PROFIT **CORPORATION** ANNUAL REPORT

1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Jun 25, 1999 8:00 am Secretary of State 06-25-1999 90002 023 \*\*\*158.75

| 1. Corporate              | SUPERMARKETS NO. 2, II                     |  |                                       |  |                      |  |                 |                                     |                 |
|---------------------------|--|--|---------------------------------------|--|----------------------|--|-----------------|-------------------------------------|-----------------|
| Principal Place           | ce of Business                             | Mailing Address                          |                                       |  |                      | - १ स्वाधिका धार स्थापन विभाग प्रकार बनाय प्रमार कार्य   | 11 MANU 11/18 B | (160) (180) (180)<br>A              |                 |
| 223 WASHING               |  | 223 WASHINGTON AVE                       |                                       |  |                      |  |                 | •                                   |                 |
| HOMESTEAD I               | FL   | HOMESTEAD FL                             |                                       |  |                      |  | 0 0D . DE       |                                     |                 |
|                           |  |  |                                       |  |                      | DO NOT WRITE IN THI  3. Date incorporated or Qualified   | S SPACE         | ·                                   | _               |
| ļ                         |  |  |                                       |  |                      | 02/23/1993   |                 |                                     | 1               |
| 2. Principal P            | Place of Business                          | 2a. Mailing Address                      |                                       |  |                      | 4. FEI Number  |                 | Applied For                         | -{              |
| 21                        |  | 26                                       |                                       |  |                      | 65-0391725   | —               | Not Applicable                      |                 |
| Suite, Apt.               | #, etc.                                    | Suite, Apt. #, etc.                      |                                       |  |                      | 00 000 1125  |                 | Additional                          | -               |
| 22                        |  | 27                                       |                                       |  |                      | 5. Certificate of Status Desired   |                 | Required                            | ļ               |
| City & Star               | to   | City & State                             |                                       |  |                      | *8Election Campaign Financing  | \$5:0           | O_May Be                            | ٦,              |
| 23                        |  | 28                                       |                                       |  |                      | Trust Fund Contribution  |                 | d to Fees                           | 1               |
| Zip                       | Country                                    | Zīp                                      | Cou                                   | intry                                  |                      | 8. This corporation owes the current year in   | ntangible       |                                     | 7               |
| 24                        | 25   | 29                                       | 30                                    |  | _                    | Personal Property Tax.   | Yes             | □ <b>№</b>                          | }               |
|                           | 9. Name and Address of Curr                | ent Registered Agent                     |                                       |  |                      | 10. Name and Address of New Registered   | Agent           |                                     | 7               |
| ROC                       | NMAN. BETHONY                              |  |                                       | 81 Name                                | 9                    |  |                 |                                     | {               |
|                           | 61 SW 132 COURT                            |  |                                       | 82 Stree                               | t Addre              | ss (P.O. Box Number is Not Acceptable)   |                 |                                     | 1               |
|                           | MI FL 33186                                |  |                                       | <u> </u>                               |                      |  |                 |                                     | _               |
| mip-u                     | MI 1 2 33 100                              |  |                                       | 83                                     |                      |  |                 |                                     | }               |
|                           |  |  |                                       | 84 City                                |                      |  | 85 Zig          | Code                                | 1               |
|                           |  |  |                                       |  |                      | FL   | _               |                                     | ╛               |
| office or i<br>agent. I a |  |  | thorized<br>da Stati                  | bove-name<br>by the cor<br>utes.       | a corpoi<br>poration | ation submits this statement for the purpose of<br>'s board of directors, I hereby accept the appo   | intment as      | ts registered<br>registered         |                 |
| 45                        |  |  |                                       | Registered Agent signature required to |                      | when reinstating) DATE   |                 |                                     |                 |
| 12.                       | OFFICERS A                                 | OFFICERS AND DIRECTORS                   |                                       | 13.                                    |                      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |                 |                                     |                 |
| NAME                      | ALFONSO, JUAN 15800 SW 252 ST MIAMI FL VTP |  | 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS |  |                      |  | Unange          | i Noolion                           | CR2E034 (11/98) |
| STREET ADDRESS            |  |  |                                       |  | .}                   |  |                 |                                     | 8               |
|                           |  |  |                                       |  | '                    |  |                 |                                     | 밁               |
| CITY-ST-ZIP<br>TITLE      |  |  | 1.4 CITY- \$T-ZIP<br>2.1 TITLE        |  | ┼                    |  | [] Change       | Addition                            | - E             |
| NAME                      | ALFONSO, JULIA E.                          |  |                                       | l l                                    |                      |  | C) Charge       |                                     | \               |
| STREET ADORESS            | 4844 444 444 444                           |  | 2.2 NAME                              |  | .                    | •  |                 |                                     |                 |
| Offy-St-ZIP               | 13800 3W 232 31<br>  MIAMI FL              |  | 2.3 STREET ADDRESS                    |  | 1                    |  |                 |                                     | 1               |
| TILE                      | - 170W LIFE F IL                           |  |                                       | 2.4 CITY-ST-ZIP                        |                      |  | Change          | Addition                            | i               |
| NAME                      |  |  | 3.7 NAME                              |  | 1                    | <u></u>  |                 |                                     | 1               |
|                           |  |  |                                       |  | <del> </del>         |  | T) ^            | Addition                            | <del></del>     |
| TITLE                     |  | ☐ DELETE                                 |                                       |  | 1                    | The state of the s | Change          | : (1,400,1001                       | 1               |
| NAME                      |  |  |                                       | 4,2 NAME                               |                      |  |                 |                                     | ]               |
| STREET ADDRESS            | RESS                                       |  | 43 STREET ADDRESS                     |  | i                    |  |                 |                                     | 1               |
| CITY-ST-ZIP               |  |  |                                       | 4.4 CITY-ST-ZIP                        |                      |  | []Change        | Addition                            | 1               |
| TITLE                     | ☐ DELETE                                   |  | 5.1 TITLE                             |  | 1                    |  | Change          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1               |
| NAME                      |  | 52 NAME                                  |                                       |  |                      |  |                 |                                     |                 |
| STREET ADDRESS            |  | 5.3 STREET ADORESS (                     |                                       | ]                                      |                      |  |                 |                                     |                 |
| CITY-ST-ZIP               | ☐ DELETE                                   |  | 5.4 CITY-ST-ZIP<br>6.1 TITLE          |  |                      |  | [] Change       | Addition                            | 1               |
| TITLE                     |  | O percit                                 | 6.2 NA                                |  | 1                    |  |                 |                                     |                 |
| NAME                      | }  |  |                                       | REET ADDRESS                           | .1                   |  |                 |                                     | 1               |
| STREET ADDRESS            | 1  |  |                                       | Y-ST-ZIP                               |                      |  |                 |                                     | 1               |
| CITY-ST-ZIP               | partitu that the information sumular u     | with this filling does not qualify for t |                                       |  | d in Se              | ction 119.07(3)(i), Florida Statutes. I further ce   | rtify that the  | information                         | _               |
| indicated                 | on this pantial mont or europement         | al annual report is true and accura      | te and                                | that my sig                            | nature s             | hall have the same legal effect as if made und   | ier oath: the   | it I am an                          |                 |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

GNATURE:

4/30/99

(305) 245-4655

SIGNATURE: \_

<u>.</u>...

PPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR