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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

| DOCUMENT # P93000011308 (2) CLEARWATER BAY MARINA, INC. | | | | | | | | | f jæ f lini i | HAION HIBBY HIBBO AN | IIII 88101 124 1801 | |
|---|--|----------------------------------|---------------|--|----------------------|--------------------------|------------------|--------------------|--|----------------------|---------------------------------------|------------------------------------|
| Principal Place of Business Mailing Address | | | | | | | | | | | | |
| 900 N. OSCEOLA AVE. CLEARWATER FL 34615 US | | | 90 | Mailing Address 900 N. OSCEOLA AVE. CLEARWATER FL 34615 US | | | | | | | | |
| | | | | | | | | | 3. Date Incorporated or Qualifie 02/15/1993 | | ate of Last Report 03/21/1995 | |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | 4. FEI Number | <u> </u> | 00/2 1/ 18 | Applied For |
| 21 | | | | 26 | | | | FO 000F004 | | | Not Applicable | |
| Suite, Ap., #, etc. | | | | Suite, Apt. #, etc. | | | | | Certificate of Status Desired Sa.75 Additional | | | |
| City & State | | | | City & State | | | | | 6. Election Campaign Financing | | | Required OO May Be |
| Zip Country | | | | 28 | | | | | Trust Fund Contribution Added to Fees | | | |
| 24 | Country 25 | | | Zip Count 29 30 | | | i | | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes | | | |
| | 9. Name and Address of Current Re | | | | | | | | 10. Name and Address of New Registered Agent | | | |
| | | | | | | 81 | Name | 1 | | | · · · · · · · · · · · · · · · · · · · | |
| TATE, MARK T | | | | | | | Street | Addre | ss (P.O. Box Number is Not Accept | able) | | |
| 501 E KENNEDY BLVD SUITE 1700 | | | | | | | - | | | | | |
| TAMPA FL 33602 | | | | | | 83 | | | | | | |
| 77 WILL GOOD 2 | | | | | | | City | | | | FL 85 Z | ip Code |
| familiar v/ith | n, and accept the | ne obligations of, Secti | ion 607.05 | 05, Florida Statute | | above- the corp | named coration's | orporal s board | lion submits this statement for the p f of directors. I hereby accept the ap | urpose o pointme | of changing its nt as registered | registered office d agent. I am |
| 5 | Signature, lyped or pr | interfinance of registered agent | | | | | nt signature | req ired v | where reinstating) | DA | | |
| 12. | D | OFFICERS AND | DIRECTO | OFIS ☐ DELETE | | 13. 1. 1 117LE | | | ADDITIONS/CHANGES TO OF | FICERS | | |
| NAME | _ | JR, HOWARD JR | | | | 1.2 NAME | | | | | Change | ☐ Addition |
| STREET ADDRESS | | CEOLA AVE. | | | ı | 1.3 STREET | ADDRESS | | | | | |
| CITY - ST - ZIP | | | | | | | T-ZIP | L | | | | |
| THEF | D | ID AMANDA | | ☐ DELETE | | 2 1 TITLE | | | | | Change | ☐ Addition |
| NAME STREET ADORESS | | JR, AMANDA | | | | 2.2 NAME | | 000 | on. Osceola Ave. | | | ļ |
| CITY - S1 - ZIP | SS 900 N. OSCEOLA AE. CLEARWATER FL | | | 240 | | | ADDRESS | 1900 | 511, Osciola rive. | | | |
| TITLE | | | | DELETE | | 3 1 TITLE | 1.11 | st | T | | Change | Addition |
| NAME | | | | | : | 3 2 NAME | | Kur | mro-Rau, Lisa A. D. Osceola Ave. | • | | 10 |
| STREET ADDRESS | | | | | | 3 SIREE | ADDRESS | 90 | D M. OSCEDIA AVE. | | | |
| CITY-ST-ZIP | | | | F3 86 576 | | 4 CITY - S | 1 - ZIP | Cles | arwater, FL 34UIS | | | |
| NAME | | | | DEFELE | | 1 TITLE | | | | | Change | ☐ Addition |
| STREET ADDRESS | | | | | | E2 NAME L3 STREET | Anthorece | | | | | |
| CITY-ST-ZIP | | | | | | I.4 CITY - S | | İ | | | | |
| TITLE | | | | ☐ DELÉTE | | 1 TITLE | | | | | Change | Addition |
| NAME | | | | | : | .2 NAME | | | | | | _ |
| STREET ADDRESS | | | | | | 3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP TULE | | · | | [] herere | | 4 CITY - S | r-ZIP | ļ | | | | |
| NAME | | | | DELETE | | 1 TITLE 2 NAME | | | | | Change | Addition |
| STREET ADDRESS | | | | | | :3 STREET | 2239004 | | | | | ļ |
| CITY - ST - ZIP | | * | | | | 4 Ci1Y - S1 | - 7IP | | | | | |
| 14. I do hereby certify that the | certify that the | information shoplied w | ith this film | ng is voluntarily furn | niepod o | nd door | not aus | lify for | the exemption stated in Section 119 | 3.07(3)(k) | , Florida Statut | es. I further |
| oath; that I a | | director of the corner | ation or th | | iuai repo ie empo | wered t | | curate e this r | and that my signature shall have th report as required by Chapter 607, f | | | |

SIGNATURE:

President

4/11/96 (813)443-3207