## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

P93000011955 (0)

DOCUMENT #

1. Corporation Name

| RING | REALTY, I | NC. |
|------|-----------|-----|
|------|-----------|-----|

Principal Place of Business

Mailing Address



| 1325-B DEL PRADO BLVD.<br>CAPE CORAL FL 33990 |  | 1325<br>CAPI  | 1325-B DEL PRADO BLVD.<br>CAPE CORAL FL 33990 |                    |                  | 3.         | Date Incorporated or Qualified     02/16/1993 |  | 3a. Date of Last Report 08/01/1995 |                                       |                 |
|---|--|---------------|---|--------------------|------------------|------------|---|--|------------------------------------|---------------------------------------|-----------------|
|   |  | 2a. Ma        | ling Address                                  |                    |                  |            | 4.  | FE1 Number   |                                    |                                       | plied For       |
| Principal Place o                             | of Business  | 26            | all ig Alkareas                               |                    |                  |            |   | 65-0389440   |                                    |                                       | t Applicable    |
|   |  |               | te, Apt. #, etc.                              |                    |                  |            | 5.  | Certificate of Status Desired  |                                    | \$8.75 /<br>Fee Re                    |                 |
| iuite, Apt. #, et                             | tc.  | 27            |   |                    |                  |            |   |  |                                    |                                       | ··              |
| N. 6 Chata                                    |  |               | y & State                                     |                    |                  |            | 6   | . Election Campaign Financing  |                                    | \$5.00<br>Added                       |                 |
| Dity & State                                  |  | 28            |   |                    |                  |            |   | Trust Fund Contribution  | •                                  |                                       |                 |
|   | Country  | Zış           | )   | Cou                | intry            |            | 8   | . This corporation has liability for Florida Statutes                | intarigible<br>      No            | (dx under 5 )                         | 30.001          |
|   | 25   | 29            |   | 30                 | ı                |            |   | ). Name and Address of New I   |                                    | d Agent                               |                 |
|   | 9. Name and Address of Cur   | rent Register | ed Agent                                      |                    | 0.1              | Name       |   | ), Name and Address of   |                                    |                                       |                 |
|   | All de la constant de |               |   |                    | 81               |            |   |  |                                    |                                       |                 |
| HUBBELL, VICKI K                              |  |               | 82 Street Add                                 |                    |                  | adress (   | P.O. Box Number is Not Accepta                | ble)   |                                    |                                       |                 |
| 1325-B DEL PRADO BLVD.                        |  |               |   |                    |                  |            |   |  |                                    |                                       |                 |
| CAPE COL                                      | RAL FL 33990   |               |   |                    | 83               |            |   |  |                                    | · · · · · · · · · · · · · · · · · · · | Cedo            |
| J. 1 2 JO.                                    |  |               |   |                    | 84               | City       |   |  | F                                  | L 85 Zip                              | Code            |
|   |  |               |   |                    | L_               |            |   | submits this statement for the p<br>directors. Thereby accept the ap |                                    | abantung ite re                       | gistered offi   |
| NATURE Su                                     | proteins type of the protein teacher of frequencies is   |               | rate 0  | Non-Register<br>13 | of Age           |            |   |  | DAT                                | F                                     |                 |
| <u>.</u>                                      | D  | 17(10)        | [] DELETE                                     | 1.1                | Tité             |            |   |  |                                    | ☐ Change                              | ☐ Magnin        |
| E   | HUBBELL, VICKI K   |               |   | 12                 | NAME             | İ          |   |  |                                    |                                       |                 |
| VE  | 1325-B DEL PRADO BLV   | D.            |   | 1.3                | STREE            | LADDRESS   |   |  |                                    |                                       |                 |
| EET ADDRESS                                   | CAPE CORAL FL 33990  |               |   | 1.4                | Ci.v∙            | \$1-ZIP    |   |  |                                    | ☐ Change                              | Additir         |
| Y · ST - ZIP                                  |  |               | DELETE  | I -                | THE              | Ì          | Dive  | ctor Valabell  |                                    | <b>.</b>                              | ~               |
| ME  |  |               |   |                    | NAME             |            | Cra   | ig W. Habbell<br>11 Songall Of<br>e Coral, FL 33                     |                                    |                                       |                 |
| REET ADDRESS                                  |  |               |   |                    |                  | LADORESS   | 520   | 11 5029211 21  | 904                                |                                       |                 |
| Y-ST-ZIP                                      |  |               |   |                    |                  | ST-7P      | car   | e Coval, Fr  |                                    | Change                                | Ado             |
| LE LE   |  |               | DELETE  |                    | 1 TH. F          |            |   |  |                                    | -                                     |                 |
| ME  |  |               |   |                    | NAM:             |            |   |  |                                    |                                       |                 |
| REE1 ADDRESS                                  |  |               |   |                    |                  | FT ADDRESS |   |  |                                    |                                       |                 |
| TY-ST-ZIP                                     |  |               | TT DELETE                                     |                    | 4 001Y<br>1 1610 | SF-ZIF     | <del> </del>                                  |  |                                    | ☐ Change                              | ☐ Ado           |
| TLE   |  |               | T) Devere                                     | 1                  | 2 NAM            |            |   |  |                                    |                                       |                 |
| AME   |  |               |   | 1                  |                  | ET ADDRESS |   |  |                                    |                                       |                 |
| TREE1 ADDRESS                                 |  |               |   |                    |                  | - ST - ZIP |   |  |                                    |                                       |                 |
| ITY-S1-ZIP                                    |  |               | DELETE  |                    | 1 Till           |            | †   |  |                                    | ☐ Change                              | ☐ Additi        |
| TLE   |  |               | L., 02/2                                      | s                  | 2 NAM            | E          |   |  |                                    |                                       |                 |
| AME .   |  |               |   |                    |                  | EL ADDRESS |   |  |                                    |                                       |                 |
| TREET ADDRESS                                 |  |               |   |                    |                  | - ST - ZIP |   |  |                                    | F7 06                                 | Addi            |
| ITY - ST - ZIP                                |  |               | DELETE  |                    | 1 1/1            |            |   |  |                                    | []] Change                            | ☐ Mate          |
| ITLE  |  |               | _   |                    | 2 NAN            | AF.        |   |  |                                    |                                       |                 |
| AME   |  |               |   | 1                  | 3 849            | SELADORESS | s   |  |                                    |                                       |                 |
| STREET ADDRESS                                |  |               |   |                    | 54 G T           | Y-ST-ZiP   | İ   | the exemption stated in Section and that my signature shall have     | 110 07/0                           | /U. Ekvrida Stal                      | utes I furthr   |
| O.T. O. 7:0                                   | by certify that the information suit the information indicated on the  |               |   | ,                  |                  |            | 1016 . \$0.0                                  | . Not supportion elabed in Section                                   | 1 (9.07(3)                         | IKI, FICHUSI OLAI                     | Citos. I icitin |

He of Signing officer on Director Pics.