2002 UNIFORM BUSINESS REPORT (UBR)

2002 UNIFORM BUSINESS REPORT (UBR)					FILED Mar 12, 2002 8:00 am		
DOCUMENT # P93000011567 1. Entity Name			·		Secretary (of Stat	te
NIKUN C	ORPORATION				03-12-2002 90285 0	02 ***150.00	J
Principal Place of Business 1414 SOUTH CRYSTAL LAKE DRIVE ORLANDO FL 32806 US		Mailing Address 1414 SOUTH CRYSTAL LAKE DRIVE ORLANDO FL 32806 US			1181 11881 11881 81118	. 	
2. Principal Place of Business		3. Mailing Address			† 1003/1004 110 †0100 1111); 00111 00/11 00/11 0	<u> </u>	[
Suite, Apt. #, etc.		Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE		
City & State		City & State	City & State		59-3167560		oplied For ot Applicable
Zip	Country	Zip	Country	5. (Certificate of Status Desired	\$8.75 Add	
6. Name and Address of Current Registered Agent			Name	7N	lame and Address of New Register	ed Agent	
PATEL, HIMANSHU C. 1414 SOUTH CRYSTAL LAKE DRIVE ORLANDO FL 32806			Street Ad	Street Address (P.O. Box Number is Not Acceptable)			
			City	City FL Zip Code			
8. The above	e named entity submits this statement f	or the purpose of changing its	registered office or	registered ag	ent, or both, in the State of Florida.		
SIGNATURE	Signature, typed or printed name of registered agen	it and title if applicable (NOTE	: Registered Agent signatu	ire required when re	instating) DAI	TE .	
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)		e FILE NOW!! After May 1, 200	FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Stat		10. Election Campaign Financing \$5.00 May Be		
11.5	OFFICERS AND	DIRECTORS	12.	AD	DITIONS/CHANGES TO OFFICERS A	AND DIRECTORS	S IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D Patel, Himanshu 1414 South Crystal Lake D Orlando Fl	□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			Change	☐ Addition
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that i am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

CHILLS ENDROPHISSES SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 02/22/02

1082-508-(LOB)

Daytime Phone #