

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000012015 (2)

1. Corporation Name

PLANET KIDZ, INC.

Principal Place of Business

Mailing Address

3960 RCA BLVD
#6002
PALM BCH GARDENS FL 33410
US

3960 RCA BLVD
#6002
PALM BCH GARDENS FL 33410
US

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

PERDICARO, CHARLES
9910 ALTERNATE A-1-A
SUITE 706
PALM BEACH GARDENS FL 33410

3. Date Incorporated or Qualified

3a. Date of Last Report

02/08/1993

08/08/1995

4. FEI Number

Applied For

APPLIED FOR

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐

Yes

☒

No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

3960 RCA BLVD

83

SUITE 6002

84

Palm Beach Gardens

FL

85

Zip Code

33410

17. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of the person named in Block 9, the registered agent, and the officer or director.

Signature of the registered agent, if the registered agent is not the officer or director.

(Date)

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

D
NAME PERDICARO, ANTHONY
STREET ADDRESS 9910 ALTERNATE A-1-A SUITE 706
CITY-STATE-ZIP PALM BEACH GARDENS FL 33410

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE ☐ DELETE

NAME
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CITY-STATE-ZIP

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TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

11 TITLE
12 NAME
13 STREET ADDRESS 3960 RCA BLVD - SUITE 6002
14 CITY-STATE-ZIP PALM BEACH GARDENS, FL 33410

21 TITLE ☐ Change ☐ Addition

22 NAME
23 STREET ADDRESS

24 CITY-STATE-ZIP

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY-STATE-ZIP

41 TITLE ☐ Change ☐ Addition

42 NAME

43 STREET ADDRESS

44 CITY-STATE-ZIP

51 TITLE ☐ Change ☐ Addition

52 NAME

53 STREET ADDRESS

54 CITY-STATE-ZIP

61 TITLE ☐ Change ☐ Addition

62 NAME

63 STREET ADDRESS

64 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8/1/96 561-7752665

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95 SEP -3 PM 2:12

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



CR2E034 (3/96)

Form **SS-4**
(Rev. December 1993)
Department of the Treasury
Internal Revenue Service

Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

EIN

OMB No. 1545-0003
Expires 12-31-98

Please type or print clearly.

1 Name of applicant (Legal name) (See instructions.) PLANET KIDZ, INC.

2 Trade name of business, if different from name in line 1 _____

3 Executor, trustee, "care of" name _____

4a Mailing address (street address) (room, apt., or suite no.) 3960 RCA BLVD. - Ste 6002

4b City, state, and ZIP code PAIM BEACH GARDENS, FL. 33410

5a Business address, if different from address in lines 4a and 4b _____

5b City, state, and ZIP code _____

6 County and state where principal business is located PAIM BEACH, FLORIDA

7 Name of principal officer, general partner, grantor, owner, or trustee--SSN required (See instructions.) ANTHONY PERDUE

8a Type of entity (Check only one box) (See instructions.)

☐ Sole Proprietor (SSN) ☐ Estate (SSN of decedent) ☐ Trust

☐ REMIC ☐ Personal service corp. ☐ Plan administrator-SSN ☐ Partnership

☐ State/local government ☐ National guard ☒ Other corporation (specify) INDOOR RECREATION ☐ Farmers' cooperative

☐ Other nonprofit organization (specify) _____ ☐ Federal government/military ☐ Church or church controlled organization

☐ Other (specify) _____ (enter GEN if applicable)

8b If a corporation, name the state or foreign country (if applicable) where incorporated State FLORIDA Foreign country _____

9 Reason for applying (Check only one box)

☒ Started new business (specify) _____ ☐ Changed type of organization (specify) _____

☐ Hired employees ☐ Purchased going business

☐ Created a pension plan (specify type) _____ ☐ Created a trust (specify) _____

☐ Banking purpose (specify) _____ ☐ Other (specify) _____

10 Date business started or acquired (Mo., day, year) (See instructions.) 2/8/93

11 Enter closing month of accounting year (See instructions.) DECEMBER

12 First date wages or annuities were paid or will be paid (Mo., day, year) Note: If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (Mo., day, year) _____

13 Enter highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter "0" _____

Nonagricultural ☐ Agricultural ☐ Household ☐

14 Principal activity (See instructions.) INDOOR RECREATION

15 Is the principal business activity manufacturing? ☐ Yes ☒ No

If "Yes," principal product and raw material used _____

16 To whom are most of the products or services sold? Please check the appropriate box.

☒ Public (retail) ☐ Other (specify) _____ ☐ Business (wholesale) ☐ N/A

17a Has the applicant ever applied for an identification number for this or any other business? ☒ Yes ☐ No

Note: If "Yes," please complete lines 17b and 17c.

17b If you checked the "Yes" box in line 17a, give applicant's legal name and trade name, if different than name shown on prior application.

Legal name PLANET KIDZ, INC. Trade name _____

17c Enter approximate date, city, and state where the application was filed and the previous employer identification number if known.

Approximate date when filed (Mo., day, year) 6/9/94 City and state where filed ATLANTA, GA. Previous EIN 6510498378

Under penalties of perjury, I declare that I have examined this application and to the best of my knowledge and belief it is true, correct, and complete.

Business telephone number (include area code) _____

Name and title (Please type or print clearly.) _____

Signature Anthony Perdum Date 7/5/96

Note: Do not write below this line. For official use only.

Please leave blank

Geo. _____ Ind. _____ Class _____ Size _____ Reason for applying _____