## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

|   | 1996   | DIVISION OF C                    | ORPORA            | ATIONS                |   |                                     |                                   |  |
|---|--|----------------------------------|-------------------|-----------------------|---|-------------------------------------|-----------------------------------|--|
| 1. Corporation  | n Name   | 00012599 (5)                     |                   |                       |   |                                     |                                   |  |
| J. DOI  | NALD CLINCH, INC.  |                                  |                   |                       | E EBBYLDOL AND ABLES SINA BOYA BOYA                                   | ı ı <b>dü</b> lk <b>dala</b> ildir. | HAAR AHRA KAKIN KAKI KAR          |  |
|   |  |                                  |                   |                       |   |                                     |                                   |  |
| Principal Place of Business Mailing Address   |  |                                  |                   |                       | s comican can think fills Abitt Mil                                   | WOULL EDIGH 11218 1                 | 1480) BILLO 18119 1811 1881       |  |
| 416 S.W. 11TH AVE. 416 S.W. 11TH AVE. FT. LAUDERDALE FL 33312 FT. LAUDERDALE FL 33312 |  |                                  | 112               |                       |   |                                     |                                   |  |
|   |  |                                  |                   |                       | 3. Date Incorporated or Qualified 02/18/1993                          | 3a. Date of 05/0                    | Last Report<br>01/1995            |  |
|   | ace of Business  | 2a. Mailing Address              | i i               |                       | 4. FEI Number   | -L                                  | Applied For                       |  |
| 21 Cuite Aust   | D -1-  | Suite And Harle                  |                   | 65-0395526            | ·· ····   | Not Applicable                      |                                   |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.              |                   |                       | 5, Certificate of Status Desired                                      |                                     | \$8.75 Additional<br>Fee Required |  |
| City & State  | )  | City & State                     |                   |                       | 6. Election Campaign Financing  |                                     | \$5.00 May Be                     |  |
| 23  |  | 28                               |                   |                       | Trust Fund Contribution   |                                     | Added to Fees                     |  |
| Zip   | Country  | Zip                              | Cour              | ntry                  | 8. This corporation has liability for                                 |                                     | nder's 199.032,                   |  |
| 24  | 24 25 29 30 30 9. Name and Address of Current Registered Agent |                                  |                   |                       | Florida Statutes Yes No  10. Name and Address of New Registered Agent |                                     |                                   |  |
|   | g, (talle alle reserves of colle                               | Togototou Agom                   |                   | 81 Name               | 10. Name and Address of New F   | infligration with                   | 2111                              |  |
| SMITH, ARTHUR B   |  |                                  | }                 | 82 Street Add         | dress (P.O. Box Number is Not Acceptat                                | yel                                 |                                   |  |
| 915 MIDDLE RIVER DR.  |  |                                  |                   |                       |   |                                     |                                   |  |
| SUITE 420   |  |                                  |                   | 83                    |   |                                     |                                   |  |
| FI. LAU   | FT. LAUDERDALE FL 33304  |                                  |                   |                       |   |                                     | 85 Zip Code                       |  |
| 11 Pursuant t   | to the provisions of Sections 607.050                          | 2 and 607 1508 Florida Statutes  | the above         | /A-named corn/        | pration submits this statement for the pur                            | FL                                  | ing its registered offers         |  |
| or register   | ed agent, or both, in the State of Flo                         | rida. Such change was authorized | by the c          | orporation's bo       | ard of directors. Thereby accept the app                              | ointment as reg                     | istered agent. I am               |  |
| CICKIATURE  | · -  |                                  |                   |                       |   |                                     |                                   |  |
|   | Signature, typed or printed name of registered age             |                                  | Registered        | Agent signature requi |   | DATE                                |                                   |  |
| 12.   |  | ND DIRECTORS                     | 13.               |                       | ADDITIONS/CHANGES TO OFF  |                                     |                                   |  |
| TITLE<br>NAME   | PTSD<br>CLINCH, J. DONALD                                      | ☐ DELETE                         |                   |                       |   |                                     | Change                            |  |
| STREET ADDRESS  | 416 SW 11TH AVELD  |                                  | 1.2 NA            | ME<br>REET ADDRESS    |   |                                     |                                   |  |
| CITY-ST-ZIP   | FT. LAUDERDALE FL  |                                  |                   | Y-ST-ZIP              |   |                                     |                                   |  |
| TITLE   |  | ☐ DELETE                         | 2 1 TI            | <del></del>           |   |                                     | Change                            |  |
| NAME  |  |                                  | 2 2 NA            | ME                    |   |                                     |                                   |  |
| STHEET ADDRESS  |  |                                  | 2.3 ST            | REET ADDRESS          |   |                                     |                                   |  |
| CITY-ST-7IP   |  |                                  |                   | Y-ST-ZIP              |   |                                     |                                   |  |
| THLE<br>NAME  |  | ☐ DELETE                         | 3. 1 Ti           | - i                   |   |                                     | Change                            |  |
| STREET ADDRESS  |  |                                  | 3.2 NA            | REET ADDRESS          |   |                                     |                                   |  |
| CITY-ST-ZIP   |  |                                  |                   | Y-ST-ZIP              |   |                                     |                                   |  |
| THUE  |  | ☐ DELETE                         | 4. 1 TI           |                       | -   |                                     | Change Addition                   |  |
| NAME.   |  |                                  | 4.2 NA            | ME                    |   |                                     |                                   |  |
| STREET ADDRESS  |  |                                  | 4.3 STI           | REET ADDRESS          |   |                                     |                                   |  |
| CITY-ST-ZIP   |  | □ DELETE                         |                   | Y-ST-ZIP              |   |                                     | Phones D Addition                 |  |
| TITUF<br>NAME   |  | ☐ DELETE                         | 5. 1 TH<br>5.2 NA | 4                     |   |                                     | Change                            |  |
| STREET ADDRESS  |  |                                  |                   | REET ADDRESS          |   |                                     |                                   |  |
| C-TY-ST-ZIP   |  |                                  |                   | Y-ST-ZIP              |   |                                     |                                   |  |
| TITLE   |  | ☐ DELETE                         | 6. 1 TII          |                       |   |                                     | Change                            |  |
| NAME  | ·  |                                  | 6.2 NA            | ME                    |   |                                     |                                   |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS 6.4 CITY - ST - ZIP

SIGNATURE:

STREET ADDRESS

DONALD CLINCH, PRES 4[23] 96 9545257884

CR2E034 (12/95)