## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000013864

THE SIMPKINS CO., INC.

| )   |  |                                     |   |   |                           |
|---|--|-------------------------------------|---|---|---------------------------|
| Principal Place of Business Mailing Add   |  | Mailing Address                     | ·   |   |                           |
| 3161 ST. JOHNS BLUFF RD S<br>#5 & 6   |  | 3161 ST. JOHNS BLUFF RD S<br>#5 & 6 |   | DO NOT WRIT   | E IN THIS SPACE           |
| JACKSONVILLE FL 32246 US US   |  |                                     |   | 3. Date Incorporated or Qualifed                            |                           |
| 03  |  | •                                   |   | 02/24/1993  | 1                         |
| 2. Principal Place of Business 2a. Mailing Address  |  |                                     |   | 4. FEI Number   | Applied For               |
| 213165 St Johns Bluff Rd S 263165 St Johns E  |  | Bluff Rd S                          | 59-3175032  | Not Applicable  |                           |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |                                     | 5. Certifcate of Status Desired   | \$8.75 Additional   |                           |
| \ <del>^</del>  |  | <b>27</b> #5                        |   |   | Fee Required              |
| City & State  |  | City & State                        |   | 6. Election Campaign Financing                              | Added to Fees             |
|   | onville, FL<br>Country   | 28 Jacksonville,                    | FL<br>Country   | Trust Fund Contribution  8. This corporation owes the curre |                           |
| Zip   | 246 <b>25</b> USA  | 29 32246 30                         | USA   | Personal Property Tax.                                      | ☐ Yes XXNo                |
| 24 324  | 9. Name and Address of Current                                   | 120                                 |   | 10. Name and Address of New R                               | egistered Agent           |
|   |  |                                     | 81 Name   | and a string of the string of                               |                           |
| SIMPKINS, WILLIAM J   |  |                                     | Simpkins, William J 82 Street Address (P.O. Box Number is Not Acceptable) |   |                           |
| 3161 ST. JOHNS BLUFF RD S   |  |                                     |   | Johns Bluff Rd S  |                           |
| SUITE 9   |  |                                     | 83 Suite #  | <del>‡</del> 5  |                           |
| JACKSONVILLE FL 32246   |  |                                     | 84 City   |   | 85 Zip Code               |
|   |  |                                     | Jacks   | sonville  | FL 3 32246                |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  April 16, 1999 |  |                                     |   |   |                           |
| SIGNATURE   | Signature, typed or printed name of agistered agent              | suphur WIL                          | C/AM J · S/<br>stered Agent signature required v                          |   | April 16, 1999            |
| 12.   | Signature, typed or printed name overgistered agent OFFICERS ANI |                                     | 13.   |   | ICERS AND DIRECTORS IN 12 |
| TITLE   | P  |                                     | 1.1 TITLE   |   | Change Addition           |
| NAME  | SIMPKINS, WILLIAM J  |                                     | 1.2 NAME  |   | ļ                         |
| STREET ADDRESS  | 2651 CONGAREE DR W   | ,                                   | 1.3 STREET ADDRESS  |   |                           |
| CITY-ST-ZIP   | JACKSONVILLE FL  |                                     | 1.4 CITY-ST-ZIP   |   |                           |
| TITLE   | VP   | ☐ DELETE :                          | 2.1 TITLE   |   | ☐ Change ☐ Addition       |
| NAME  | SIMPKINS, ELIZABETH  |                                     | 2.2 NAME  |   | ļ                         |
| STREET ADDRESS  | 2651 CONGAREE DR W   |                                     | 2.3 STREET ADDRESS  |   |                           |
| CITY-ST-ZIP   | JACKSONVILLE FL  |                                     | 2. 4 CITY-ST-ZIP  |   | Change Addition           |
| TITLE .   |  | _                                   | 3.1 TITLE   |   |                           |
| NAME  |  |                                     | 3.2 NAME  |   | Į.                        |
| STREET ADDRESS  |  |                                     | 3.3 STREET ADDRESS  |   |                           |
| CITY-ST-ZIP   |  |                                     | 4.1 TITLE   |   | ☐ Change ☐ Addition       |
| NAME  |  | <del>-</del>                        | 4. 2 NAME   |   |                           |
| STREET ADDRESS  |  |                                     | 4.3 STREET ADDRESS  |   |                           |
| CITY-ST-ZIP   |  |                                     | 4.4 CITY-ST-ZIP   | . <u> </u>  |                           |
| TITLE   |  |                                     | 5.1 TITLE   |   | ☐ Change ☐ Addition       |
| NAME  |  | !                                   | 5.2 NAME  |   |                           |
| STREET ADDRESS  |  |                                     | 5.3 STREET ADDRESS  |   |                           |
| CITY-ST-ZIP   |  |                                     | 5.4 CITY-ST-ZIP   |   |                           |
| TITLE   | · ·  | ☐ DELETE                            | 6.1 TITLE   | •   | ☐ Change ☐ Addition       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90036 007 \*\*\*150.00