2005 FOR PROFIT CORPORATION ____ANNUAL REPORT

FILED Apr 27, 2005 08:00 AM

DOCUMENT # P93000013955 1. Entity Name ALLIED FLORIDA BENEFIT MORTGAGE CORP.		Secretary of State
Principal Place of Business 960 ARTHUR GODFREY ROAD MIAMI BEACH, FL 33140 Mailing Address 960 ARTHUR GODFREY MIAMI BEACH, FL 33140		
DO NOT WRITE IN THIS S	PACE	04252005 No Chg-P CR2E034 (10/03) 4. FEI Number Applied For
6. Name and Address of Current Registered Agent	j	65-0397464 Not Applicable 8. Certificate of Status Desired Status Desired Fee Required
FRANKEL, JUDITH A 960 ARTHUR GODEREY ROAD MIAMI BEACH, FL 33140		DO NOT WRITE IN THIS SPACE
6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE		
Signeture, typed or printed name of registered agent and title if applicable (NOTE) FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Trust Fund Contr		When ref-stating) 00 May 8e 04/27/05-80090-819 150.00
10. OFFICERS AND DIRECTORS		CONTROL OF THE PROPERTY OF THE
TITLE D NAME FRANKEL, JUDITH A STREET ADDRESS 960 ARTHUR GODFREY ROAD CITY-ST-ZIP MIAMI BEACH, FL 33140		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
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TITLE NAME STREET ADDRESS CITY - ST - ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.		
SIGNATURE: SIGNATURE AND SPEED OF PRINTED NAME OF SIGNING OFFICER OF	ÔR DIRECTOR	#\Delta \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \