

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 28, 2006 08:00 AM
Secretary of State

DOCUMENT # P93000011157

1. Entity Name
LIKE NEW APPLIANCES, INC.



Principal Place of Business
**505 N.E. PARK STREET
OKEECHOBEE, FL 34972**

Mailing Address
**505 N.E. PARK STREET
OKEECHOBEE, FL 34972**



04192006 No Chg-P CR25034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FBI Number
66-0390297

Applied For
☐ Not Applicable

5. Certificate of Status Due
☐ **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

**SHANKLIN, SUSAN
505 N.E. PARK STREET
OKEECHOBEE, FL 34972**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature (print or printed name of registered agent, or both, if applicable) (NOTE: Registered Agent signature needed when changing) DATE _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$350.00

9. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	PD
NAME	SHANKLIN, SUSAN
STREET ADDRESS	505 N.E. PARK STREET
CITY-ST-ZIP	OKEECHOBEE, FL 34972
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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IN THIS SPACE**

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05/10/06-80101-007 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11, changed, or on an assignment with an address, with all other information.

SIGNATURE: *Susan Shanklin* **4/21/06** **836-763-0304**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR