FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P93000013220**

A-MAX HOLDING COMPANY

| Principal Place of Business | Mailing Address | | | | | |
|-----------------------------|---------------------|--|--|--|--|--|
| 1112 SW 156 TERRACE | 1112 SW 156 TERRAC | | | | | |
| PEMBROKE PINES FL 33027 | PEMBROKE PINES FL 3 | | | | | |

FILED Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90087 006 ***150.00



| PEMBROKE PINES FL 33027 | | | PEMBROKE PINES FL 33027 | | | | | | DO NOT | WRITE | IN THIS | SPACE | | |
|--|---|-------------------------|-------------------------|---------------------|--------|--|-------------------|---|--|---------|----------------------|------------|------------------------|--|
| | | | | | | | | 3 | 3. Date Incorporated or Qua 02/23/1993 | | - | | | |
| 2. Principal Pi | ace of Business | | 2a. N | Mailing Address | | | | 4 | . FEI Number | | | T A | Applied For | |
| 21 | | 13 | 26 | | | | | | 65-0404122 | | | | lot Applicable | |
| Suite, Apt. : | #, etc. | | | Suite, Apt. #, etc. | ., | | | 5 | 5. Certifcate of Status Desir | ed | | | Additional Required | |
| City & State | | | | City & State | | _ | | 6 | 5. Election Campaign Finan | cina | | \$5.00 | May Be | |
| 23 | | | | в | | | | " | Trust Fund Contribution | | | | i to Fees | |
| Zip Country | | | | Zip Country | | | | | 8. This corporation owes the current year Intangible | | | | | |
| 24 | 25 29 30 | | | | | | | | | | | Yes | □No | |
| | red Agent | | | | 10 | 10. Name and Address of New Registered Agent | | | | | | | | |
| | | | | | | 81 | Name | | | | | | | |
| VARG | Bas, sylvia | | | | | | - | | | | | | | |
| 1112 | SW 156 TERRACE | | | 82 Street | | | Street A | Address (P.O. Box Number is Not Acceptable) | | | | | | |
| PEMI | BROKE PINES FL 33 | 027 | | | | 83 | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | ` | | | | 84 | City | | | | FL | _ | Code | |
| 11. Pursuant i office or re agent. I ai SIGNATURE | to the provisions of Seg egistered agent, or both m familiar with | 1 111111 | <u> </u> | VIVIA 11 | A196 | <u>_</u> | $-\frac{3}{4}$ | | on submits this statement for board of directors. I hereby | accept: | irpose o the apoc | intment as | registered | |
| | Signeyura threat or prints thank | or registered agent and | | | | Agen | t signature re- | required when | ADDITIONS/CHANGES T | O OEE | PAIE: | ND DIDECT | OPS IN 12 | |
| 12. | · | FFICERS AND D | JIREC | DELETE | 13. | D. F. | - т | T | ADDITIONS/CHANGES T | OOFFI | JERO A | Change | | |
| TITLE / | PSTD | | | ☐ here1e | 1.1 11 | | | | | | | [] Orlange | , | |
| NAME | VARGAS, SYLVIA | B40F | | | 12 N | | i | İ | | | | | | |
| STREET ADDRESS | | | | 1.3 ST | | | .3 STREET ADDRESS | | | | | | \ | |
| CITY-ST-ZIP | PEMBROKE PINES | FL 33027 | | | _ | ITY-ST | Γ- ZIP | | | | | C3.01 | - Addition | |
| TITLE | V | | | ☐ DELETE | 2.1 TI | TLE | | | | | | Change | Addition | |
| NAME | vargas, sylvia | | | | 2.2 N | AME | - ! | ! | | | | | . | |
| STREET ADDRESS | 9960 S.W. 14TH ST | | | | 2.3 S | TREET | ADDRESS | | | | | | 1 | |
| CITY-ST-ZIP | PEMBROKE PINES | FL 33025 | | | 2.4 C | ITY-S | T-ZIP | | | | | | | |
| TITLE | | | | ☐ DELETE | 3.1 ∏ | TLE | | | | | | ☐ Change | Addition | |
| NAME | | | | | 32 N | AME | | | | | | | | |
| STREET ADDRESS | | | | | 3.3 S | TREET | ADDRESS | | | | | | ļ | |
| CITY-ST-ZIP | | | | | 34 0 | XTY-S | T-ZIP | _ | | | | | | |
| TITLE | | | | ☐ DELETE | 4.1 TI | TLE | | | | | | Change | e 🔲 Addition | |
| NAME | | | | | 4. 2 N | IAME | 1 | | | | | | | |
| STREET ADDRESS | | | | | 4.3 S | TREET | ADDRESS | | | | | | , | |
| CITY-ST-ZIP | | | | | 44C | (TY-ST | T-ZIP | | • | | | | | |
| TITLE | | | | ☐ DELETE | 5 1 TI | | | | | | | [] Change | Addition | |
| NAME | | | | | 5.2 N | AME | | | · | | | | ļ | |
| STREET ADDRESS | | | | | 53S | TREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | 5.4 C | ITY-SI | T- ZIP | | | | | | } | |
| TITLE | | | | ☐ DELETE | 6.1 TI | | | <u> </u> | | | | [] Change | Addition | |
| 1 | | | | | 6.2 N | AME | | | | | | • | | |
| NAME | | | | | | | ADDRESS | | | | | | i | |
| STREET ADDRESS | | | | | | ΠV.e. | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE: