## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P93000014170

1. Corporation Name

CAR CRAFT OF PINELLAS INC.

| Principal Place of Business |  |
|-----------------------------|--|
|-----------------------------|--|

Mailing Address

## **FILED** Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90160 001 \*\*\*150.00



| 168 L & R IND<br>ARPON SPRIN | DUSTRIAL BLVD.<br>IGS FL 34689   | 1468 L & R INDUSTRIAL BLVD<br>TARPON SPRINGS FL 34689 |             |                       | DO NOT WRITE IN THIS SI 3. Date Incorporated or Qualifed 02/24/1993                                       | PACE      |                        |
|------------------------------|--|---|-------------|-----------------------|---|-----------|------------------------|
| . Principal Pl               | lace of Business   | 2a. Mailing Address                                   |             |                       | 4. FEI Number   | $\prod I$ | Applied For            |
| !                            |  | 26  |             |                       | 59-3167213  |           | Not Applicable         |
| Suite, Apt.                  | #, etc.  | Suite, Apt. #, etc.                                   |             |                       | 5. Certifcate of Status Desired   |           | Additional<br>Required |
| City & State                 | e  | City & State  |             |                       | 6. Election Campaign Financing Trust Fund Contribution  | -         | O May Be<br>d to Fees  |
| Zip                          | Country 25   | Zip 30  | Country     | у                     | 1 orderial Fropolity Factor   | ] Yes     | <b>Ø</b> [No           |
|                              | 9. Name and Address of Curre   | nt Registered Agent                                   |             |                       | 10. Name and Address of New Registered Ag   | jent      |                        |
|                              | •  |   | 81          | Name                  | ·   |           |                        |
| 1992                         | ek, rich<br>2 Bonnie Ct.   |   | 82          | 2 Street Add          | ress (P.O. Box Number is Not Acceptable)  |           |                        |
| DUN                          | inedin FL 34698  |   | 83          | 3                     |   |           |                        |
|                              |  |   | 84          | City                  | FL  | 85 Zij    | p Code                 |
| office or r                  | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was autho                     | arized DV   | v tne corporati       | poration submits this statement for the purpose of choos board of directors. I hereby accept the appointr | nent as   | registered             |
| GIGNATURE                    | Signature, typed or printed name of registered age   | ant and title if applicable. (NOTE: Reg               | istered Age | ant signature require | ed when reinstating) DATE   |           |                        |
| 2.                           |  | ND DIRECTORS  | 13.         |                       | ADDITIONS/CHANGES TO OFFICERS AND   |           |                        |
| TLE                          | "P   | ☐ DELETE  | 1.1 TITLE   |                       |   | ☐ Chang   | e 🔲 Addition           |
| AME                          | WALKA, PATRICIA G.   |   | 12 NAME     |                       |   |           |                        |
| TREET ADDRESS                | 742 LIGHTHOUSE DR.   |   | 1.3 STREE   | ET ADDRESS            |   |           |                        |
| TY-ST-ZIP                    | TARPON SPGS. FL  |   | 1.4 CITY-5  | ST-ZIP                |   |           |                        |
| TLE                          | -  | ☐ DELETE  | 2.1 TITLE   |                       | 1   | Chang     | e Addition             |
| AME                          |  |   | 2.2 NAME    |                       |   |           | '                      |
| TREET ADDRESS                |  |   | 2.3 STREE   | ET ADDRESS            |   |           |                        |
| ITY-ST-ZIP                   |  |   | 2. 4 CITY-  | ST-ZIP                |   |           |                        |
| TLE                          |  | ☐ DELETE  | 3.1 TITLE   |                       |   | Chang     | e 🗀 Addition           |
| AME                          |  |   | 3.2 NAME    |                       |   |           |                        |
| TREET ADDRESS                |  |   | 3.3 STREE   | ETADDRESS             |   |           |                        |
| TY-ST-ZIP                    |  |   | 3.4. CITY-  | ST-ZIP                | 444,44400000000000000000000000000000000   |           | product and a state of |
| ITLE                         |  | ☐ DELETE  | 4.1 TITLE   |                       | Į.  | Chang     | e 🖺 Addition           |
| AME                          |  |   | 4. 2 NAME   | :                     |   |           |                        |
| TREET ADDRESS                |  |   | 4.3 STREE   | ET ADDRESS            |   |           |                        |
| ITY-ST-ZIP                   |  |   | 4.4 CITY-   | ST-ZIP                |   |           |                        |
| ITLE                         |  | ☐ DELETE  | 5.1 TITLE   | I                     | 1   | Chang     | e Addition             |
| AME                          |  |   | 5.2 NAME    |                       | •   |           |                        |
| TREET ADDRESS                |  |   | 5.3 STREE   | ET ADDRESS            |   |           |                        |
| ITY-ST-ZIP                   |  |   | 5.4 CITY-1  |                       |   |           |                        |
| TLE                          |  | ☐ DELETE  | 6.1 TITLE   |                       | I   | Chang     | je 🔲 Addition          |
| IAME                         |  |   | 6.2 NAME    |                       |   |           |                        |
| TREET ADDRESS                |  |   | 63 STREE    | ET ADDRESS            |   |           |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: