	ALEXANDER, EDWARD B			32	NAME		•				
STREET ADDRESS	2113 FLORIDA BLVD			3.3	STREET	ADDRESS					
City-St-ZP	NEPTUNE BEACH FL			3.4	CITY - S	ST-ZIP					
TITLE	,		DELETE		TITLE		Ceretan		hange	Addition	
NAME.	matters, Michael J.			4.2	NAME		Secretary Walters, Michael J.			•	
STREET ADDRESS	•						242 Floride Avd				
CITY-S1-ZiP				- 1	CITY-S	7 7 P	Nepture Beach, Pl.				
Till#			DELETE		TITLE	1-21	roeprore Beach, 11	Пс	Change	Addition	
NAME					NAME				•		
+						ADDRESS					
STREET ADDRESS						ì					
CHY-ST-ZIP TITLE			DELETE		DITY-S	1 · ZIP		——————————————————————————————————————	Change	Addition	
			i nitri						- Karigo	Addition	
NAME					NAME		4				
STREET ADDRESS				6.3	STREET	ADDRESS					

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or crector of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block. 12 or Block 12 or Block or on an attachment with an address.

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR